

OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. <input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co. <input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. <input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co. <input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co. <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. <input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any
<input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL <input type="radio"/> JD VANCE DEM Cincinnati, OH <input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA <input type="radio"/> TIM WALZ LBN Saint Paul, MN <input type="radio"/> CHASE OLIVER LBN Atlanta, GA <input type="radio"/> MIKE ter MAAT MTN Kinsale, VA <input type="radio"/> JILL STEIN MTN Lexington, MA <input type="radio"/> RUDOLPH WARE IND Goleta, CA <input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY <input type="radio"/> NICHOLE SHANAHAN MTN Portola Valley, CA <input type="radio"/> _____ Write-in, If Any	FOR SECRETARY OF STATE (Vote for ONE) <input type="radio"/> KRIS WARNER REP Charleston Kanawha Co. <input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE) <input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co. <input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
<input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. <input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co. <input type="radio"/> DAVID MORAN LBN Egion Preston Co. NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> MARK HUNT REP Charleston Kanawha Co. <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> PATRICK S MARTIN REP Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	
<input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. <input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any	<input type="radio"/> LARRY PACK REP Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN <input type="radio"/> _____ Write-in, If Any	
VOTE BOTH SIDES		

FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	COUNTY TICKET	
ONLY Precincts: 1, 1A, 2, 59, 61, 102, 103, 104, 106, 107, 108, 110, 114, 133, 134, 143, 144, 144A, 145	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> KEITH MARPLE REP Lost Creek Harrison Co.	<input type="radio"/> PATSY TRECOST II REP Shinnston Northern Dist.	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)	
ONLY Precincts: 6, 9, 14, 28, 33, 36A, 66A, 68, 74, 80	<input type="radio"/> RACHEL ROMANO REP Clarksburg	
<input type="radio"/> MICKEY PETITTO REP Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> SHANNON R WELSH DEM Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	FOR SHERIFF (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> ROBERT MATHENY REP Bridgeport	
ONLY Precincts: 4, 10, 66, 66B, 120, 121, 122, 123, 125, 126, 128, 129, 129B, 129C	NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> LAURA KIMBLE REP Bridgeport Harrison Co.	NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED LBN	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) NOMINATED MTN	FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> Write-in, If Any	<input type="radio"/> ALLEN R. FERREE REP Salem	
FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> ROCKY ROMANO DEM Clarksburg	
ONLY Precincts: 43, 44, 45, 46, 48, 50, 51, 52, 53, 63, 87, 92, 95, 96, 98, 114A, 118, 130, 132, 135, 136, 137	NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> CLAY RILEY REP Shinnston Harrison Co.	NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED DEM	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) NOMINATED LBN	FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED DEM	
	NO CANDIDATE(S) NOMINATED LBN	
	NO CANDIDATE(S) NOMINATED MTN	
	<input type="radio"/> Write-in, If Any	
	VOTE BOTH SIDES	

BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT	
<p>Amendment No.1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p>wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.</p> <p>H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually.</p>	
<p>OFFICIAL LEVY BALLOT</p>		
<p>Special Levy Election</p> <p>Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:</p> <p>A. Instructional supplies and materials: \$2,400,000 To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12.</p> <p>B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually.</p> <p>C. Specialized Instruction and Support: \$1,172,500 (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually, (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.</p> <p>D. Student Accident Insurance: \$49,000 To continue to provide student accident insurance for all students enrolled in Harrison County Schools.</p> <p>E. Support for Extracurricular Academic and Athletic Activities: \$400,000 To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools.</p> <p>F. Free Breakfast and Lunch: \$600,000 To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.</p> <p>G. Technology: \$1,200,000 To continue to provide computers,</p>	<p>I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually.</p> <p>J. Supplementation of the budget: \$21,709,778 To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits.</p> <p>K. Public Library and 4-H Support: \$250,000 1) Public Library: To continue to provide funds or the county public libraries approximating \$200,000 annually. 2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.</p> <p>Total for each of said fiscal years, \$ 34,996,278 approximately</p> <p>or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.</p> <p>The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p> <p>INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".</p>	
		<p>VOTE BOTH SIDES</p>