Harrison County Commission Meeting
Wednesday, October 7, 2026
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

****

https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788

Meeting ID: 762 816 0712

Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- Hearing to Close Delinquent & Unprogressed Estates

10:10 A.M. --- Special Funding Request from the Town of Nutter Fort requesting $1500 for their 3rd Annual Halloween Fall Festival to be held on October 17, 2026

10:15 A.M. --- Special Funding Request from Operation Continue Service requesting $1,350 to support the marketing efforts for their Rucking the Trails (Ruck 5K) that will take place on November 7, 2026

10:20 A.M. --- Special Funding Request from Expressions of Love requesting $2,500 to help feed children in the Community

10:25 A.M. -- Proclamation for Frontotemporal Degeneration (FTD) World Awareness Week

10:30 A.M. – Update from WVU Extension Office

NEW BUSINESS – Action Items for Consideration or Approval:

1. **Public Comment Period**
2. **Consent Agenda**
3. **Payroll Change Notices:**
   - **A.** Mary Squires – Community Corrections – Resignation – Effective October 10, 2026
   - **B.** Andrea Newlon – Assessor – New Hire – Effective October 10, 2026
   - **C.** David Gosa – Courthouse Security – Exceeded Hours – Effective October 7, 2026
   - **D.** Steve Junkins – Courthouse Security – Exceeded Hours – Effective October 7, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**
   - **A.** Special Commission Meeting Minutes for August 31, 2026
   - **B.** Regular Commission Meeting Minutes for September 2, 2026
   - **C.** Regular Commission Meeting Minutes for September 16, 2026
5. **Requisitions --- Purchase Orders --- Invoices**
   - **A.** ARPA – Greater Harrison County Public Service District - $269,174.60
   - **B.** Quotes
   - **C.** Purchase Requisition List
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:**
   - **A.** Exonerations
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements)
   - **A.** Series 2008A - $12,579.08

8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.
    A. Series 2019A&B - $10,520.75
9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021A&B (Development District No. 3 White Oaks Project No. 2) (NONE)
10. **Review—Discuss—Consider** 2026 Annual TIF Report
11. **Review—Discuss—Consider** Order to Close Delinquent and Unprogressed Estates
12. **Review—Discuss—Consider** Order Establishing Program to Permit a Student or Students to be Appointed as an Election Official Pursuant to House Bill 4865 and West Virginia Code 3-1-28
13. **Review—Discuss – Consider** 2026 General Election Poll Workers for Early Voting and Election Day
14. **Review – Discuss – Consider** Update from McKinley & CEC on Animal Control Facility and Other Projects
15. **Review—Discuss—Consider** Harrison County Economic Development Corporation Update (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
16. **Review – Discuss – Consider** Accepting Mike Queen's Resignation from the Harrison County Economic Development Corporation Board.
17. **Review—Discuss—Consider** Appointing Laura Pysz to the Harrison County Economic Development Corporation Board per Commissioner Hinkle's Recommendations
18. **Review—Discuss—Consider** Courthouse Security (Potential Executive session to consider matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee)
19. **Review—Discuss—Consider** County Credit Cards
20. **Review—Discuss—Consider** County P-Cards
21. **Review—Discuss—Consider** Awarding bids for Rail Trail Project
    A. Reynoldsville
    B. Mt. Clare to Lost Creek
22. **Review—Discuss—Consider** Playground Equipment for Stonewood
23. **Review – Discuss – Consider** Approval of eScribe Agenda Software
24. **Review—Discuss—Consider** Amended MOU to de-obligate State and Local Fiscal Recovery Funds (SLFRF) previously allocated to the North Bend Rail Trail project, and to re-obligate funds to cover eligible employee payroll and benefit expenditures incurred between January 1, 2024, and December 31, 2024
25. **Review—Discuss—Consider** Elected Officials Approval Pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended for Stonewood Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed $1,500,000.00 in order to finance One (1) 2027 Pierce International truck
26. **Review—Discuss—Consider** Elected Officials Approval Pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended for Mt Clare Volunteer Fire Department to enter into a lease-purchase agreement in an aggregate principal amount not to exceed $134,500.00 in order to finance One (1) 2011 Pierce International fire truck

27. **Review—Discuss—Consider** Budget Revisions from Prosecuting Attorney

FROM		
001-405-341-00	Materials & Supplies	$570.00
TO		
001-405-233-00	Investigations	$390.00
001-405-240-00	Reimbursement	$180.00

28. **Review—Discuss—Consider** Resolution to Accept Funds from FY 2026 Congressionally Directed Spending Appropriated through the Department of Justice Byrne Discretionary Community Projects for Axon In-Car Cameras
29. **Review—Discuss—Consider** Resolution to Accept Fund from the West Virginia Department of Environmental Protection Covered Electronics Devices Recycling Grant Program
30. **Review—Discuss—Consider** Travel Request for Emily Rebelo from Community Corrections Department to go to Morgantown, WV to take LICSW Licensing Exam on October 13, 2026
31. **Review – Discuss – Consider** Travel Request for Kim Malejko from Parks & Recreation Complex to attend WV Trails Conference at Pipestep State Park, WV on November 8 - November 10, 2026 for Networking and Education
32. **Administrator's Report**
33. **Commissioner Comments – Questions**

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

A. **Weekly Fiduciary Report from the County Clerk**
    1. September 9, 2026 through September 15, 2026
    2. September 16, 2026 through September 22, 2026
B. **Monthly Fiduciary Commission Settlements:**
    1. Barbara Nutter
C. **Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service**
    1. Sun Valley PSD Regular Meeting Minutes for August 10, 2026
    2. Sun Valley PSD Financials for August 31, 2026
    3. Enlarged Hepzibah PSD Regular Meeting Minutes for August 10, 2026

TABLED ITEMS - - Items May Require Discussion and/ or Approval

1005AM

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

ORDER ADMINISTRATIVELY CLOSING
DELINQUENT OR UNPROGRESSED ESTATES

1. Pursuant to the provisions of West Virginia Code 44-2-19a, the County Commission entered an Order to Show Cause against the personal representative of the below estates on the __17th__ day of __June__, 2026, requiring the respective appointed personal representatives to file a statement within thirty (30) days after the mailing of the specific Order to Show Cause why the County Commission should not find the personal representative delinquent in his or her administration of the respective estate and why the County Commission should not remove the personal representative from office, administratively close the estate, or take such other action against the personal representative as may be proper as allowed by the laws of the State of West Virginia.

2. At a previous date, the County Clerk mailed a specific Order to the appointed personal representatives and to other interested parties, and more than thirty (3) days after the mailing of the specific Orders have elapsed.

3. The personal representatives are still delinquent in his or her administration of their respective estates, or the County Clerk has received no verified statement of the personal representatives, or upon review of any statement received by the County Clerk, the Clerk found and determined that good cause has not been shown.

4. At a previous date, the County Clerk mailed a Report and Notice to the appointed personal representatives and other interested parties so informing the personal representatives that GOOD CAUSE HAS NOT BEEN SHOWN and notifying the personal representatives and other interested parties of the hearing before the County Commission to be held on the __**7th**__ day of __**October, 2026**__.

5. A notice of the hearing before the County Commission to held the __**7th**__ day of __**October**__ was published on the __**1st**__ day of __**September**__ in **Clarksburg Telegram** a newspaper of general circulation in this County in accordance with the provisions of law.

6. A hearing before the County Commission in this matter was held on the __**7th**__ day of **October, 2026**, at __**10:05am**__ o'clock, at the General Service Building.

7. At the hearing, no good cause was shown by any person or otherwise known to the County Commission as to why the following estates should not be administratively closed.

NOW, THEREFORE, upon consideration of all the above, the County Commission **FINDS** that, pursuant to the provisions of the West Virginia Code §44-2-19a, the following estates are delinquent or have not been duly closed within a period of three years from the opening of such estates and in which no progress, or unsatisfactory progress, has been made towards the settlement of such estates, and the County Commission does herby **ORDER** that the appointed personal representatives appearing below

are **REMOVED** from office and the below estates are **ADMINISTRATIVELY CLOSED**, all in accordance with the laws of the State of West Virginia. Any bond of the below named personal representatives who has been hereby removed, and the sureties or obligors thereon, shall remain and be open and liable for action in accordance with the law including the provisions of West Virginia Code §44-1-26.

Name of Decedent	Name of Personal Representative	Decedent's Date of Death
Deborah Barker	David W Bolyard	4/3/2019
Bruce Lynn Bennett II	Barbara Ann Bennett	4/1/2023
Vincento James Bombardiere	Alex R Bruce	1/20/2020
Jerry Marshall Cox	Elizabeth Elliot	2/16/2023
James Earnest Davis	Cindy Davis	8/17/2021
Brenda Sue Haynes	Linda L Greathouse	9/05/2020
Marilyn Marie Hess	Kimberly Rae Hess	1/22/2023
Cecil Ralph Hill	Melanie Ann Hill	2/06/2004
Ronda Irwin	John Milton Irwin	2/22/2023
Lois Marie John	Cynthia Laura Freed	9/26/2021
Hartzel E Johnston	Marcella Bernadine Drula-Johnston	3/06/2021
Katheryn Mourine Lane	Shawn Franklin Lane	3/02/2023
Elizabeth Grace Leary	Gary Lynn Antrobius	7/28/2021
Winnifred M Limer	Jody L Gorby-Strother	4/7/2023
Casey Gene Love	Robin Love	7/19/2022
William Barry McClain	Brenda Jo McClain	2/02/2022
Beverly Jean Massey	Larry G Massey	9/24/2022
Bonnie Lissette Matheny	Sondra Gordon Nasseri	3/28/2023
Jarol Archie Miller	Shirley Miller Damon Patrick Reidy	6/13/2022
Alan Robert Romine	Joshua S Rogers	10/13/2021
Daniel Cody Sandy	Stephanie Greaver	6/23/2022
Heather Christine Scheuvront	Glenn Robert Scheuvront	4/11/2023
Michael Joseph Shahan	David Arthur Taylor	1/2/2021
Robert Harold Shaver	Robert H Saver	11/24/2018
Betty Jo Shaw	Elizabeth Jane Gowns	5/21/2023
Nathan Sean Spencer	Tracie Dawn Spencer	2/29/2020
Kenneth Harlin Swisher	Shelley L Swisher Cox	9/1/2009
Jancie B Tyler	Robert T. L. Tyler	10/11/2022
Flora Elizabeth Westfall	Myron Westfall	10/19/2022
Donna Sue Williams	David W Bolyard Jr.	1/14/2022
Pauline A Woofter	Connie Raye Malone	9/1/2022
Dean Stewart Malone	Connie Raye Malone	2/12/2023

All of which is accordingly ADJUDGED, ORDERED, and DECREED this 7th day of October, 2026.

_____

County Commissioner, President

_____

County Commissioner

_____

County Commissioner

Harrison County
09/22/2026 @ 01:55:43 PM

VARNER & VAN VOLKENBURG PLLC

JAMES A. VARNER, SR.
OF COUNSEL
DIRECT DIAL: (304) 918-2843
FACSIMILE: (304) 362-0124
E-MAIL: JAVARNER@VV-WVLAW.COM
* ALSO LICENSED IN PENNSYLVANIA *

360 WASHINGTON AVENUE ♦ CLARKSBURG, WV 26301 ♦ TEL: (304) 918-2840 ♦ FAX: (304) 362-0124

September 9, 2026

Harrison County Commission
229 S. Third Street
Clarksburg, WV 26301

RE: Estate of Cecil Ralph Hill

Dear Commissioners:

This letter is about the above-mentioned estate and an upcoming Delinquent Estate hearing, which is to be held on Wednesday, October 7, 2026.

The Estate of Cecil Ralph Hill was opened on March 3, 2004, with Melanie Ann Hill, the daughter, presenting a will for probate. The will listed Melanie Ann Hill and Kirk Hill, (the deceased son), as the sole beneficiaries. Kirk Hill passed away on September 1, 2024.

An appraisement was filed on June 29, 2004. Mr. Kenneth Kim filed a letter on July 30, 2025, after the first delinquent listing, asking for additional time to see if there were assets due to Mr. Kirk Hill's estate. We have tried to reach out to Mr. Kim, most recent being a letter dated February 24, 2026. There has been no response from Mr. Kim.

The only activity on the estate has been two notices of Delinquent Estates on July 8, 2025, and June 30, 2026.

Our office has been in contact with the Harrison County Clerk's office regarding this estate. Ms. Hill attempted to submit a report of receipts, disbursements, and distribution, but it was returned as Ms. Hill wrote on the form that she had no information that she could submit since the estate was from 2004.

Since this estate has been given two extensions due to Delinquent Estate listings, I hereby request that this estate be allowed to close by order from the Harrison Count Commissioners.

If you have any questions, please do not hesitate to contact the undersigned Fiduciary Commissioner. You may call me directly at (304) 918-2843 or you may call our main number, (304) 918-2840, and ask for my assistant, Gary Harbert or (304) 677-5984 and ask for my assistant, June Eschenmann.

Very truly yours,

James A. Varner, Sr.

James A. Varner, Sr.
Fiduciary Commissioner

JAV/je
cc: John R. Spires
Harrison County Clerk
229 S. Third Street
Clarksburg, WV 26301

Harrison County
07/22/2026 @ 03:23:15 PM

July 22, 2026

Estate of Michael Joseph Shahan

To whom it may concern,

On the Estate of Michael Joseph Shahan, we hired attorney Kelsey Romain out of Fairmont, WV. Kelsey is having a hard time trying to compile a clean list of heirs for the estate. We hired a gentleman that made some headway but trying to locate addresses and the remaining list has become a challenge. We are looking at other options to assist with helping complete this as soon as possible. We request that this estate be left open to help locate heirs and complete the estate.

David Taylor

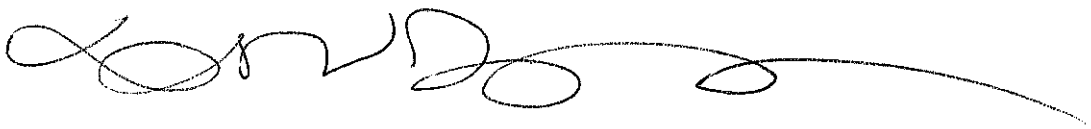
Harrison County
07/22/2026 @ 03:23:17 PM

July 22, 2026

Estate of Deborah Baker

To whom it may concern,

On the Estate of Deborah Baker, we still have outstanding bills and the only income is royalty checks from oil and gas and with the amounts being smaller we have to allow time for it to come in to be able to cover the expenses. There are no other assets and nothing to sell. Just this income only and ask to leave open until enough royalty checks come in to cover the expenses.



David W Bolyard Jr.

Harrison County
07/22/2026 @ 03:23:17 PM

July 22, 2026

Estate of Donna Sue Williams,

To whom it may concern,

The estate of Donna Sue Williams needs to stay open to be able to finish the estate due to challenges out of our control, the daughter Ashley Denise Williams was placed in a facility in Salem and needed a guardian appointed. Richard Marsh the attorney was trying to get the father to be appointed and his health declined and he was placed in a facility. With all this happening, we are now unable to locate the father and Ashley Denise Williams passed on January 1, 2026. I am waiting on direction from Richard Marsh on what is the next step. The estate has been used up paying the mortgage on the house and we have a house in Nutter Fort that needs to be sold that requires a court order. Please feel free to reach out if you have any additional questions.

David W Bolyard Jr.

Cynthia Laura Freed

85 Freed Dr.

Bridgeport, WV 26330

304-677-4881

July 15, 2026

Harrison County Clerk

229 S Third St.

Clarksburg, WV 26301

Re: Estate of Lois Marie John who passed on 9-26-21

Dear Mr. John R. Spires,

I received your correspondence on July 10, 2026. Therein was the Order to Show Cause Against Delinquent or Unprogressed Estate. I have left the estate open because mother was the recipient of monies from a mesothelioma case filed for my late father, Ernest G. John, who died June 15, 2015. On July 13, 2026 I received a phone call from James Doring, an attorney at Goldberg, Persy & White, who is pursuing another claim on my fathers behalf. Any funds received will go to my mothers estate. And from time to time claims paid in the past from Trusts will make additional payments.

Also, I am pursuing additional funds from my mothers aunt Ruth Darlie Kecks estate in California. There is multiplle accounts in several states to be claimed. So time will be needed to pursue those funds. For these two reasons, I ask that the estate of Lois Marie John be left open until I see that both of these situations have been resolved. Thank you for your consideration of this matter. Feel free to contact me at your convenience for additional information.

Best Regards,

Cynthia Laura Freed

Cynthia Laura Freed

Executrix for the Lois Marie John estate

Harrison County
07/20/2026 @ 10:00:43 AM

July 16, 2026

Mr. John R. Spires
Clerk of Harrison County
229 S. Third Street
Clarksburg, WV 26301

Dear Mr. Spires,

This communication is in response to your certified letter mailed on July 6, 2026, to the heirs of the Estate of Bonnie Lissette Matheny Helmick. Your letter addresses concerns regarding the delinquent status and inactivity of the Estate. It is the request of the heirs for the Estate to remain open for the reasons specified below:

- The heirs determined there are some oil and gas assets owned by Ms. Helmick that were not originally reported on the appraisement form provided when the Estate was opened. At least two of the oil and gas companies are holding disbursements in escrow due to not receiving a new address causing Ms. Helmick's disbursements to be returned to sender. As such, the heirs would like for beneficiary, James K. Matheny, to have authorization to contact all oil and gas companies in which assets were previously owned by Ms. Helmick as well as anything new that is discovered. This access is being requested so Mr. Matheny can have the opportunity to review and analyze all details for each asset previously owned.

- The heirs have not been apprised of all financial transactions related to the Estate. The heirs respectfully request that Mr. Matheny be granted access to all monetary activity and transactions related to the Estate. This would include asset invoices, bank statements, and the like. There has not been much accountability regarding Estate finances.

    - The heirs received a disbursement from the personal representative deemed the "final check" from the Estate; however, there was no accounting of where the funds originated. When originally advised of the "final check", there was a different amount remaining in the Estate bank account than what was received.

    - The heirs also request authorization for Mr. Matheny to speak with the Internal Revenue Service and the West Virginia Treasury regarding all Estate activity.

Enclosed you will find an updated accounting of the addresses for everyone named in the *Application of Fiduciaries*. Ms. Nasseri and Ms. Yost have moved since the initial opening of the Estate. Additionally, Ritchie County has required that we obtain a document from your office authorizing the assets to be divided into equal shares. This official document can be mailed to the beneficiaries' addresses located on the enclosure.

Application of Fiduciaries

Deceased Person: Bonnie Lissette Matheny Helmick
Social Security Number: 236-88-2133
Date of Death: 03/28/2023

Personal Representative

Sondra Gordon Nasseri Executrix		12300 Shadow Lane Bowie, MD 20715

List of Beneficiaries

Shirley A. Yost	Sister	4 Leonard Street Buckhannon, WV 26201
James K. Matheny	Brother	522 Walnut Grove Washington, WV 26181
Joseph C. Matheny	Brother	18358 WV ~~185~~ Rt. 18 S Troy, WV 26443

Mr. Spires

If this matter needs to be discussed further, please contact James K. Matheny at 304-863-9559.

Respectfully,

Shirley A. Yost

Shirley A. Yost

James K. Matheny

James K. Matheny

Joseph C. Matheny

Joseph C. Matheny

CC: Betty Byrd

Harrison County
08/06/2026 @ 10:18:54 AM

DINSMORE

DINSMORE & SHOHL LLP
150 Clay Street, Suite 500 • Morgantown, WV 26501
www.dinsmore.com • Legal Counsel

Joshua S. Rogers
(304) 225-1413 (direct) ^ (304) 296-6116 (fax)
joshua.rogers@dinsmore.com

August 5, 2026

VIA FEDEX
John R. Spires, Clerk
Harrison County Clerk
301 W Main St
Clarksburg, WV 26301

Re: *Estate of Alan Robert Romine*

Dear Clerk Spires:

I am a Co-Administrator for the Estate of Alan Robert Romine. I am in receipt of your letter and the Order to Show Cause for the Estate issued on July 6, 2026. I am writing to request that the estate remain open, as it is very close to being finalized.

Dr. Romine died intestate as a resident of Harrison County, West Virginia. The heirs of his estate were his spouse, Sharon Layne (f/k/a Sharon Romine), his daughter, Ciara Nucilli, and his son, Tyler Romine. Unfortunately, Tyler Romine was incarcerated at the time the estate was opened, and upon his release he died intestate shortly thereafter. Tyler's heirs are three minor children with different mothers, and unfortunately it took us well over a year to locate the third minor child. We could not proceed with closure of the Alan Romine estate until we could open Tyler Romine's estate.

Tyler Romine's estate is now opened, and we are working on selling a few remaining unique assets associated with Dr. Romine's estate. We are hopeful that the Alan Romine estate can be closed in the next sixty to ninety days. Thus, we respectfully request that the estate remain open to allow us to complete the remaining steps.

This letter is being notarized so that you may consider it a sworn statement. I appreciate your attention and cooperation in this matter. Please do not hesitate to contact me should you have any questions or concerns.

Very truly yours,

Joshua S. Rogers

STATE OF WEST VIRGINIA;
COUNTY OF MONONGALIA:

On this 6th day of August, 2026, before me, a Notary Public in the State of West Virginia, personally appeared Joshua S. Rogers, an individual, known to me (or satisfactorily proven) to be the person whose name is subscribed to this instrument and acknowledged that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and official seal.

Kayla Mascola
Notary Public

My Commission Expires: 05/25/2027.

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Kayla Mascola
Dinsmore & Shohl LLP
150 Clay Street, Suite 500
Morgantown, WV 26501
My Commission Expires May 25, 2027

1010AM

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 3/12/2026

Organization Name: Town of Nutter Fort

Name and Title of Requester: Leslie Cummings, Treasurer

Mailing Address of Organization and Responsible Person:
1415 Buckhannon Pike, Nutter Fort, WV 26301
If approved, this is where the check will be sent

Telephone: 304-622-7713 X102 Fax: 304-623-0288 E-mail: lcummings@townofnutterfort.gov

FEIN# 55-6000875 Is your organization an IRS 501(c) 3 not-for-profit? Y (N)
If yes, attach IRS Status Letter
If no, please explain: Government Entity - exempt

TOTAL Cost of Project/Activity: $ 30,000

Dollar Amount REQUESTED - Grant: $ 1500.00 Loan: $

Was project funded previously by HCC? (Y) N If so, when 2025 ; how much: $ 1500.00

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: 2025 ; how much: $ 1500.00
When: 2024 ; how much: $ 1500.00
When: 2023 ; how much: $ 1500.00

Purpose of request (one sentence): Hallowen Fall Festival

If for a fair/festival/event, give dates and location: Date: 10/17/2026 Location: Pennsylvania Ave, Nutter Fort, WV

Describe the proposed activities with dollar amounts to be funded by this request: Funds to be used towards entertainment, games for children, pumpkin decorating, trick or treating, etc.

Are your financial statements audited by an outside accounting firm? (Y) N
If Yes, by whom: Ferrari & Associates

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? Printed materials, stage banner, Announcements

(Name of Applicant) Town of Nutter Fort agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Town of Nutter Fort, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Town of Nutter Fort shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Town of Nutter Fort agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant _____ **Date** 3/13/26

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Town of Nutter Fort
1415 Buckhannon Pike Nutter Fort WV 26301, lcummings@townofnutterfort.gov
Ph: 304-622-7713 Fax: 304-623-0288

March 13, 2026

Town of Nutter Fort
Halloween Fall Festival

Dear Commissioners:

On October 17, 2026, from 11:00 am – 8:00pm, the Town of Nutter Fort will be celebrating and bringing our neighbors together along Pennsylvania Avenue during a Halloween Fall Festival! This will be the third year of the festival, providing entertainment, food, and fun for young and old alike!

Activities during the day will include a children's area with inflatables and games, costume parade, cake eating contest, pumpkin drop, photo-ops with live Halloween characters, food trucks, merchandise vendors, live-local entertainment and more!

Since the Harrison County Commission is an important part of the Town, we invite you to have a pop-up spot (at no cost) to promote and help us celebrate. We highly recommend all vendors/businesses pass candy out to the children during the costume parade.

****Please call Town Hall (see below) to reserve your spot, *no later than September 25th*.****

Your donation will be used towards *many* festival expenses, such as DJ and live entertainment, tent rentals, decorations and lighting. Sponsors will be given recognition via DJ, advertising, and banners displayed at the event. No donation is too small, and *ALL* donations are greatly appreciated!

Deadline for sponsors to be acknowledged on printed materials is ***Friday, September 18th.***

We look forward to celebrating with you, our friends, and family of Nutter Fort. A full schedule of events will be published once finalized.

To reserve your spot and for any questions, please contact me at 304-622-7713 x102 or by cell phone at 304-841-8826.

Sincerely,
Leslie Cummings
Leslie Cummings
Treasurer, Town of Nutter Fort

1015AM

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 9/11/2026

Organization Name: Operation Continue Service

Name and Title of Requester: Melvin Gatewood / President

Mailing Address of Organization and Responsible Person:
PO Box 1665 Mt Juliet, TN 37121
If approved, this is where the check will be sent

Telephone: 662-574-5155 Fax: _____ E-mail: Operationcontinueservice@gmail.co

FEIN# 86-3430997 Is your organization an IRS 501(c) 3 not-for-profit? (Y) N
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 1,350.00

Dollar Amount REQUESTED - Grant: $ 1,350.00 Loan: $ _____

Was project funded previously by HCC? Y (N) If so, when _____ ; how much: $ _____

Have you previously received funds from the Harrison County Commisson: Y (N)
If Yes, how much? If funded multi years - list by fiscal year?
When: _____ ; how much: $ _____
When: _____ ; how much: $ _____
When: _____ ; how much: $ _____

Purpose of request (one sentence): Help to support marketing efforts for Rucking the trails

If for a fair/festival/event, give dates and location: Date: 11/7/2026 Location: Veterans Memorial Park Clarksburg, West Virginia

Describe the proposed activities with dollar amounts to be funded by this request:
Event T-Shirts $300 ~~tee~~ Event banners $800, Event Poster/flyers/signage $250

Are your financial statements audited by an outside accounting firm? Y (N)
If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? Harrison County Commission will be listed as a community sponsor.

(Name of Applicant) Melvin J. Gatewood agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Melvin J. Gatewood, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Melvin J. Gatewood shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Melvin J. Gatewood agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant Melvin J Gatewood **Date** 9/11/2026

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

OPERATION CONTINUE SERVICE
C/O MELVIN GATEWOOD
541 WICKS ROAD
COLUMBUS, MS 39701

Date:
03/11/2022
Employer ID number:
86-3430997
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: (877) 829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
April 22, 2021
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053438011462

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 8-31-26

Organization Name: Expressions of Love

Name and Title of Requester: Lisa Bennett, Treasurer

Mailing Address of Organization and Responsible Person:

If approved, this is where the check will be sent

Telephone: 304-629-9102 Fax: _____ E-mail: bennhouse@aol.com

FEIN# 83-3592622 Is your organization an IRS 501(c) 3 not-for-profit? (Y) N
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 45,000

Dollar Amount REQUESTED - Grant: $ 2,500 Loan: $ 0

Was project funded previously by HCC? Y N If so, when _____; how much: $ _____

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: Oct. 2025 ; how much: $ 2500
When: _____ ; how much: $ _____
When: _____ ; how much: $ _____

Purpose of request (one sentence): funding to help organization feed children

If for a fair/festival/event, give dates and location: Date: _____ Location: _____

Describe the proposed activities with dollar amounts to be funded by this request:
If we receive funding we would use the funds to feed children. From June - mid Aug 2026 we supplied lunches to feed children at Kelly Miller Comm. Bldg. (720 lunches - Cost $3,100) Next we are adding North View Area. We also supply food to 4 schools each month for their pantry & backpack program Cost $8,000 per 10 Month term.

Are your financial statements audited by an outside accounting firm? (Y) N
If Yes, by whom: T. Lopez, Accountant

Do you plan to recognize the Harrison County Commission's contribution? (Y) N
If Yes, how? on our facebook site and at our annual fundraiser in Oct. 2026

(Revised 8/19/14)

HARRISON COUNTY COMMISSION **SPECIAL FUNDING REQUEST**

Expressions of Love, Lisa Bennett, Treasurer (Name of Applicant) agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from Expressions of Love Lisa Bennett, Treasurer (Name of Applicant), the recipient of funding from the Harrison County Commission hereunder, that Expressions of Love, Lisa Bennett, Treasurer (Name of Applicant) shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that Expressions of Love Lisa Bennett, Treasurer (Name of Applicant) agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant Lisa A. Bennett, Treas. Expressions of Love, **Date** 8/31/2026

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Name of Organization/Applicant Expressions of Love

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

AMOUNT RECEIVED FROM THE HARRISON COUNTY COMMISSION: for 2025 we received $ 2,500

ITEMIZED EXPENSES FOR THE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECESSARY OR DETAILED STATEMENT OF REVENUED AND EXPENSES RELATED THERETO):

If we received $2,500 we would use the funds to feed children. From June - mid Aug, 2026 We supplied 1,720 lunches of shelf stable food to feed children at the Kelly Miller Comm Bld. Cost was $3,100. Next year we will have a second site at North View. This is Monday - Friday for 10 weeks in the summer

TOTAL $

NAME OF PROJECT/EVENT: EOL ongoing food distribution program for children

TOTAL PROJECT/EVENT INCOME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECESSARY OR A DETAILED STATEMENT OF REVENUES AND EXPENSES RELATED THERETO):

INCOME SOURCE: $

$

$

TOTAL $

EXPENSE ITEM: $

$

$

TOTAL $

LIST ALL CONTRIBUTORS TO THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECESSARY)

Hope Gas	$ 5,000
Special Business donors	$ 10,000
Ongoing fundraising	$ 30,000
	$
TOTAL	$ 45,000

I CERTIFY THAT THE ABOVE INFORAMTION IS CORRECT

Lisa Bennett
Applicant

8/31/26
Date

(Revised 8/29/14)

EXPRESSIONS OF LOVE

100 W. Main Street
Bridgeport, WV 26330
304-838-4847

Dear Harrison County Commission:

I hope this message finds you well. We would like to thank you for your support last year and want to let you know how we spend the funds that we raise...

We are a small but dedicated nonprofit founded in 2019, born out of the pandemic, and built on the belief that passion with a purpose can make a powerful impact. Based in Harrison County, our team is made up of local mothers, grandmothers, small business owners, and neighbors all committed to helping individuals and families whose needs outweigh their resources.

At Expressions of Love, we proudly operate with zero overhead—meaning 100% of contributions go directly to community needs. Each of our meetings begins with prayer and every project is driven by compassion, faith, and a genuine desire to uplift those around us.

Our focus has grown from addressing food insecurity in school age children to supporting a wide range of urgent needs in our community. A few examples of our outreach include:

- Food support programs at Nutter Fort Elementary, Robert C Byrd High School, Liberty Middle, Mountaineer Elementary, Friends Feeding Friends, Kelly Miller Summer food program and the local Sit and Eat Program

- Funding for children's extracurriculars: dance fees, soccer cleats, show choir dues, and more
- Emergency needs: coats, shoes, baby supplies, stoves, air conditioners and transportation for medical care
- Hygiene products and essentials not covered by food assistance programs, toothpaste, deodorant detergent, feminine hygiene products
- Prepare and provide powdered milk to a local food pantry each month for distribution

We are reaching out today because the success of our mission relies on partnerships with businesses like yours—those who believe in making a meaningful difference right here at home. Your corporate donation would provide vital support to children and families in need and as a 501(C)3, we will provide a tax receipt for all contributions. Your support does not just meet a need—it restores dignity and brings hope to our neighbors.

With sincere appreciation for your time and consideration,

Judy Bonamico
Founder, Expressions of Love
304 838-4847
judybonamico@gmail.com
FB Expressions of Love Charity

Payouts for 2026

January – August 2026

Expressions of Love

To Cancer patients/families (ins premiums, travel, food, assistance to families)
$4,431

Food Pantries (we supply 4 schools – Liberty Middle, Victory Grade, RCBHS, & Nutter Fort)
$8,722

Family Assistance – flood relief, health ins, utilities, mtg
$5,732

Milk supplied to The Mustard Seed and Shepherd's Corner
$3,000

Student Expenses – Boy's state sponsor, college student groceries, clothing
$1,150

3 month meal prep kits & summer feeding program
$5,720

Special donations
$2,500

Total $31,255

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAY 10 2019

EXPRESSIONS OF LOVE CHARITY INC
C/O JUDY BONAMICO
424 LAWMAN AVE
BRIDGEPORT, WV 26330-0000

Employer Identification Number:
83-3592622
DLN:
26053519004989
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
February 15, 2019
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

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Letter 947

Expressions of Love Board of Directors

Judy Bonamico, founder, President

Melissa Jenkins, V President

Jackie Goff, Secretary

Lisa Bennett, Treasurer

Mark Bonamico, V Pres

Ann Wanstreet, V Pres

How Can You Help...



Become a sponsor of community hope. Monetary donations enable us to meet unique needs as they arise.

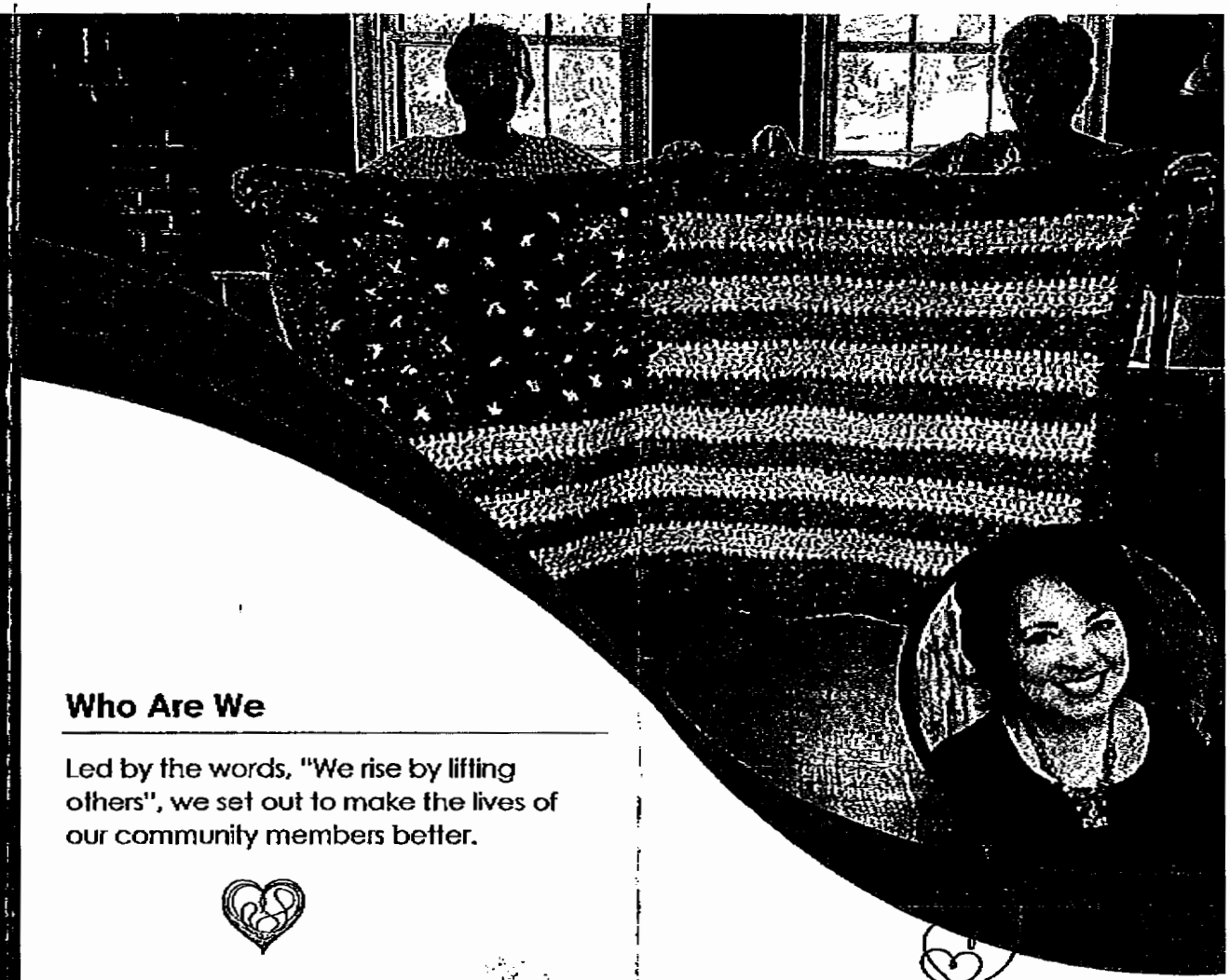
Invaluable support also comes from volunteers, advertising and prayer warriors for guidance and strength.

If you are interested in being an active volunteer or would like to help from your home, please reach out to one of our committed officers.

We continue to grow on our journey of community service to provide not just food, but hope and opportunities for others.

With your help, WE can reach farther!

For Tax Deductible Charitable Contributions



Who Are We

Led by the words, "We rise by lifting others", we set out to make the lives of our community members better.

Founder/President: Judy Bonamico

Vice President: Melissa Jenkins

Secretary: Jackie Goff

Treasurer: Casey Mitchell

And MANY volunteers who make it all happen!

EXPRESSIONS OF LOVE

Harrison county's local charity, creating a better world one act of kindness at a time.

2026-09-17 07:52 Hope FCU 6818423045 >> P 10/11

P 11/11
Hope FCU 681823045 >>
2026-09-17 07:53

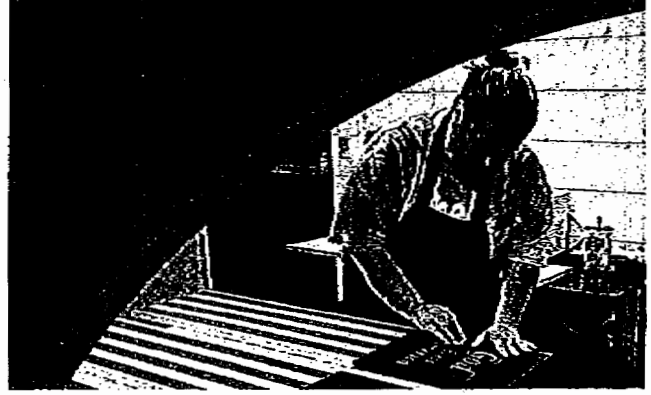


Our mission

To effect positive change by supporting projects that help those within our community whose needs outweigh their resources.

About us

Expressions of Love (EOL) is a registered non-profit that began in 2019 as a COVID outcrop to answer the calls of help. A non-profit comprised of like-minded individuals. Together, we give of ourselves for fellow neighbors in need. Our beginning was HAIRCUTS FOR A CAUSE and BAKE SALES at Expressions Hair Designs. We have grown to support increasing needs with monthly *Fritti Sales, Fundraisers* and making *Sleep Mats* for the homeless. Expressions of Love focuses on food deprivation as we believe we should not have hungry children in our community. We believe WE can do better!



Our Recent Efforts

- Provided food for area backpack program
- Collected winter coats
- Collected non-perishables for food drives
- Assisted North View Elementary with sensory items and back packs
- Replenished food pantries at North View Elementary and Robert C. Byrd High School
- Prepared and served at 'Sit and Eat' program monthly
- Prepared and served regularly at 'Friends Feeding Friends'
- Various special "wish lists" for children in need

Contact Us

expressionsoflovecharity@gmail.com

(304) 838-4847

expressionsoflovewv

3-A

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
10/2/26		| | |-| | |-| | | | |

NAME	ADDRESS
MARY SQUIRES	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		COMM CORE	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE	LAST DAY	
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN	10/2/26	
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☒ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Pay UNUSED VACATION

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 9/24/26
HUMAN RESOURCES MANAGER	DATE

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Toll Free 1-866-466-1438 or online www.amsterdamforms.com
Amsterdam

3-B

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
10/10/26		| | | - | | - | | | |
NAME: ANDREA NEWLON		ADDRESS
PHONE	CITY/STATE/ZIP	DEPARTMENT: ASSESSOR / SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☑ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) 407 4-2

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE: Edward Fenn	DATE: 9/29/26
HUMAN RESOURCES MANAGER	DATE

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3-C

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
10/1/2026		| | |-| | |-| | | |

NAME	ADDRESS
David Gosa	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		Security	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

■ OTHER (Explain) Exceeded hours

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Robert S. Matthews II	DATE 10-1-2026
HUMAN RESOURCES MANAGER	DATE

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Amsterdam®

3-D

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
10/1/2026		| | |-| | |-| | | | |

NAME	ADDRESS
Steve Junkins	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		Security	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

■ OTHER (Explain) Exceeded hours

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Robert G Mathews II	DATE 10-1-2026
HUMAN RESOURCES MANAGER	DATE

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4-A

At the special meeting of the County Commission of Harrison County held on Monday August 31, 2026, Commissioners Susan Thomas and David Hinkle were present. Commissioner Trecost was absent. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting.

1. Review – Discuss – Consider Excess Levy Orders for November General Election
   a. Community Services Levy
   b. Historical Preservation Alliance Levy

Commissioner Hinkle moved to approve 1a and 1b as presented and affix the appropriate signatures. Commission concurred.

Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

DRAFT

_____ _____

Susan Thomas, President Date

At the regular meeting of the County Commission of Harrison County held on Wednesday September 2, 2026, Commissioners Susan Thomas, Patsy Trecost II, and David Hinkle were present. Also present was Laura Pysz-Laulis, County Administrator and John Spires, County Clerk. Commissioner Thomas opened the meeting. Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

DRAFT

1. Public Comment Period: Dave Sutton – Harrison county resident, spoke about Uber rides to work for recovering addicts.

2. Consent Agenda: Trecost moved to approve. Commission concurred.

10:05 A.M. --- Estate Hearing to Accept a Copy of a Will – David Nuzum: Trecost moved to approve accepting Will in solemn form and affix appropriate signatures. Commission concurred.

3. Payroll Change Notices: Trecost moved to approve 3A through E. Commission concurred.
    A. Heather Moak – 911 – Resignation – Effective August 18, 2026
    B. Natalie Haddix – Process – New Hire – Effective September 10, 2026
    C. Ethan Sloan – Parks – Resignation – Effective August 13, 2026
    D. Dave Wygal – Law Enforcement – Transfer from Security to Law Enforcement – Effective September 10, 2026
    E. S. M. Secreto – Law Enforcement – Salary Line Transfer – Effective September 10, 2026

4. Minutes and/ or Amended Minutes of Previous Meetings: Trecost moved to approve commission meeting minutes for August 5, 2026 and adopt into record. Commission concurred.
    A. Commission Meeting Minutes for August 5, 2026

5. Requisitions --- Purchase Orders --- Invoices: Trecost moved to approve 5A through C. Commission concurred.
    A. Greater Harrison PSD – ARPA - $120,517.90
    B. Quotes
    C. Vendor List of Payments

6. Exonerations --- Corrective Tickets --- Joint Property Applications: Trecost moved to approve 6A and B. Commission concurred.

A. Exonerations
B. Corrective Tickets

7. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008A (Charles Pointe Project No. 2- North Land Bay Improvements): Trecost moved to approve 7A for $2,287.50. Thomas and Trecost voted for. Hinkle voted against. Motion carried.
   A. $2,287.50

8. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019A&B Bonds issued for the Charles Pointe Economic Opportunity Development District: Trecost moved to approve 8A for $12,791.50 . Commission concurred.
   A. $12,791.50

9. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021A&B (Development District No. 3 White Oaks Project No. 2)10. Trecost moved to approve 9A for $431.25. Commission concurred.
   A. $431.25

10:10 A.M. --- Estate Hearing to Accept a Copy of a Will – Robert Graham Taylor: Thomas moved to forward estate to the Fiduciary Commissioner. Thomas and Trecost voted for. Hinkle voted against. Motion carried.

10. Review—Discuss—Consider Budget Revision from the Sheriff for FY2026-2027
    700 Law Enforcement: Trecost moved to approve Sheriff transfer of funds. Thomas and Trecost voted for. Hinkle voted against. Motion carried.
    Transfer $4,500 from 001-700-216-00 (Maintenance & Repairs of Equipment)
    to 001-700-214-00 (Travel)

11. Review—Discuss—Consider Letter of Support for the "Pledge of WV" Initiative: Trecost moved to approve Letter of Support for the Pledge of WV and affix the appropriate signature. Commission concurred.

10:15 A.M. --- Special Funding Request from the Harrison County Livestock Association requesting $4,500 to purchase tents to house livestock animals and to have enclosed showings: Trecost moved to approve $4,500 for the Harrison County Livestock Association. Commission concurred.

13. Review—Discuss—Consider Evaluations of Harrison County Commission Management Employees (Potential Executive session to consider matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee): Hinkle set Nov 4th, 2026 deadline to revisit.

12. Review—Discuss—Consider Contract for Services with Total Assessment Solutions (Potential Executive Session to discuss active litigation pursuant to the attorney-client privilege): No Action taken.

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14. Review—Discuss—Consider Update from Maintenance Department: Danny Hamrick – Maintenance Director, gave update on the roof for court house and elevators. Also Danny gave update on Parks and Recreation, WV Extension Services building, Sheriff's office roof, Senior Center, Animal Control and the Rail Trail.

10:25 A.M. --- Special Funding Request from Flying Wing Nutz requesting $2,000 for their 2026 Carl Hopkins WV Youth Aviation Expo on September 25th & September 26th: Ed Waske – Flying Wing Nutz President, spoke about the Youth Aviation Expo. Trecost moved to approve funding through Pierpont. Commission concurred.

10:20 A.M. --- Special Funding Request from Stonewood Parks & Recreation Board requesting $35,000 for Park Equipment Updates: No action taken.

10:30 A.M. --- Proclamation for Library Card Sign up Month: Thomas read the Proclamation for Library Card Sign up Month.

10:35 A.M. --- Introduction for Mon Harrison Hospital: Dr. Christopher Edwards, Chief Administrative Officer of Mon Harrison Hospital, along with Jessica Semplice, Senior Director of Operations of Mon Marion Hospital, gave an introduction to the new hospital.

15. Review—Discuss—Consider Update on Sprinkler System at CCC Building: Danny Hamrick – Maintenance Director, said update is not required by code.

16. Review—Discuss—Consider Letter to the West Virginia Alcohol Beverage Control Administration: Trecost moved to approve Letter to West Virginia Alcohol Beverage Control Administration and affix signature. Thomas and Trecost voted for. Hinkle voted against. Motion carried.

- LACORP LLC (dba LA's Hotspot)

1391 East Pike Street, Clarksburg, WV 26301

17. Review—Discuss—Consider Resolution to Accept $3,000 from the Antero Foundation Grant Program for Harrison County Parks & Rec: Trecost moved to accept the $3000.00 from the Antero Foundation Grant. Commission concurred.

18. Review—Discuss—Consider Resolution to Apply to the West Virginia Courthouse Facilities Improvement Authority in the amount of $125,000 for the renovation/replacement of the freight elevator: Trecost moved to approve the Grant Application and affix signature. Commission concurred.

19. Review—Discuss—Consider Resolution to Apply to the Department of Homeland Security for FY2026 Homeland Security Grant Program in the amount of $200,000 for Cybersecurity: Trecost moved to approve the Grant application and affix signatures. Commission concurred.

20. Review—Discuss—Consider Travel Request for Emily Rebelo from Community Corrections to go to EMCR Training Part 1 in Columbus, Ohio on September 17th through September 20th : Trecost moved to approve travel for training Part 1. Commission concurred.

21. Review—Discuss—Consider Travel Request for 911 Employees to go to the WV 911 Telecommunicator Conference in Bridgeport, WV on October 5th through October 8th: Trecost moved to approve 21 A through I. Commission concurred.

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A. Travis Miller
B. McKenzie Kovar
C. Christian Nelson
D. Brandon Delaney
E. Emily Henline
F. Adia Kolb
G. Rebecca Ayers
H. Becca Martin
I. Tabitha Robey

22. Review—Discuss—Consider Travel Request for Emily Rebelo from Community Corrections to go to EMCR Training Part 2 in Columbus, Ohio on November 12th through November 14th : Trecost moved to approve travel for training Part 2. Commission concurred.

23. Administrator's Report: Laura Pysz-Laulis thanked the staff for the Excess Levy work and spoke about the Planning Newsletter to keep up to date on projects and Elise Hillman with the Small Business Administration helping flood victims find assistance programs.

Trecost moved to remove tabled item 1. Appointing a New Fiduciary Commissioner. Commission concurred. Trecost moved to approve appointment of Ed Varner as new Fiduciary Commissioner. Commission concurred.

24. Commissioner Comments – Questions: Trecost wants to move on Animal Control project. Hinkle thanked the staff surrounding contractual obligations. Hinkle also talked about $50,000.00 - 60,000.00 Delegate funding and thanked Danny Hamrick and Maintenance crew on their Rail Trail progress.

Commissioner Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

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At the regular meeting of the County Commission of Harrison County held on Wednesday September 16, 2026, Commissioners Susan Thomas, Patsy Trecost II, and David Hinkle were present. Also present was Laura Pysz-Laulis, County Administrator and John Spires, County Clerk. Commissioner Thomas opened the meeting. Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

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1. Public Comment Period: NONE

2. Consent Agenda: Hinkle moved to approve. Commission concurred.

3. Payroll Change Notices: Hinkle moved to approve Payroll Change Notices A, B, and C. Commission concurred.
A. Jay Burge – Courthouse Security – New Hire – Effective September 16, 2026
B. Robert Arnold – Courthouse Security – New Hire – Effective September 16, 2026
C. Z. R. Davisson – Law Enforcement – Resignation – Effective September 18, 2026

4. Minutes and/ or Amended Minutes of Previous Meetings: Hinkle moved to approve Minutes as presented. Commission concurred.
A. Commission Meeting Minutes for August 19, 2026

5. Requisitions --- Purchase Orders --- Invoices: Hinkle moved to approve Requisitions, Purchase Orders, and Invoices A, B, and C as presented. Commission concurred.
A. ARPA – Town of Anmoore - $54,750
B. Quotes
C. Vendor List of Payments

6. Exonerations --- Corrective Tickets --- Joint Property Applications: Hinkle moved to approve 6A Exonerations as presented. Commission concurred.
A. Exonerations

7. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008A
(Charles Pointe Project No. 2- North Land Bay Improvements): Hinkle moved to approve 7A. Thomas and Trecost voted for. Hinkle voted against. Motion carried

A. $1,696.58

8. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District: Hinkle moved to approve 8A. Thomas and Trecost voted for. Hinkle voted against. Motion carried

A. $4,104.25

9. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A&B (Development District No. 3 White Oaks Project No. 2) (NONE)

10. Review—Discuss—Consider Harrison County Early Voting Satellite Location – 2026 General Election – Meadowbrook Mall: Hinkle moved to approve Early Voting Satellite Location. Commission concurred.

10:05 A.M. --- Petition to Remove Administrator – Estate of Leona Mae Clair: James Mazzie - Davis Funeral Home, spoke of a lien on the estate and that he reached out to the son that was Executor of the estate with no response. Amber Beech – grandchild of decedent, spoke of taking care of her grandmother and living with her for over 10 years. Thomas asked Amber Beech if she was ready and willing to move forward with the estate and take care of any liens and taxes. Hinkle moved to appoint Amber Beech as Executrix and she can move forward with filing an appraisement, get bonded and get qualified and return by Oct 21st, 2026. Commission concurred.

10:10 A.M. --- Special Funding Request from the VFW Post 573 for their Annual Veteran's Day Parade: James Talerico spoke of the funding request for the parade. Trecost moved to allocate $3,500.00 for Veteran's Day Parade. Commission concurred.

11. Review—Discuss—Consider MOU with Town of Lost Creek for Election: Hinkle moved to approve MOU with Town of Lost Creek for Election with and effective date of 2028. Commission concurred.

12. Review—Discuss—Consider Setting a Date and Time for Trick-OR- Treat: Hinkle moved to approve a Date and Time for Trick-OR- Treat on October 31, 2026 from 6:00pm to 7:30pm. Commission concurred

- October 31, 2026 from 6:00pm to 7:30pm

13. Review—Discuss—Consider Pratt & Whitney 2025 TIF Application per March 4, 2020 Agreement: Hinkle moved to approve Pratt & Whitney 2025 TIF Application per March 4, 2020 Agreement for $319,120.00. Commission concurred.

14. Review—Discuss—Consider Appointing Veronica Gallo to the Board of Health for the Harrison/Clarksburg Health Department: Hinkle moved to approve Veronica Gallo to the Board of Health for the Harrison/Clarksburg Health Department. Commission concurred.

15. Review—Discuss—Consider Letter to the West Virginia Alcohol Beverage Control Administration: Hinkle moved to approve Consider Letter to the West Virginia Alcohol Beverage Control Administration. Commission concurred.

- The Kove, LLC

1169 West Main Street, Salem, West Virginia 26426

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16. Review—Discuss—Consider Resolution to Apply to the West Virginia State Development Grant to help renovate/replace the Courthouse Freight Elevator: Russell McKeen – Grants, Spoke of 1 to 1 match, grant opportunity. Trecost moved to approve resolution to Apply for the West Virginia State Development Grant. Commission concurred.

17. Review—Discuss—Consider Resolution to Apply to the West Virginia Justice Assistance Grant Program to help fund the Prevention Resource Officers located in Harrison County Schools: Trecost moved to approve Resolution to Apply to the West Virginia Justice Assistance Grant and affix appropriate signatures. Commission concurred.

18. Administrator's Report: Laura Pysz-Laulis gave an update on the Rail Trail and spoke about the 2026 Fiscal Year Audit.

19. Commissioner Comments – Questions: Hinkle asked for a new representative for the Harrison County Development Corp. and to appoint Laura Pysz-Laulis. Hinkle wants Laura to reach out to Italian Heritage Festival organizers about the condition of the county property.

Commissioner Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

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5-A

2022S-2162
C-544730
GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

RESOLUTION OF THE PUBLIC SERVICE DISTRICT BOARD APPROVING INVOICES RELATING TO SERVICES FOR THE RT 20 QUIET DELL PLANT AND SEWER EXTENSION PROJECT AND AUTHORIZING PAYMENT THEREOF,

WHEREAS, the Greater Harrison County Public Service District has reviewed the invoices attached hereto and incorporated herein by referenced relation to the funds provided by the DEP Clean Water State Revolving Fund ("SRF") Debt Forgiveness as well as WV Infrastructure Jobs and Development Council ("IJDC") Loan and Grant, Economic Enhancement Grant ("EEG") and EEG Overrun Grant, and Harrison County Commission ARPA monies dedicated and find as follows:

a) That none of the items for which payment is proposed to be made has been requested from another funding source

b) That each item for which the payment is proposed to be paid is or was necessary in connection with the project and constitutes a Cost of the project.

c) That each of such costs has been otherwise properly incurred.

d) That the payment for each of the items proposed is due and owing.

NOW, THEREFOR, BE IT RESOLVED the Greater Harrison County PSD has hereby authorized and directed the payment of the attached invoices which comprise Draw #21 as follows:

Vendor	Total	CWSRF Debt Forgivenes s	WVIJDC District 1 Grant	WVIJDC District 1 Loan	Economic Enhacement Grant	Harrison County ARPA
JD Utility Services LLC	$ 3,600.00	$ -	$ -	$ -	$ -	$ 3,600.00
Thrasher Group	$ 75,624.60	$ -	$ -	$ 75,624.60	$ -	$ -
Pro Contracting Inc	$ 58,108.50	$ -	$ -	$ -	$ -	$ 58,108.50
Breckenridge Corp	$ 1,667,975.07	$ -	$ -	$ -	$ 1,460,508.97	$ 207,466.10
Professional App Corp	$ -				$ -	$ -
	$ -	$ -	$ -	$ -	$ -	$ -
Total	$ 1,805,308.17	$ -	$ -	$ 75,624.60	$ 1,460,508.97	$ 269,174.60

ADOPTED BY the Greater Harrison County Public Service District, at the board meeting held ~~August 20,~~ 9-16 2026:

By: _____

Its: Chairman

5-B

Date of Meeting	10/7/2026	Invoices								
Line Item #	**Department Name**	**Vendor Name**	**Description Note**	**General County Fund 001**	**E-911 007**	**Vital Services Levy 027**	**Community Corrections**	**Community Improvement Fund 026**	**ARPA Fund**	**Other as Needed**
027-711-223-00	**911 Center**	A-1 Exterminating Co, Inc	General pest control - JSJOC Charlespointe			$75.00				
027-711-230-00	**911 Center**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Radio Towers - PK, LC, SM			$933.33				
027-711-230-00	**911 Center**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for 911 Complex			$800.00				
027-711-230-00	**911 Center**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Radio Towers - Grafton, Shinnston Towers			$708.33				
027-711-216-00	**911 Center**	American Garage Door, LLC	Service call to repair gate - JSJOC Charlespointe			$231.50				
027-711-237-00	**911 Center**	Lindsay Atha	Travel Reimbursement - NENA CMCP course in Hurricane, WV			$204.64				
027-711-221-00	**911 Center**	APCO International	1st Edition Recert. - T.Martin			$35.00				
027-711-221-00	**911 Center**	APCO International	8th Edition Instructor Update - Becca Martin			$129.00				

027-711-221-00	**911 Center**	APCO International	APCO Fire Service Communications Recert. Fee - Jacob Hyre			$35.00				
027-711-221-00	**911 Center**	APCO International	APCO FSC Recert. - J. Norman			$35.00				
027-711-215-00	**911 Center**	Asphalt Kings	2 coats sealer for parking lot - JSJOC Charlespointe			$6,691.68				
027-711-219-00	**911 Center**	Canon Financial Services	Copier Rental			$261.94				
027-711-459-00	**911 Center**	First Guaranty Bank	2 - 9V batteries & 2 surge protectors - JSJOC Charlespointe			$37.50				
027-711-211-00	**911 Center**	Frontier	Phone bill - ANI/ALI circuit delivery - JSJOC Charlespointe			$6,894.00				
027-711-213-00	**911 Center**	Hope Gas	Gas Utility Bill			$1.40				
027-711-237-00	**911 Center**	Lorenda McConnell	Travel Reimbursement - NENA CMCP course in Hurricane, WV			$160.41				
027-711-216-00	**911 Center**	Magna5 MS LLC	Support & Service charges for Watchguard installation			$260.50				
245-712-213-00	**911 Center**	MonPower	Utility bill for Salem Tower site			$1,108.57				
245-712-213-00	**911 Center**	MonPower	Utility bill for Grafton Tower			$464.12				
248-712-213-00	**911 Center**	MonPower	Utility bill for Shinnston Tower Site			$688.01				
027-711-216-00	**911 Center**	Premier Construction Group	Shinnston Tower Erection			$80,115.00				
027-711-223-00	**911 Center**	The Water Shop	Bottled water - JSJOC Charlespointe			$22.50				
027-711-223-00	**911 Center**	The Water Shop	5 Gallon Water refills			$15.00				

027-711-223-00	**911 Center**	Unifirst	Carpet runner service - Charlespointe			$47.50				
027-711-237-00	**911 Center**	US Bank	Reimbursement for Travel (lodging) - McConnell, Atha			$1,100.00				
027-715-568-00	**Ambulance Authority**	Harrison County EMS	Allotment Runs			$20,909.00				
027-715-568-00	**Ambulance Authority**	City of Salem	Allotment Runs			$836.36				
027-715-568-00	**Ambulance Authority**	Nutter Fort VFD	Allotment Runs			$238.96				
027-716-230-00	**Animal Control**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$366.66				
027-716-213-00	**Animal Control**	Hope Gas	Monthly Gas Utility bill			$45.24				
027-716-341-00	**Animal Control**	Liberty Distributors	Supply restock for Animal Control			$484.69				
027-716-341-00	**Animal Control**	Lowes	Cleaning supplies for Animal Control Complex			$37.37				
027-716-341-00	**Animal Control**	Midwest Veterinary Supply	Rescue One Step Disinfectant			$1,646.00				
027-716-213-00	**Animal Control**	MonPower	Power Utility bill			$352.02				
027-716-211-00	**Animal Control**	T-Mobile	Phone bill for Animal Control Complex			$115.32				
027-716-341-00	**Animal Control**	The Water Shop	Water for Water Machine			$22.22				
027-716-345-00	**Animal Control**	US Bank	Amazon - uniform reorder			$978.86				
027-716-341-00	**Animal Control**	US Bank	Amazon - Hose replacement			$42.49				

027-716-213-00	**Animal Control**	Waste Management	Meadowfill Landfill			$14.39				
027-716-213-00	**Animal Control**	Waste Management	Meadowfill Landfill			$13.86				
027-716-343-00	**Animal Control**	Wti - Wholesale Tire Inc	4 Goodyear Wrangler Workhorse - Plate # CY9962			$709.48				
001-406-341-00	**Assessor**	The Water Shop	Sweet Spring Water	$60.00						
001-406-341-00	**Assessor**	Visa	Black Toner	$43.99						
001-406-341-00	**Assessor**	Visa	Xerox Imaging unit	$228.58						
001-424-230-00	**Commission**	Advantage Tech LLC	HCC Monthly MSP Computer Remote Tech	$31.25						
001-424-230-00	**Commission**	Advantage Tech LLC	HCC Monthly Billing for Sept	$4,836.00						
001-424-230-00	**Commission**	Advantage Tech LLC	HCC Monthly Billing for August	$4,804.80						
001-424-230-00	**Commission**	Advantage Tech LLC	HCC Monthly Billing for July	$4,789.05						
001-424-230-00	**Commission**	Advantage Tech LLC	HCC Monthly Billing for June	$4,789.05						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Jail Annex	$1,041.67						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for GSA Building	$1,091.67						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Sheriff	$941.67						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Old DHHR Building	$716.67						

001-412-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement for Extension office	$716.67						
001-424-341-00	**Commission**	CC Signs, LLC	2 - Parking Sign	$167.62						
001-424-219-00	**Commission**	Canon Financial	Copier Rental	$1,309.73						
001-424-230-00	**Commission**	Chem Aqua	Water Treatment Program for Courthouse	$325.00						
001-424-213-00	**Commission**	Clarksburg Water Board	Monthly Water bill - 633 W. Pike Street	$143.28						
001-424-230-00	**Commission**	Crossroads Property Rescue	2nd half for Basement Cleaning	$3,002.21						
001-424-216-00	**Commission**	Custom Thermal Solutions	Updated Driver in VAV Controller after being locked up	$290.00						
001-424-341-00	**Commission**	George L. Wilson	Supplies for Courthouse Maintenance	$29.08						
001-401-223-00	**Commission**	Glen Elk Iron	Gym Membership for the month of August 2026	$320.00						
207-442-567-01	**Commission**	Greater Harrison County, PSD	ARPA Funds Request - Quiet Dell Sewer Ext.						$269,174.60	
001-401-221-00	**Commission**	Harrison County Chamber of Commerce	Registration for Women's Success Summit for Laura Pysz & Michelle Tonkin	$100.00						
001-401-458-08	**Commission**	Harrison County Bank	Airport Property Payment - October Payment	$34,395.48						
001-401-458-08	**Commission**	Harrison County Bank	Airport Property Payment - November Payment	$34,395.48						
001-424-219-00	**Commission**	Hart Office Solutions	Copier Rental - Courthouse	$75.50						
001-424-219-00	**Commission**	Hart Office Solutions	Copier Rental - Voters	$54.54						

001-424-219-00	**Commission**	Hart Office Solutions	Copier Rental overage fee - Commission	$25.63						
001-424-219-00	**Commission**	Hart Office Solutions	Copier Rental - Assessor's office	$526.31						
001-424-341-00	**Commission**	Hart Office Solutions	Black toner for Circuit Clerk office	$212.22						
001-424-341-00	**Commission**	Hart Office Solutions	Black toner for Circuit Clerk office	$385.04						
001-424-219-00	**Commission**	Hart Office Solutions	Copier Rental - Vital Statistics	$142.15						
001-424-213-00	**Commission**	Hope Gas	Monthly Gas bill - Extension Office	$57.33						
001-424-213-00	**Commission**	Hope Gas	Gas Utility Bill - Public Safety Building	$75.70						
001-424-213-00	**Commission**	Hope Gas	Utility bill - Quiet Dell School	$82.52						
001-424-341-00	**Commission**	James & Law Company	3 - Chairmats	$201.00						
001-401-459-00	**Commission**	KBS International LLC	Cell Phone Booster	$344.00						
001-424-341-00	**Commission**	Lowes	Supplies - Courthouse	$14.80						
001-424-459-01	**Commission**	McKinley Architecture & Engineering	Elevator installation at Courthouse	$1,272.50						
001-424-213-00	**Commission**	MonPower	Electric bill - Courthouse & Annex	$29,492.53						
001-424-213-00	**Commission**	MonPower	Electic bill for County Garage	$1,642.82						
001-424-458-01	**Commission**	MonPower	Electric bill - VA Rails to Trails	$132.55						
001-424-213-00	**Commission**	MonPower	Electric bill - License Plate Reader							$42.37
001-424-213-00	**Commission**	MonPower	Electic bill for 327 Washington Ave	$13.08						
001-424-213-00	**Commission**	MonPower	Utility bill - Sheriff's Dept	$1,517.68						
001-424-213-00	**Commission**	MonPower	Utility bill - Employee Parking Lot	$11.86						

001-424-213-00	**Commission**	MonPower	Utility bill - Old DHHR Building & SWAT	$749.07						
019-713-213-00	**Commission**	MonPower	Power bill for Fire Fighters Training Building							$38.58
001-401-458-07	**Commission**	MVB Bank	609 West Main Street Property Payment	$6,222.12						
001-401-458-07	**Commission**	MVB Bank	609 West Main Street Property November Payment	$6,222.12						
001-424-216-00	**Commission**	Otis Elevator Company	Service repair for Water damage	$2,454.50						
001-424-341-00	**Commission**	Pitney Bowes	Supplies for Mail Machine	$1,917.24						
001-401-218-00	**Commission**	Pitney Bowes	Postage for Mail Machine	$42,097.59						
001-424-219-00	**Commission**	Queen City Business Systems	Contract overage charges	$452.07						
001-424-230-00	**Commission**	Sandy's True Value	Supplies	$161.29						
001-424-211-00	**Commission**	T-Mobile	Phone Bill for Commission	$2,718.17						
001-424-211-00	**Commission**	T-Mobile	Phone Bill for Commission	$1,042.32						
001-424-211-00	**Commission**	T-Mobile	Phone Bill for Commission	$50.93						
001-424-211-00	**Commission**	T-Mobile	Phone Bill for Commission	$142.76						
001-401-223-00	**Commission**	The Arc of Harrison County, Inc.	Billing for the month of August	$627.00						
001-401-220-00	**Commission**	The Exponent Telegram	Legal Ad Deputy Sheriff Testing	$283.87						
001-401-223-00	**Commission**	The Thrasher Group	Aerial Mapping - 2026 Spring Flight	$32,864.00						
001-424-341-00	**Commission**	Uline	Maintenance Stock	$670.99						
001-424-230-00	**Commission**	UniFirst	Weekly rugs Maintenance Contract for Courthouse	$206.94						

001-424-230-00	**Commission**	UniFirst	Weekly rugs Maintenance Contract for Courthouse	$210.40						
001-424-341-00	**Commission**	US Bank / Amazon	Multi supplies - Commission	$68.57						
001-424-341-00	**Commission**	US Bank	New Chairs - Commission Hearing Room & Conference Room	$2,854.65						
001-424-341-00	**Commission**	US Bank	Sam's Club - Restock of Copy paper	$1,999.00						
001-424-341-00	**Commission**	US Bank	Amazon - Additional Lights for Courthouse	$1,887.88						
001-424-341-00	**Commission**	Veit, LLC	Black Toner for Staging	$95.99						
001-424-459-00	**Commission**	Visa / Amazon	Duplex Fuser for Commission Printer	$242.87						
001-424-219-00	**Commission**	Visual Edge IT	Copier Rental - Prosecuting Attorney	$350.05						
001-424-219-00	**Commission**	Visual Edge IT	Copier Rental - Planning Dept.	$376.69						
072-731-341-00	**Community Corrections**	Aqua Filter Fresh Inc	Monthly charge				$13.75			
072-731-341-00	**Community Corrections**	Aqua Filter Fresh Inc	Monthly charge October 26				$74.15			
072-731-222-00	**Community Corrections**	BestNotes, LLC	Monthly fees				$631.00			
072-731-341-00	**Community Corrections**	Central WV Transit Authority	Bus Passes				$800.00			
072-731-341-00	**Community Corrections**	Corporate Payment Systems	Amazon - Office Supplies				$69.98			
072-731-214-00	**Community Corrections**	Emily Rebelo	Mileage for EMDR Therapy Training				$271.15			
072-731-219-00	**Community Corrections**	Grandeotto Inc	Oct 2026 Nov 2026 Dec 2026 Parking Lot rent				$900.00			

072-731-219-00	**Community Corrections**	Harrison County Commission	Oct 2026 Nov 2026 Dec 2026 Building rent				$15,000.00			
072-731-223-00	**Community Corrections**	Laboratory Services Accounts Receivable	Urine Analysis - August 2026				$19,834.65			
072-731-221-00	**Community Corrections**	Melissa Garcia Webb, LICSW	Clinical Supervision - June, July, Aug				$240.00			
072-731-215-00	**Community Corrections**	Stanley Steamer	Commerical Carpet Cleaning				$1,125.00			
072-731-341-00	**Community Corrections**	Unisafe Inc	Black size Medium gloves				$611.88			
072-731-215-00	**Community Corrections**	Waste Management	CDTC-C&D Mixed (9/14/26)				$40.82			
027-730-225-00	**Courthouse Security**	Skasiks Cleaners	Dry Cleaning for Security			$119.90				
027-730-225-00	**Courthouse Security**	Witmer Public Safety Group	Ammo for Security			$1,820.00				
001-413-341-00	**County Clerk**	Amazon	Embossed Seal Inker	$15.99						
001-413-341-00	**County Clerk**	Amazon	4 -5 Pocket chart organizer	$37.96						
001-401-220-00	**County Clerk**	Exponent Telegram	Advertising Invoice	$203.40						
001-424-341-00	**County Clerk**	Stationers, Inc	Black Toner	$926.50						
001-424-230-00	**County Clerk**	E&S	Poll Place Scanner & Tabulator	$137,156.25						
001-424-230-00	**County Garage**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement	$366.67						
001-717-343-00	**County Garage**	Amtower Auto Supply, Inc	2 Cans Aerokroil Oil - 911 Vehicle	$65.00						
001-717-217-00	**County Garage**	Chenoweth Ford	Multi parts - Plate # SO4502	$367.91						

001-717-341-00	**County Garage**	Chenoweth Ford	Stock Order - 12 Filter ASY - Oil	$96.72						
001-717-217-00	**County Garage**	Chenoweth Ford	Parts - Plate #SO4518	$233.64						
001-717-217-00	**County Garage**	Chenoweth Ford	Parts - Plate # SO4518	$33.28						
001-717-217-00	**County Garage**	Fisher Auto Parts, Inc	Exhaust Manifold to Cylinder Head Repair Clamp	$105.29						
001-717-217-00	**County Garage**	Fisher Auto Parts, Inc	Oil Drain Plug Pilot Point	$6.93						
001-717-217-00	**County Garage**	Fisher Auto Parts, Inc	4 TRICO Exact Fit Rear	$63.76						
001-717-217-00	**County Garage**	Fisher Auto Parts, Inc	A/C Compressor, Ice Winter Blade, Oil - Grease -Full Synthetic	$454.41						
001-717-217-00	**County Garage**	Fisher Auto Parts, Inc	1 Premium Battery	$208.95						
001-717-217-00	**County Garage**	Harry Green 7 acres	4 Wheel Alignment - Animal Control	$135.95						
001-717-217-00	**County Garage**	Jack's Muffler	#SO3779 - Muffler	$280.00						
001-717-217-00	**County Garage**	Sunset Outdoor Supply	Wheel Caster, Sensor, Gauge	$312.06						
001-717-217-00	**County Garage**	US Bank	Amazon - Rear view mirror for side by side	$29.99						
001-717-341-00	**County Garage**	Whaley Distributing Company	Shop Supply - Reclaimed Microfiber towel case, hand clean madness, all purpose cl	$222.17						
001-717-343-00	**County Garage**	Wti - Wholesale Tire, Inc	12 Goodyear Eagle Enforcer	$1,656.00						
027-711-567-03	**Fire Department**	Shinnston Volunteer Fire Dept	Reimbursement for Ladder Truck Payment			$30,000.00				

027-715-568-00	**Fire Department**	Bridgeport Fire Dept EMS	Allotment Runs - 112 & 94			$6,153.22				
027-715-568-00	**Fire Department**	Anmoore EMS	Allotment Runs - 161			$4,809.07				
008-705-219-00	**Home Incarceration**	Canon Financial	Copier Fees							$130.97
001-424-459-00	**I.T.**	Exact Hosting / Pcard	Yearly Subscription for website domain name HCSDWV.ORG	$30.71						
001-424-353-00	**I.T.**	CDWG	Panic Buttons	$13,561.50						
001-700-223-00	**Law Enforcement**	Bridgeport Express Care Inc	Physical & Labs for Wygal	$220.00						
001-700-341-00	**Law Enforcement**	Detectachem Inc	Drug Test Kits for Patrol Units	$297.44						
001-700-216-00	**Law Enforcement**	FUBAR	Repairs on SO5178	$225.00						
001-700-345-00	**Law Enforcement**	Galls	Safety Toe Shoe - Kesling / Safety Toe Shoe - Long	$328.96						
001-700-345-00	**Law Enforcement**	Galls	Soft Shell Jackets	$143.75						
001-700-221-00	**Law Enforcement**	Harrison Co Deputy Sheriff's Association	Use of Range 2025-2026 & 2026-2027	$2,400.00						
001-700-223-00	**Law Enforcement**	Kaisers Coffee	Coffee Supplies	$73.90						
001-700-345-00	**Law Enforcement**	My Tailor shop	Alterations - Fiber	$210.00						
001-700-223-00	**Law Enforcement**	NCWV Veterinary Emergency Clinic	Care for King/Voodoo Kraemer/Jerry	$333.22						
001-700-211-00	**Law Enforcement**	Optimum	Internet	$156.02						
200-735-341-00	**Law Enforcement**	Project Lifesaver Inc	Supplies, Warranty & equipt repairs & battery							$1,146.39

001-700-341-00	**Law Enforcement**	SIRCHIE	Evidence Supplies	$49.57						
001-700-225-00	**Law Enforcement**	SKASIKS	Dry Cleaning	$658.70						
001-700-223-00	**Law Enforcement**	TLG Printing Services	Business Cards	$50.00						
001-700-233-00	**Law Enforcement**	Trans Union Risk & Alternative	Online Investigation Service	$1,931.30						
001-700-345-00	**Law Enforcement**	Trapuzzano's	Mace Holder - Kramer / Patches / Shirts & Pants - Kramer, King, Harris	$2,058.80						
001-700-345-00	**Law Enforcement**	Trapuzzano's	M Shirts - Senderak, SGT Chevrons	$294.87						
073-707-459-00	**Law Enforcement**	Witmer Public Safety Group	AMMO							$5,000.00
001-424-341-00	**Maintenance**	George L Wilson & Co	New door handles for family court conference rooms	$115.20						
001-424-341-00	**Maintenance**	John Deere Financial	Supplies - Mount ATV Sprayer, Veg Control, Propane Pump	$581.86						
001-424-341-00	**Maintenance**	Lowes	Purified Water for Maintenance Dept	$79.56						
001-424-215-00	**Maintenance**	Lowes	Power Washing Supplies for Courthouse Plaza cleaning	$190.15						
001-424-341-00	**Maintenance**	RD Wilson Sons	30x37 Natural 10 MIC trash bags	$751.27						
001-424-341-00	**Maintenance**	Sandy's True Value	Shop Supply - Wasp Spray	$17.97						
001-424-341-00	**Maintenance**	Sandy's True Value	Supplies for Courthouse Bulletin Board	$16.49						

001-424-341-00	**Maintenance**	State Electric Supply Co	Lamp bulbs, Medium Lamp base	$255.87						
027-900-230-00	**Parks & Rec.**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$716.67				
027-900-223-00	**Parks & Rec.**	McKinley Architecture & Engineering	Remainder of survey expense - Triad Engineering			$3,473.20				
027-900-219-00	**Parks & Rec.**	First Citizens Bank	Monthly Copier Rental			$172.00				
027-900-223-00	**Parks & Rec.**	Carol Brown	Tai Chi Course			$240.00				
027-900-568-02	**Parks & Rec.**	Cinda L Sellers	Crafting & Multi supplies for Ren Fair			$210.00				
027-900-223-00	**Parks & Rec.**	Conservation Legacy	Weekly Stipend - Emily Gibson			$2,360.00				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Park Ball field			$30.62				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Wallace Park			$27.25				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter			$10.00				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Park - 2			$30.62				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Quiet Dell School			$144.80				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Quiet Dell School			$15.18				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Ellis			$46.00				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Park			$10.00				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Parks & Rec Complex			$1,579.72				
027-900-213-00	**Parks & Rec.**	Hope Gas	Monthly Gas bill - Parks & Rec			$56.00				
027-900-223-00	**Parks & Rec.**	JT Martin Fire & Safety	Annual Inspection			$218.14				
027-900-341-00	**Parks & Rec.**	Liberty Distributors	Office & Maint. Dept supplies			$312.55				

027-900-215-01	**Parks & Rec.**	Nuzum Trucking	Landscaping & Drainage			$3,469.90				
027-900-568-02	**Parks & Rec.**	RhythmetriX LLC	Drum Services for Ren Fair			$1,200.00				
027-900-341-00	**Parks & Rec.**	Sunset Outdoor Supply	3 Tractor belts			$77.61				
027-900-219-00	**Parks & Rec.**	Swank Motion Pictures	Viewing of Grease & Hocus Pocus			$620.00				
027-900-230-00	**Parks & Rec.**	Unifirst Corp	Weekly Rug Maintenance			$124.35				
027-900-568-02	**Parks & Rec.**	US Bank	Ren Fair Decorations			$1,379.04				
027-900-219-00	**Parks & Rec.**	Visual Edge IT	Monthly Copy Charges			$112.35				
027-900-219-00	**Parks & Rec.**	Zinns R Us Inc	Porta Johns for Parks			$1,185.00				
001-701-341-00	**Process**	Command Communications	Radio Antenna & Leather Holster	$172.38						
001-701-225-00	**Process**	SKASIKS Cleaners	Dry Cleaning Process	$158.05						
001-701-345-00	**Process**	Trapuzzano's	Plain Belt Keepers-Walker	$19.00						
001-701-219-00	**Process**	US Cellular	Cell bill	$112.47						
001-405-223-00	**Prosecutor's Office**	Allison J. Kelley	State v. Jeremy Wright	$154.00						
001-405-230-00	**Prosecutor's Office**	AT&T Mobility	Phone bill	$138.42						
001-405-222-00	**Prosecutor's Office**	File & ServeXpress, LLC	Respondent's Response to Petitioner's Appeal	$40.90						
001-405-233-00	**Prosecutor's Office**	Gobel's Towing	State v. Austin Dubois	$388.37						
001-405-222-00	**Prosecutor's Office**	Harrison County Bar Association	2026 Membership dues	$877.50						
001-401-222-00	**Prosecutor's Office**	LexisNexis	WV Legislative Review 2026 - Code Books	$46,227.78						
001-401-222-00	**Prosecutor's Office**	LexisNexis	WV Code 2026 RVOLS 4 & 6	$12,802.43						

001-405-223-00	**Prosecutor's Office**	Megan N. Joseph	State v. Misti Harte	$20.00						
001-405-349-00	**Prosecutor's Office**	Shenandoah Co. Sheriff Office	Out of state service Case	$75.00						
001-401-222-00	**Prosecutor's Office**	Thomson Reuters	Online Monthly Subscription for Sept	$683.49						
001-424-458-01	**Rail Trail**	Ace Aggregates	South Trail - Stone	$396.76						
001-424-458-01	**Rail Trail**	Ace Aggregates	South Trail - 1-1/2 Crusher run	$538.10						
001-424-458-01	**Rail Trail**	Ace Aggregates	South Trail - 3/4 Crusher run	$277.63						
001-424-458-01	**Rail Trail**	Ace Aggregates	South Trail - 1-1/2 Crusher run	$344.48						
001-424-458-01	**Rail Trail**	Ace Hardware	2 Air Filters for Rail Trail Maintenance	$17.98						
001-424-458-01	**Rail Trail**	JF Allen Company	Gravel for FEMA Project	$70,316.00						
001-424-458-01	**Rail Trail**	Sandy's True Value	Wood for FEMA Project	$2,228.00						
001-424-458-01	**Rail Trail**	WV Outdoor Power	Repairs/Supplies	$58.17						
027-952-215-00	**Senior Center**	Chem Aqua	Water Treatment Program			$288.75				
027-952-230-00	**Senior Center**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$366.67				
001-404-221-00	**Sheriff & Treasurer**	Action Legal Discovery Services	Scanning & Thumb drive	$347.10						
001-424-341-00	**Sheriff & Treasurer**	Hart Office Solutions	Toner for Office	$3,578.00						
001-701-341-00	**Staging**	Witmer Public Safety Group	AMMO	$440.00						
001-412-341-00	**WVU Extension**	Eva Beto	Misc Programming supplies	$35.99						

001-412-341-00	**WVU Extension**	Eva Beto	Misc Programming supplies	$19.30						
001-412-341-00	**WVU Extension**	Eva Beto	Misc Programming supplies	$20.42						
001-412-213-00	**WVU Extension**	MonPower	Utility Bill for Extension office	$260.41						
001-424-211-00	**WVU Extension**	Spectrum	Monthly Internet bill	$229.99						
				$550,806.85	**$0.00**	**$189,246.46**	**$39,612.38**	**$0.00**	**$269,174.60**	**$6,358.31**
						Grand Total:	**$1,055,198.60**			

Commissioner's Signature

Commissioner's Signature

Commissioner's Signature

10/7/2026

Date of Meeting

Sent to Bookkeeping to be paid early

5-C

Date of Meeting	10/7/2026	QUOTES		
Department	**Vendor**	**Description**	**Price**	**Line Item #**
Commission	Amazon	4201dw Printer	$420.99	001-424-590-00
Commission				
IT	Advantage Technologies	Annual Extreme Network Switch Service Contracts	$3,351.04	001-424-459-00
IT				
Garage	BJ Contracting of WV	2 Garage Door Openings	$22,165.00	001-717-216-00
Garage	BJ Contracting of WV	Prep Work for Garage Door Openings	$5,580.00	001-717-216-00
Planning	Amazon	Versadesk PowerPro 40 inch electric standing desk / Montek Dual Monitor Stand	$422.99	001-439-341-00
Process				

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

EX-PP171

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **VIASAT INC (CPE)** whose address is, PO BOX 22209 NASHVILLE, TN 37202-2209, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **93367.00** on **CE - COMPUTER**, Class **4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **93367.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 93367 at a class 4 rate of levy to correct the overcharge. An additional value was included that should not have been. Email attached to 2026 assessment.

District: **03 - CLARK-CLARKSBURG** Amount Exonerated: **$2812.03**
Account No. **3061110**
Ticket No.
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP173

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **JONES TRACY D & RICHARD A PERMIT #** whose address is, PO BOX 643 ANMOORE, WV 26323-0643, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8790.00** on **2015 CHEVROLET SILVERADO 1500**, Class **3** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **8790.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 8790 at a class 3 rate of levy to correct the overcharge. Please remove the 2015 Chevy Silverado 1500 VIN: 3GCUKREC8FG229565 from the vehicle description.

District: **01 - CLARK-OUTSIDE**
Account No. **3035712**
Ticket No. **300773**
Tax Year **2026**

Amount Exonerated: **$198.81**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP317

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **MADIA CHRISTOPHER S & ALISHA R** whose address is, 1719 PRIDE AVE CLARKSBURG, WV 26301-1658, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8505.00** on **2021 HYUNDAI ELANTRA SEDAN**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **8505.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Hyundai Elantra VIN: KMHLP4AG5MU113433. Vehicle was traded in for 2024 Hyundai Sonata per DMV. Exonerate a value of 8505 at a class 4 rate of levy to correct the overcharge.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$256.15**
Account No. **3029156**
Ticket No. **311524**
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP314

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **J F ALLEN COMPANY HARRISON CONSTRUCTION/SHOP** whose address is, PO BOX 2049 BUCKHANNON, WV 26201-2049, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **38771.00** on **2022 TRUK**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **38771.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 22 Mack Truk and 87 Waba Trlr Exonerate a value of 38771 at a class 3 rate of levy to correct the over charge. Please remove the 22 Mack Truk abd 87 Waba Trlr from the vehicle description. The vehicle was located in Nicholas Co on July 1st 2025.

District: **05 - CLAY-OUTSIDE**
Account No. **1022976**
Ticket No. **306870**
Tax Year **2026**

Amount Exonerated: **$876.92**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP315

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **J F ALLEN COMPANY HARRISON PAVING** whose address is, PO BOX 2049 BUCKHANNON, WV 26201-2049, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **14176.00** on **1999 TRUK**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **14176.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 99 Inte Truk 14176. Please remove the 99 Inte Truk from the vehicle description. Exonerate a value of 14176 at a class 3 rate of levy to correct the overcharge the vehicle was located and assessed in Randolph Co for tax year 2026

District: **05 - CLAY-OUTSIDE**
Account No. **3036637**
Ticket No. **306871**
Tax Year **2026**

Amount Exonerated: **$320.63**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP316

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **J F ALLEN COMPANY HARRISON UTILITY** whose address is, PO BOX 2049 BUCKHANNON, WV 26201-2049, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3113.00** on **2020 BIGT TRLR, 2020 BIGT TRLR**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **3113.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported both of the 20 Bigt Trlr. Exonerate a value of 3313.at a class 3 rate of levy to correct the overcharge both trlrs were located in Randolph Co on July 1st 2025.

District: **05 - CLAY-OUTSIDE**
Account No. **3059201**
Ticket No. **306872**
Tax Year **2026**

Amount Exonerated: **$70.41**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP172

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **FRANCEZ JESSICA N** whose address is, 236 OWAGNER LN CLARKSBURG, WV 26301-5810, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6285.00** on **2016 FORD ESC AND 2012 FORD EXPL**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **6285.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 16 FORD ESC & THE 12 FORD EXPL. She did not have either of those vehicles on 7/1/25 Please remove the 16 FORD ESCA and 12 FORD EXPL from the vehicle description.

District: **20 - UNION-OUTSIDE**
Account No. **3024606**
Ticket No. **327965**
Tax Year **2026**

Amount Exonerated: **$142.15**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE330

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **ROBINSON DAVID LEE** whose address is, C/O KATIE BASSEL ETAL*27 100 GOODWIN CT NUTTER FORT WV 26301-3949, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **107,220** on **1 LOT 0.438 AC GOODWIN TRACT (100 GOODWIN CT)**, Class **4** in **CLARK-NUTTERFORT**, Harrison County, West Virginia, which should have been assessed at **107,220**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have received Class 2 one year law, but was changed to Class 4 when it was vacant on July 1, 2025. Exonerate a value of 107220 at a Class 2 rate of levy to correct the overcharge.

District: **04 - CLARK-NUTTERFORT** Amount Exonerated: **$1614.62**
Account No. **06306311**
Ticket No. **12743**
Tax Year **2026**
Parcel ID: **04 803000500000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE182

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **HITTEL CATHY E & JOHN E** whose address is, 114 SIMMONS LN LUMBERPORT, WV 26386-8108, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **63,190** on **PT 8.629 AC TENMILE (DWIDE & .5 AC NOT O/OCC)**, Class **3** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **63,190**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Property vacant on July 1, 2025 therefore, Class 2 one year law applies. Exonerate a value of 63,190at a class 2 rate of levy to correct the overcharge. ***CORRECT LEGAL TO PT 8.629 AC TENMILE DWIDE & .5 AC DGHTR RES)***

District: **09 - EAGLE-OUTSIDE**
Account No. **06200407**
Ticket No. **33811**
Tax Year **2026**
Parcel ID: **09 226004000026002**

Amount Exonerated: **$714.61**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE181

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **HITTEL CATHY E & JOHN E** whose address is, 114 SIMMONS LN LUMBERPORT, WV 26386-8108, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **63,550** on **PT 8.629 AC TENMILE (DWIDE & .5 AC NOT O/OCC)**, Class **3** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **63,550**, Class **2** in and for the year **2025**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Property occupied by daughter, therefore Class 2 applies. Exonerate a value of 63,550 at a class 2 rate of levy to correct the overcharge. ***CORRECT LEGAL TO PT 8.629 AC TENMILE DWIDE & .5 AC DGHTR RES)***

District: **09 - EAGLE-OUTSIDE** Amount Exonerated: **$740.36**
Account No. **06200407**
Ticket No. **32499**
Tax Year **2025**
Parcel ID: **09 226004000026002**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE185

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **BYRD ALBERTA JANE** whose address is, 178 RIVERDALE RD CLARKSBURG, WV 26301-6892, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8,100** on **1 TRACT (LOTS 9 10) BASSELL**, Class **4** in **GRANT-LOST CREEK**, Harrison County, West Virginia, which should have been assessed at **6,300**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **1,800**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1800 at a class rate of levy 4 to correct the overcharge. House demolished 04/11/2025 erroneously missed home not on 2025 or 2026 map overview.

District: **13 - GRANT-LOST CREEK** Amount Exonerated: **$49.72**
Account No. **06063591**
Ticket No. **46689**
Tax Year **2026**
Parcel ID: **132103005400000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE184

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of October, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **EAKLE HELEN IRENE ESTATE** whose address is, PO BOX 505 LOST CREEK, WV 26385-0505, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4,380** on **1 LOT 2 S-D CURRY LOTS**, Class **4** in **GRANT-LOST CREEK**, Harrison County, West Virginia, which should have been assessed at **3,240**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **1,140**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1140 at a class rate of 4 levy to correct the overcharge. House removed after last visit in 2023 no building value

---

District: **13 - GRANT-LOST CREEK** Amount Exonerated: **$31.49**
Account No. **06063216**
Ticket No. **46796**
Tax Year **2026**
Parcel ID: **132105005000000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (10/07/26)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **$12,579.08**

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **$12,579.08.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $ -0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and

(b) **$12,579.08** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **7th day of October, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

UMB Bank	Invoice #1063417	Date: 09/21/26	$	1,449.83
MuniCap, Inc.	Invoice #092026-069	Date: 09/28/26	$	8,606.25
Jackson Kelly	Invoice #1273342	Date: 09/10/2026	$	855.50
Steptoe & Johnson	Invoice #1282380	Date: 09/08/2026	$	1,667.50
		Total	**$**	**12,579.08**

8-A

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

$36,500,000
The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

$12,280,000
The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 128 (10/07/26)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "*Issuer*"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "*Requisition*") pursuant to an Indenture of Trust (the "*Indenture*") for the above captioned bonds (the "*Series 2019 Excise Tax Bonds*"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "*Trustee*"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "*Development Agreement*") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "*Developer*") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "*Site Developer*") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed $80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **$10,520.75** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$ -0-** is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) **$10,520.75** is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this **7th day of October, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

UMB Bank	Invoice #1063429	Date: 09/21/2026	$ 6,089.50
Steptoe & Johnson	Invoice #1282381	Date: 09/08/2026	$ 592.50
MuniCap, Inc.	Invoice #092026-265	Date: 09/28/2026	$ 700.00
MuniCap, Inc.	Invoice #092026-266	Date: 09/28/2026	$ 3,138.75
	Total		**$ 10,520.75**

TAX INCREMENT FINANCING ANNUAL REPORT
Fiscal Year Ending June 30, 2026

FILED WITH THE SECRETARY OF THE
WEST VIRGINIA DEPARTMENT OF ECONOMIC DEVELOPMENT
AND PUBLISHED AT
www.harrisoncountywv.com/

The County Commission of Harrison County
Tax Increment Financing Districts

1. Harrison County Development District No. 2 "Charles Pointe Project No. 1"
2. Harrison County Development District No. 3 "White Oaks Project No. 1"
3. Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"
4. Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Submitted By:

The County Commission of Harrison County
229 South Third Street, 3rd Floor
Clarksburg, West Virginia 26301

Section I. TIF District and Project Information

1) **The aggregate amount and the amount by source of revenue in the tax increment financing fund:**

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Total Taxes Collected	$1,665,797.09
Interest on Investments	$603.11
Total Revenues and Receipts	**$1,666,400.20**

Harrison County Development District No. 3 "White Oaks Project No. 1"

Total Taxes Collected	$2,137,821.24
Interest on Investments	$1,469.21
Total Revenues and Receipts	**$2,139,290.45**

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Total Taxes Collected	$187,587.99
Interest on Investments	$208.27
Total Revenues and Receipts	**$187,796.26**

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Total Taxes Collected	$1,276,245.29
Interest on Investments	$8,242.45
Total Revenues and Receipts	**$1,284,487.74**

2) **The amount and purpose of expenditures from the tax increment financing fund:**

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Amount of Expenditures:	$1,666,400.20
Purpose:	Payment of administrative expenses and tax increment debt obligations of District.

Harrison County Development District No. 3 "White Oaks Project No. 1"

Amount of Expenditures:	$2,139,290.45
Purpose:	Payment of administrative expenses and tax increment debt obligations of District.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Amount of Expenditures:	$187,796.26
Purpose:	Payment of administrative expenses and tax increment debt obligations of District.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Amount of Expenditures:	$2,103,700.61
Purpose:	Payment of administrative expenses and tax increment debt obligations of District.

3) The amount of any pledge of revenues, including principal and interest on any outstanding tax increment financing indebtedness:

With the exception of District 6 for which no Tax Increment Revenue Bonds have been issued, all tax increment revenues, after payment of administrative expenses, in each of the Harrison County TIF Districts have been pledged to the payment of the District's tax increment obligations and the payment of the administrative expenses of the respective Districts.

4) The base assessed value of the development or redevelopment project or the development or redevelopment district, as appropriate:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Total Personal Property	$167,407
Total Real Property	$4,052,760
Total Base Assessed Value	**$4,220,167**

Harrison County Development District No. 3 "White Oaks Project No. 1"

Total Personal Property	$0
Total Real Property	$187,300
Total Base Assessed Value	**$187,300**

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Total Personal Property	$0
Total Real Property	$175,690
Total Base Assessed Value	**$175,690**

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Total Personal Property	$25,782,661
Total Real Property	$12,501,240
Total Base Assessed Value	**$38,283,901**

5) The assessed value for the current tax year of the development or redevelopment project property or of the taxable property having a tax situs in the development or redevelopment district, as appropriate:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Total Personal Property	$12,613,885
Total Real Property	$132,546,200
Total Current Assessed Value	**$145,160,085**

Harrison County Development District No. 3 "White Oaks Project No. 1"

Total Personal Property	$25,960,136
Total Real Property	$102,274,170
Total Current Assessed Value	**$128,234,306**

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Total Personal Property	$2,553,618
Total Real Property	$17,760,290
Total Current Assessed Value	**$20,313,908**

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Total Personal Property	$118,439,490
Total Real Property	$13,673,220
Total Current Assessed Value	**$132,112,710**

6) **The assessed value added to base assessed value of the development or redevelopment project or the taxable property having a tax situs in the development or redevelopment district, as the case may be:**

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Total Current Assessed Value	$145,160,085
<less>	
Base Assessed Value	<$4,220,167>
Increase in Assessed Value	**$140,939,918**

Harrison County Development District No. 3 "White Oaks Project No. 1"

Total Current Assessed Value	$128,234,306
<less>	
Base Assessed Value	<$187,300>
Increase in Assessed Value	**$128,047,006**

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Total Current Assessed Value	**$20,313,908**
<less>	
Base Assessed Value	<$175,690>
Increase in Assessed Value	**$20,138,218**

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Total Current Assessed Value	**$132,112,710**
<less>	
Base Assessed Value	<$38,283,901>
Increase in Assessed Value	**$93,828,809**

7) Payments made in lieu of taxes received and expended:

There have been no payments made in lieu of taxes for the Harrison County TIF Districts.

8) Reports on contracts made incidental to the implementation and furtherance of a development or redevelopment plan or project:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

In strict accordance with the "Memorandum of Understanding" dated September 1, 2005, Chapter 5G-Article 1, Chapter 5-Article 22 and Chapter 5-Article 22A of the West Virginia Code, as applicable; as well as Chapter 21-Article 5A (West Virginia State Prevailing Wage), Chapter 21-Article 1C (West Virginia Jobs Act), and Chapter 7-Article 11B (West Virginia Tax Increment Financing Act) of the West Virginia Code, Genesis Partners, Limited Partnership executed a contract with Gold Diggers, Inc .on March 13, 2008, in the amount of $6,521,825.00, for the "Charles Pointe South Phase I Infrastructure Project". On October 9, 2008, Contract Change Order No. 7 was executed for the additional work required for completion of the Project as described in the Series 2008B Tax Increment Revenue and Refunding Bonds documentation.[1]

[1] This response includes only contracts that utilized Tax Incremental Financing funds. Additional contracts have been made that are incidental to the implementation and furtherance of the district and project, but such contracts were funded by private and other public funding sources.

Harrison County Development District No. 3 "White Oaks Project No. 1"

There were no new contracts in the district during the current reporting year.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

There were no new contracts in the district during the current reporting year. However, there was a sale of property in a prior year, a Mazda car dealership, currently under construction, in this District. There have been no new contracts made in this district.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

1. Parking Lot Project – Construction of new parking lot that will support the new terminal operations.

2. Traffic Signal Project – Installation of new traffic signal at intersection of 279 and CKB Boulevard.

9) A copy of any development or redevelopment plan, which shall include the required findings and cost-benefit analysis:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Please refer to Section II of the TIF Application for this district.

Harrison County Development District No. 3 "White Oaks Project No. 1"

Please refer to Section II of the TIF Application for this district.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Please refer to Section II of the TIF Application for this district.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Please refer to Section II of the TIF Application for this district.

10) The cost of any property acquired, disposed of, rehabilitated, reconstructed, repaired, or remodeled:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

No property acquisition, disposition, rehabilitation, repair, reconstruction, or remodeling has occurred during the current reporting year.

Harrison County Development District No. 3 "White Oaks Project No. 1"

There has been no TIF qualified property acquired or disposed of during the current reporting year. Property was sold to White Oaks Estates LLC for construction of 9 townhomes for a total of $480,000.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

TIF qualified property consisting of 52.22 acres was purchased. No property sales occurred during the current reporting year.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

No property acquisition, disposition, rehabilitation, repair, reconstruction, or remodeling has occurred during the current reporting year.

11) The number of parcels of land acquired by or through initiation of eminent domain proceedings:

There have been no parcels of land in any of the Harrison County TIF Districts which have been acquired pursuant to eminent domain proceedings during the previous fiscal year.

12) The number and types of jobs projected by the project developer to be created, if any, and the estimated annualized wages and benefits paid or to be paid to persons filling those jobs:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Please refer to the TIF Application for this district and Section II.B.2 related thereto.

Harrison County Development District No. 3 "White Oaks Project No. 1"

Please refer to the TIF Application for this district and Section II.B.2 related thereto.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Please refer to the TIF Application for this district and Section II.B.2 related thereto.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Please refer to the TIF Application for this district and Section II.B.2 related thereto.

13) The number, type and duration of the jobs created, if any, and the annualized wages and benefits paid:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

The developer reports that Charles Pointe currently supports an estimated 1,585 direct jobs and an estimated 1,081 indirect jobs.

Harrison County Development District No. 3 "White Oaks Project No. 1"

The developer reports the following: "[t]here have been approximately 2,750 full and part-time jobs created. Wage amounts are unknown."

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

The developer reports the following: "[t]here have been approximately 120 full and part-time jobs created. Wage amounts are unknown."

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

The developer estimates that there were in excess of 150 construction jobs on the New Terminal Facilities Projects undertaken in the district. There are approximately 1,500 full time jobs within the district supporting an aggregate payroll of approximately $110,000,000 from multiple established private businesses, including, but not limited to, Mitsubishi Heavy Industries Regional Jet (MHI) (successor to Bombardier), Pratt Whitney, EASW, Air National Guard, Aurora-Boeing, and HQ Aero. Fairmont State Flight School and the Robert C. Byrd Mechanic Training school are growing.

14) The amount of disbursements from the tax increment financing fund during the most recently completed fiscal year, in the aggregate and in such detail as the Secretary of the West Virginia Department of Economic Development may require:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Amount of Disbursements:	$1,666,400.20
Purpose:	Payment of administrative expenses and outstanding debt obligations.

Harrison County Development District No. 3 "White Oaks Project No. 1"

Amount of Disbursements: $2,139,290.45
Purpose: Payment of administrative expenses and outstanding debt obligations.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Amount of Disbursement: $187,796.26
Purpose: Payment of administrative expenses and outstanding debt obligations.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

Amount of Disbursement: $2,103,700.61
Purpose: Payment of administrative expenses and outstanding debt obligations.

15) An annual statement showing payments made in lieu of taxes received and expended during the fiscal year:

There were no payments made in lieu of taxes in any of the Harrison County TIF Districts during the prior fiscal year.

16) The status of the development or redevelopment plan and projects therein:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Charles Pointe is a 1, 700-acre master planned, mixed use, pedestrian friendly development combining residential, retail, office, and hospitality uses with amenities such as parks, schools, trails, community facilities, and recreational facilities. The Charles Pointe goal is to create an exemplary development that provides a sustainable environment to live and work thus attracting talent and businesses while creating jobs.

Charles Pointe, a $1.5 billion Master Planned Community, encompasses over 1700 acres strategically located in the heart of north-central West Virginia's growth area adjacent to and immediately accessible from interstate 1-79 (six lanes), WV Route 279 (four lanes), WV State Route 131 (two lanes) and the North Central West Virginia Regional Airport (7000' runway). Key access points throughout the development allow for great community and business access to healthcare and emergency services including the United Hospital Center, the Bridgeport Emergency Services Facility, and the new Mon-Harrison Hospital. Several major West Virginia employers are located at Charles Pointe, including Baker Tilly, Civil & Environmental Consultants, Inc., Harrison Rural Electrification, Noblis, Bankers Life, the Bridgeport Conference Center, Fairmont Federal Credit Union, Menards, Mon-Harrison Hospital, and several other retailers, doctor's offices, daycare facilities, and small businesses. Key employers located within a one-mile radius of Charles

Pointe include Mitsubishi Heavy Industries, Pratt & Whitney, Aurora Flight Services, the FBI, United Hospital Center, BHE Eastern Gas Transmission & Storage, Antero Resources, Steptoe & Johnson law offices and various related businesses.

The master plan area is located entirely within the City of Bridgeport, Harrison County, West Virginia, and all appropriate zoning has been established and approved via Planned Unit Developments (PUD's). Currently the maximum allowable densities are approximately 2,350 residential units and 3.1 million square feet of commercial/office/retail use. Approximately 30% of the total area (over 400 acres) is dedicated to green space including park areas, trail areas, and recreation.

State of the art utility provisions are presently available to support the master plan, all underground. Infrastructure extension plans, including broadband voice, video, and data to the premise, within the development have been prepared and continue in various stages of construction. All environmental clearances have been obtained, including the Army Corp of Engineers permit, for the entire master plan area and complete build out approval from the West Virginia DOH. All permit required stream and wetland mitigation construction is now complete in advance allowing full build-out of the master plan.

Meticulous efforts in design and engineering of infrastructure encourage safe and efficient pedestrian movement throughout the community. Charles Pointe has planned over 20 miles of trails and sidewalks to promote a healthy community with initial phases of construction either complete or underway. To date, over 8 miles of trails and sidewalks have been constructed.

Building construction commenced in late 2004 on 156 acres north of Route 279 and continues with multiple buildings and housing units complete or in various stages of construction. Non-residential construction completed and underway to date totals nearly 925,000 square feet and an additional 410,000 square feet have been initiated. 570 residential units have been constructed or are under construction to date. and demand is strong for additional single family and multi-family lots. Six neighborhoods are sold out and demand remains strong for both single family and multi-family lots. Construction is complete on the 40-acre "Bridgeport Recreation Complex at Charles Pointe".

This key amenity to the community and region opened in spring of 2012 and has since expanded to a 128-acre complex including additional multi-purpose fields and a 150,000 SF indoor recreation facility, known as the "Bridge". The facility is open and fully operational.

The Charles Pointe plan is consistent with that as represented by the approved Tax Increment Financing Application dated September 2, 2005.

Charles Pointe is a true public/private partnership supported by multiple private and public funding sources. To date, Charles Pointe has received authorization for over $576 million in public improvements funding, of which over $136 million has been expended. Committed private investments to date total over $470 million of which over $300 million

is completed building construction.

Our related companies have been successfully working together in West Virginia since 1942. For our founder C.E. "Jim" Compton, it was not merely about the financial contribution, it was most definitely about improving the quality of life for his fellow man. With this strong heritage we truly understand the value of relationships and getting things done. We are dedicated to excellence through quality — creating value for our customers, employees, business partners and shareholders. Our planning efforts with West Virginia University, Carnegie Mellon University, government officials (local, state, and federal), Engineers' Kimley-Horn and Land Planners' Haden/Stanziale is unquestionably about improving quality of life and certainly focused on attracting talent to West Virginia.

Harrison County Development District No. 3 "White Oaks Project No. 1"

There has been one patio home sold and 9 townhomes were constructed with 3 being sold during the reporting period. Construction has begun on 29 townhome units that will be completed over the next two years. Two pools and pool houses to accommodate the residents of Oakwood Estates have been completed.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

The Mazda car dealership, currently under construction, is nearing completion.

Harrison County Development District No. 6 "NCWV Airport Project No. 1" -

The new Terminal Building was completed in fall of 2024. The following construction projects: Access and Loop Road, Apron project, Taxiway project, Parking Lot Project, and Traffic Signal project were all completed by July 2026.

17) The amount of outstanding tax increment financing obligations:

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

Tax Increment Refunding Revenue Bonds - Series 2008A -- **$2,830,725.00**
Tax Increment Refunding Revenue Bonds - Series 2008B -- **$34,214,156.53**

Harrison County Development District No. 3 "White Oaks Project No. 1**"**

Senior Tax Increment Refunding Revenue Bonds, Series 2021 A Tax-Exempt (Development District No. 3 - White Oaks) -- **$15,333,000.00**

Subordinate Tax Increment Revenue Bonds, Series 2021 B Taxable (Development District No. 3 - White Oaks) -- **$5,426,797.10**

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

Tax Increment Revenue Bonds - Series 2016A -- **$1,254,000.00**

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

None.

18) **Any additional information the county commission preparing the report deems necessary or that the Secretary of the Department of Economic Development may by procedural rule require:**

Harrison County Development District No. 2 "Charles Pointe Project No. 1"

None.

Harrison County Development District No. 3 "White Oaks Project No. 1"

None.

Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

None.

Harrison County Development District No. 6 "NCWV Airport Project No. 1"

None.

Section II. Attachments

Attachment 1: Harrison County Development District No. 2 "Charles Pointe Project No. 1"

(On file with the West Virginia Department of Economic Development and The County Commission of Harrison County - Available Upon Request)

Attachment 2: Harrison County Development District No. 3 "White Oaks Project No. 1"

(On file with the West Virginia Department of Economic Development and The County Commission of Harrison County - Available Upon Request)

Attachment 3: Harrison County Development District No. 5 "White Oaks Industrial Project No. 1"

(On file with the West Virginia Department of Economic Development and The County Commission of Harrison County - Available Upon Request)

Attachment 4: Harrison County Development District No. 6 "NCWV Airport Project No. 1"

(On file with the West Virginia Department of Economic Development and The County Commission of Harrison County - Available Upon Request)

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

ORDER ADMINISTRATIVELY CLOSING
DELINQUENT OR UNPROGRESSED ESTATES

1. Pursuant to the provisions of West Virginia Code 44-2-19a, the County Commission entered an Order to Show Cause against the personal representative of the below estates on the 17th day of June, 2026, requiring the respective appointed personal representatives to file a statement within thirty (30) days after the mailing of the specific Order to Show Cause why the County Commission should not find the personal representative delinquent in his or her administration of the respective estate and why the County Commission should not remove the personal representative from office, administratively close the estate, or take such other action against the personal representative as may be proper as allowed by the laws of the State of West Virginia.

2. At a previous date, the County Clerk mailed a specific Order to the appointed personal representatives and to other interested parties, and more than thirty (3) days after the mailing of the specific Orders have elapsed.

3. The personal representatives are still delinquent in his or her administration of their respective estates, or the County Clerk has received no verified statement of the personal representatives, or upon review of any statement received by the County Clerk, the Clerk found and determined that good cause has not been shown.

4. At a previous date, the County Clerk mailed a Report and Notice to the appointed personal representatives and other interested parties so informing the personal representatives that GOOD CAUSE HAS NOT BEEN SHOWN and notifying the personal representatives and other interested parties of the hearing before the County Commission to be held on the **7th** day of **October, 2026 .**

5. A notice of the hearing before the County Commission to held the **7th** day of **October** was published on the **1st** day of **September** in **Clarksburg Telegram** a newspaper of general circulation in this County in accordance with the provisions of law.

6. A hearing before the County Commission in this matter was held on the **7th** day of **October, 2026**, at **10:05am** o'clock, at the General Service Building.

7. At the hearing, no good cause was shown by any person or otherwise known to the County Commission as to why the following estates should not be administratively closed.

NOW, THEREFORE, upon consideration of all the above, the County Commission **FINDS** that, pursuant to the provisions of the West Virginia Code §44-2-19a, the following estates are delinquent or have not been duly closed within a period of three years from the opening of such estates and in which no progress, or unsatisfactory progress, has been made towards the settlement of such estates, and the County Commission does herby **ORDER** that the appointed personal representatives appearing below

are **REMOVED** from office and the below estates are **ADMINISTRATIVELY CLOSED**, all in accordance with the laws of the State of West Virginia. Any bond of the below named personal representatives who has been hereby removed, and the sureties or obligors thereon, shall remain and be open and liable for action in accordance with the law including the provisions of West Virginia Code §44-1-26.

Name of Decedent	Name of Personal Representative	Decedent's Date of Death
Deborah Barker	David W Bolyard	4/3/2019
Bruce Lynn Bennett II	Barbara Ann Bennett	4/1/2023
Vincento James Bombardiere	Alex R Bruce	1/20/2020
Jerry Marshall Cox	Elizabeth Elliot	2/16/2023
James Earnest Davis	Cindy Davis	8/17/2021
Brenda Sue Haynes	Linda L Greathouse	9/05/2020
Marilyn Marie Hess	Kimberly Rae Hess	1/22/2023
Cecil Ralph Hill	Melanie Ann Hill	2/06/2004
Ronda Irwin	John Milton Irwin	2/22/2023
Lois Marie John	Cynthia Laura Freed	9/26/2021
Hartzel E Johnston	Marcella Bernadine Drula-Johnston	3/06/2021
Katheryn Mourine Lane	Shawn Franklin Lane	3/02/2023
Elizabeth Grace Leary	Gary Lynn Antrobius	7/28/2021
Winnifred M Limer	Jody L Gorby-Strother	4/7/2023
Casey Gene Love	Robin Love	7/19/2022
William Barry McClain	Brenda Jo McClain	2/02/2022
Beverly Jean Massey	Larry G Massey	9/24/2022
Bonnie Lissette Matheny	Sondra Gordon Nasseri	3/28/2023
Jarol Archie Miller	Shirley Miller Damon Patrick Reidy	6/13/2022
Alan Robert Romine	Joshua S Rogers	10/13/2021
Daniel Cody Sandy	Stephanie Greaver	6/23/2022
Heather Christine Scheuvront	Glenn Robert Scheuvront	4/11/2023
Michael Joseph Shahan	David Arthur Taylor	1/2/2021
Robert Harold Shaver	Robert H Saver	11/24/2018
Betty Jo Shaw	Elizabeth Jane Gowns	5/21/2023
Nathan Sean Spencer	Tracie Dawn Spencer	2/29/2020
Kenneth Harlin Swisher	Shelley L Swisher Cox	9/1/2009
Jancie B Tyler	Robert T. L. Tyler	10/11/2022
Flora Elizabeth Westfall	Myron Westfall	10/19/2022
Donna Sue Williams	David W Bolyard Jr.	1/14/2022
Pauline A Woofter	Connie Raye Malone	9/1/2022
Dean Stewart Malone	Connie Raye Malone	2/12/2023

All of which is accordingly ADJUDGED, ORDERED, and DECREED this 7th day of October, 2026.

_____

County Commissioner, President

_____

County Commissioner

_____

County Commissioner

Harrison County
09/22/2026 @ 01:55:43 PM

VARNER & VAN VOLKENBURG PLLC

JAMES A. VARNER, SR.
OF COUNSEL
DIRECT DIAL: (304) 918-2843
FACSIMILE: (304) 362-0124
E-MAIL: JAVARNER@VV-WVLAW.COM
* ALSO LICENSED IN PENNSYLVANIA *

360 WASHINGTON AVENUE ♦ CLARKSBURG, WV 26301 ♦ TEL: (304) 918-2840 ♦ FAX: (304) 362-0124

September 9, 2026

Harrison County Commission
229 S. Third Street
Clarksburg, WV 26301

RE: Estate of Cecil Ralph Hill

Dear Commissioners:

This letter is about the above-mentioned estate and an upcoming Delinquent Estate hearing, which is to be held on Wednesday, October 7, 2026.

The Estate of Cecil Ralph Hill was opened on March 3, 2004, with Melanie Ann Hill, the daughter, presenting a will for probate. The will listed Melanie Ann Hill and Kirk Hill, (the deceased son), as the sole beneficiaries. Kirk Hill passed away on September 1, 2024.

An appraisement was filed on June 29, 2004. Mr. Kenneth Kim filed a letter on July 30, 2025, after the first delinquent listing, asking for additional time to see if there were assets due to Mr. Kirk Hill's estate. We have tried to reach out to Mr. Kim, most recent being a letter dated February 24, 2026. There has been no response from Mr. Kim.

The only activity on the estate has been two notices of Delinquent Estates on July 8, 2025, and June 30, 2026.

Our office has been in contact with the Harrison County Clerk's office regarding this estate. Ms. Hill attempted to submit a report of receipts, disbursements, and distribution, but it was returned as Ms. Hill wrote on the form that she had no information that she could submit since the estate was from 2004.

Since this estate has been given two extensions due to Delinquent Estate listings, I hereby request that this estate be allowed to close by order from the Harrison Count Commissioners.

If you have any questions, please do not hesitate to contact the undersigned Fiduciary Commissioner. You may call me directly at (304) 918-2843 or you may call our main number, (304) 918-2840, and ask for my assistant, Gary Harbert or (304) 677-5984 and ask for my assistant, June Eschenmann.

Very truly yours,

James A. Varner, Sr.

James A. Varner, Sr.
Fiduciary Commissioner

JAV/je
cc: John R. Spires
Harrison County Clerk
229 S. Third Street
Clarksburg, WV 26301

Harrison County
07/22/2026 @ 03:23:15 PM

July 22, 2026

Estate of Michael Joseph Shahan

To whom it may concern,

On the Estate of Michael Joseph Shahan, we hired attorney Kelsey Romain out of Fairmont, WV. Kelsey is having a hard time trying to compile a clean list of heirs for the estate. We hired a gentleman that made some headway but trying to locate addresses and the remaining list has become a challenge. We are looking at other options to assist with helping complete this as soon as possible. We request that this estate be left open to help locate heirs and complete the estate.

David Taylor

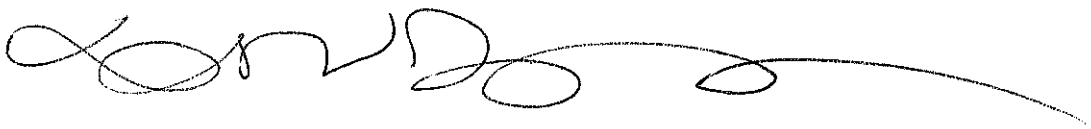
Harrison County
07/22/2026 @ 03:23:17 PM

July 22, 2026

Estate of Deborah Baker

To whom it may concern,

On the Estate of Deborah Baker, we still have outstanding bills and the only income is royalty checks from oil and gas and with the amounts being smaller we have to allow time for it to come in to be able to cover the expenses. There are no other assets and nothing to sell. Just this income only and ask to leave open until enough royalty checks come in to cover the expenses.



David W Bolyard Jr.

Harrison County
07/22/2026 @ 03:23:17 PM

July 22, 2026

Estate of Donna Sue Williams,

To whom it may concern,

The estate of Donna Sue Williams needs to stay open to be able to finish the estate due to challenges out of our control, the daughter Ashley Denise Williams was placed in a facility in Salem and needed a guardian appointed. Richard Marsh the attorney was trying to get the father to be appointed and his health declined and he was placed in a facility. With all this happening, we are now unable to locate the father and Ashley Denise Williams passed on January 1, 2026. I am waiting on direction from Richard Marsh on what is the next step. The estate has been used up paying the mortgage on the house and we have a house in Nutter Fort that needs to be sold that requires a court order. Please feel free to reach out if you have any additional questions.

David W Bolyard Jr.

Cynthia Laura Freed

85 Freed Dr.

Bridgeport, WV 26330

304-677-4881

July 15, 2026

Harrison County Clerk

229 S Third St.

Clarksburg, WV 26301

Re: Estate of Lois Marie John who passed on 9-26-21

Dear Mr. John R. Spires,

I received your correspondence on July 10, 2026. Therein was the Order to Show Cause Against Delinquent or Unprogressed Estate. I have left the estate open because mother was the recipient of monies from a mesothelioma case filed for my late father, Ernest G. John, who died June 15, 2015. On July 13, 2026 I received a phone call from James Doring, an attorney at Goldberg, Persy & White, who is pursuing another claim on my fathers behalf. Any funds received will go to my mothers estate. And from time to time claims paid in the past from Trusts will make additional payments.

Also, I am pursuing additional funds from my mothers aunt Ruth Darlie Kecks estate in California. There is multiplle accounts in several states to be claimed. So time will be needed to pursue those funds. For these two reasons, I ask that the estate of Lois Marie John be left open until I see that both of these situations have been resolved. Thank you for your consideration of this matter. Feel free to contact me at your convenience for additional information.

Best Regards,

Cynthia Laura Freed

Cynthia Laura Freed

Executrix for the Lois Marie John estate

Harrison County
07/20/2026 @ 10:00:43 AM

July 16, 2026

Mr. John R. Spires
Clerk of Harrison County
229 S. Third Street
Clarksburg, WV 26301

Dear Mr. Spires,

This communication is in response to your certified letter mailed on July 6, 2026, to the heirs of the Estate of Bonnie Lissette Matheny Helmick. Your letter addresses concerns regarding the delinquent status and inactivity of the Estate. It is the request of the heirs for the Estate to remain open for the reasons specified below:

- The heirs determined there are some oil and gas assets owned by Ms. Helmick that were not originally reported on the appraisement form provided when the Estate was opened. At least two of the oil and gas companies are holding disbursements in escrow due to not receiving a new address causing Ms. Helmick's disbursements to be returned to sender. As such, the heirs would like for beneficiary, James K. Matheny, to have authorization to contact all oil and gas companies in which assets were previously owned by Ms. Helmick as well as anything new that is discovered. This access is being requested so Mr. Matheny can have the opportunity to review and analyze all details for each asset previously owned.

- The heirs have not been apprised of all financial transactions related to the Estate. The heirs respectfully request that Mr. Matheny be granted access to all monetary activity and transactions related to the Estate. This would include asset invoices, bank statements, and the like. There has not been much accountability regarding Estate finances.

    - The heirs received a disbursement from the personal representative deemed the "final check" from the Estate; however, there was no accounting of where the funds originated. When originally advised of the "final check", there was a different amount remaining in the Estate bank account than what was received.

    - The heirs also request authorization for Mr. Matheny to speak with the Internal Revenue Service and the West Virginia Treasury regarding all Estate activity.

Enclosed you will find an updated accounting of the addresses for everyone named in the *Application of Fiduciaries*. Ms. Nasseri and Ms. Yost have moved since the initial opening of the Estate. Additionally, Ritchie County has required that we obtain a document from your office authorizing the assets to be divided into equal shares. This official document can be mailed to the beneficiaries' addresses located on the enclosure.

Application of Fiduciaries

Deceased Person: Bonnie Lissette Matheny Helmick
Social Security Number: 236-88-2133
Date of Death: 03/28/2023

Personal Representative

Sondra Gordon Nasseri Executrix		12300 Shadow Lane Bowie, MD 20715

List of Beneficiaries

Shirley A. Yost	Sister	4 Leonard Street Buckhannon, WV 26201
James K. Matheny	Brother	522 Walnut Grove Washington, WV 26181
Joseph C. Matheny	Brother	18358 WV ~~185~~ Rt. 18 S Troy, WV 26443

Mr. Spires

If this matter needs to be discussed further, please contact James K. Matheny at 304-863-9559.

Respectfully,

Shirley A. Yost

Shirley A. Yost

James K. Matheny

James K. Matheny

Joseph C. Matheny

Joseph C. Matheny

CC: Betty Byrd

Harrison County
08/06/2026 @ 10:18:54 AM

DINSMORE

DINSMORE & SHOHL LLP
150 Clay Street, Suite 500 • Morgantown, WV 26501
www.dinsmore.com • Legal Counsel

Joshua S. Rogers
(304) 225-1413 (direct) ^ (304) 296-6116 (fax)
joshua.rogers@dinsmore.com

August 5, 2026

VIA FEDEX
John R. Spires, Clerk
Harrison County Clerk
301 W Main St
Clarksburg, WV 26301

Re: *Estate of Alan Robert Romine*

Dear Clerk Spires:

I am a Co-Administrator for the Estate of Alan Robert Romine. I am in receipt of your letter and the Order to Show Cause for the Estate issued on July 6, 2026. I am writing to request that the estate remain open, as it is very close to being finalized.

Dr. Romine died intestate as a resident of Harrison County, West Virginia. The heirs of his estate were his spouse, Sharon Layne (f/k/a Sharon Romine), his daughter, Ciara Nucilli, and his son, Tyler Romine. Unfortunately, Tyler Romine was incarcerated at the time the estate was opened, and upon his release he died intestate shortly thereafter. Tyler's heirs are three minor children with different mothers, and unfortunately it took us well over a year to locate the third minor child. We could not proceed with closure of the Alan Romine estate until we could open Tyler Romine's estate.

Tyler Romine's estate is now opened, and we are working on selling a few remaining unique assets associated with Dr. Romine's estate. We are hopeful that the Alan Romine estate can be closed in the next sixty to ninety days. Thus, we respectfully request that the estate remain open to allow us to complete the remaining steps.

This letter is being notarized so that you may consider it a sworn statement. I appreciate your attention and cooperation in this matter. Please do not hesitate to contact me should you have any questions or concerns.

Very truly yours,

Joshua S. Rogers

STATE OF WEST VIRGINIA;
COUNTY OF MONONGALIA:

On this 6th day of August, 2026, before me, a Notary Public in the State of West Virginia, personally appeared Joshua S. Rogers, an individual, known to me (or satisfactorily proven) to be the person whose name is subscribed to this instrument and acknowledged that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have set my hand and official seal.

Kayla Mascola
Notary Public

My Commission Expires: 05/25/2027.

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Kayla Mascola
Dinsmore & Shohl LLP
150 Clay Street, Suite 500
Morgantown, WV 26501
My Commission Expires May 25, 2027

BEFORE THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

ORDER ESTABLISHING PROGRAM TO PERMIT A STUDENT OR STUDENTS TO BE APPOINTED AS AN ELECTION OFFICIAL PURSUANT TO HOUSE BILL 4865 AND WEST VIRGINIA CODE § 3-1-28

WHEREAS, the West Virginia Legislature adopted and passed House Bill 4865 which amended and reenacted West Virginia Code § 3-1-28 allowing election official trainees to be appointed as election officials, setting forth eligibility requirements for participation in the training program, allowing only one program participant from a political party per precinct; and prohibiting the appointed election official from being counted as absent from school.

WHEREAS, House Bill 4865 became effective June 12, 2026;

WHEREAS, to be eligible to be appointed to serve as an election official in any state, county or municipal election held in West Virginia, a person:

1) Must be a register voter of the county for elections held throughout the county and a registered voter of the municipality for elections held within the municipality; *Provided*, That if the required number of persons eligible to serve as election official for a municipal election are not available or are not willing to serve as election official for a municipal election, a registered voter of the county in which the municipality is located may served as an election official for elections held withing the municipality;
2) Must be able to read and write the English language;
3) May not be a candidate on the ballot or an official write-in candidate in the election for any office, other than for district, county, or state political party executive committee;
4) May not be the parent, child, sibling, or spouse of a candidate on the ballot for any office, other than for district, county, or state political party executive committee, or an official write-in candidate for any office, other than for district, county, or state political party executive committed, in the precinct where the official serves;
5) May not be a person prohibited from serving as an election official pursuant to any other federal or state statute; and
6) May not have been previously convicted of a violation of any election law.

WHEREAS, to be eligible to be appointed as an election official, a person:

1) Must meet the requirements of numbers 2 through 6 above;
2) Must be a junior or senior student in good standing who is attending a public or private secondary educational institution or being home schooled at the time of the election for which he or she is to be appointed as an election official;

3) Must have a cumulative grade point average equivalent to at least 3.0 or a 4.0 scale, if attending a public or private secondary educational institution;
4) Must have the written approval of his or her parent or legal guardian, as applicable;
5) Must have the written approval of the principal of the public or private secondary educational institution he or she attends, if
    a. Attending a public or private secondary educational institution, and
    b. If the appointment requires the student to work on a day when schools is in session; and
6) Must have satisfactorily completed the training program for election officials set forth in West Virginia Code § 3-1-46.

WHEREAS, only one election official qualifying pursuant to House Bill 4865 may serve per political party per precinct. Prior to appointment, an election official qualifying under this legislation must certify in writing to the governing body responsible for appointing election officials his or her political party affiliation; and

WHEREAS, Students appointed as election officials pursuant to House Bill 4865 shall not be counted as absent from school on the day they serve as election official; and

WHEREAS, the County Commission of Harrison County, West Virginia, may, upon majority vote, suspend the eligibility to serve as an election official in any election for four years for the following reasons:

1) Failure to appear at the polling place at the designated time without proper notice and just cause;
2) Failure to perform the duties of an election official as required by law;
3) Improper interference with a voter casting a ballot or violating the secrecy of the voter's ballot;
4) Being under the influence of alcohol or drugs while serving as an election official; or
5) Having anything wagered or bet on an election.

AND WHEREAS, the County Commission may, upon majority vote, suspend the eligibility to serve as an election official in any election for two years upon petition of 25 registered voters of the precinct where the official last served and upon presentation of evidence of any of the grounds set forth in West Virginia Code § 31-1-28(b) of this code; *Provided*, That the petition requesting the suspension of the election official is filed with the County Commission at least 90 days prior to an election date. The names of those persons signing the petition must be kept confidential.

THEREUPON, by motion of _____ and having been duly seconded by _____, and with no objections noted, said motion having been passed by the Commission, the County Commission of Harrison County does hereby establish a program to permit a student who is a junior or senior student attending a secondary educational

institution or being home schooled and who is an election official trainee to be appointed as an election official provided the student meets the requirements of West Virginia Code § 3-1-28, as amended.

ACCORDINGLY, it is hereby **ORDERED** that the County Commission of Harrison County does hereby establish a program to permit a student who is a junior or senior student attending a secondary educational institution or being home schooled and who is an election official trainee to be appointed as an election official provided the student meets the requirements of West Virginia Code § 3-1-28, as amended.

IT IS FURTHER ORDERED that the program shall remain in full force and effect until such time as West Virginia Code § 3-1-28 shall be amended or modified by the West Virginia Legislature, or this order is amended or modified by the County Commission of Harrison County, West Virginia.

EFFECTIVE this the 29th day of September, 2026.

COUNTY COMMISSION OF HARRISON COUNTY

BY: _____
SUSAN J. THOMAS, PRESIDENT

_____
DAVID HINKLE, COMMISSIONER

_____
PATSY TRECOST, COMMISSIONER

ATTEST:

_____
JOHN SPIRES
HARRISON COUNTY CLERK

2026 GENERAL ELECTION
EARLY VOTING WORKERS
GENERAL SERVICES BUILDING & MALL

KEVIN BROWN

PATRICIA CRAVEY

ROBERT CRAVEY

DAVID DEFAZIO

MARY ANN FOWLER

JOANNA HUFFMAN

ROBERT HUFFMAN

KELLEE KINSEY

JUDY MAXWELL

NAOMI MCGARY

JANICE NICHOLSON

JOYCE RABANAL

MELANIE SPRENGER

PHYLLIS WARNER

FAY WATSON

BARBARA WILBURN

PARTY	PRECINCT	POSITION	FIRST	LAST	ADDRESS	CITY	ZIP	STATE	PHONE	POLLING PLACE	Class
D	1	SUPPLY COMMISSIONER			8413 Southern Ave.	Stonewood	26301	WV	304-931-8410	Harrison County Recreational Complex	
L	1	COMMISSIONER	Gina	Hyre	517 Milford St	Clarksburg	26301	WV	304-924-1010	Harrison County Recreational Complex	
D	1	COMMISSIONER	Margery	VANGILDER	64 Barnett Acres Rd	Clarksburg	26301	WV	304-203-5710	Harrison County Recreational Complex	
D	1	CLERK	Manuel	Jackson	118 Sycamore St	Clarksburg	26301	WV	304-629-8225	Harrison County Recreational Complex	
R	1	CLERK	Bob	Conley	219 Ohio Ave	Nutter Fort	26301	WV	304-669-8221	Harrison County Recreational Complex	
	1	ALTERNATE	Christine	Hall	204 Burton Ave	Nutter Fort	26301	WV	304-669-1024	Harrison County Recreational Complex	
	1	CUSTODIAN	Wilma	Carder	304-695-8908	Clarksburg	26301	WV	304-695-8908	Harrison County Recreational Complex	
D	1A	SUPPLY COMMISSIONER	April	Wallace	26 Finchwood Drive	Mt.Clare	26408	WV	304-677-1044	Harrison County Recreational Complex	
R	1A	COMMISSIONER	Daniel	Franklin	44 Gladwell St	Clarksburg	26301	WV	304-623-4741	Harrison County Recreational Complex	
D	1A	COMMISSIONER	Peggy	Felscher	1742 Adams Ave.	Clarksburg	26301	WV	304-624-1512	Harrison County Recreational Complex	
R	1A	CLERK	Noreen	Franklin	44 Gladwell St	Clarksburg	26301	WV	304-623-4741	Harrison County Recreational Complex	
D	1A	CLERK	William	Felscher	1742 Adams Ave.	Clarksburg	26301	WV	304-629-9451	Harrison County Recreational Complex	
	1A	ALTERNATE	Mickey	Petitto	228 East Main St	Clarksburg	26301	WV	304-626-0372	Harrison County Recreational Complex	
	1A	CUSTODIAN	Wilma	Carder	304-695-8908	Clarksburg	26301	WV	304-695-8908	Harrison County Recreational Complex	
NP	2	SUPPLY COMMISSIONER	Eugene	Martin	95 Oliver Street	Clarksburg	26301	WV	304-624-4220	Mount Clare Vol. Fire Dept	
R	2	COMMISSIONER	Albert	Cox	313 WORLEY AVE	Clarksburg	26301	WV	304-216-5251	Mount Clare Vol. Fire Dept	
D	2	COMMISSIONER	Tom	Saunders	945 W Pike Street	Clarksburg	26301	WV	304-838-5103	Mount Clare Vol. Fire Dept	
D	2	CLERK	Marvin	George	150 Park Blvd	Clarksburg	26301	WV	304-669-2855	Mount Clare Vol. Fire Dept	
R	2	CLERK	Pam	Davis	210 Doll Run Road	Clarksburg	26301	WV	304-476-0895	Mount Clare Vol. Fire Dept	
	2	ALTERNATE	Alice	Posey	4425 Mt Clare Rd	Mt Clare	26408	WV	304-657-8952	Mount Clare Vol. Fire Dept	
	2	CUSTODIAN	WILLIAM	PRINGLE	P O Box 146	Mt Clare	26408	WV	304-629-7780	Mount Clare Vol. Fire Dept	
R	4	SUPPLY COMMISSIONER	Barbara	Reed	8399 Hazelwood Ave	Stonewood	26301	WV	304-641-0747	Stonewood City Hall	
R	4	COMMISSIONER	Christopher	Petitto	8164 Hazelwood Ave	Stonewood	26301	WV	304-266-3078	Stonewood City Hall	
NP/D	4	COMMISSIONER	David	DeFazio	8041 Lightner Ave.	Stonewood	26301	WV	304-624-7247	Stonewood City Hall	
D	4	CLERK	Kay	DeFazio	8041 Lightner Ave.	Stonewood	26301	WV	304-624-7247	Stonewood City Hall	
NP/R	4	CLERK	Kimberly	Hill	8142 Southern Ave	Stonewood	26301	WV	304-838-8679	Stonewood City Hall	
	4	ALTERNATE						WV		Stonewood City Hall	
	4	CUSTODIAN	CRYSTAL	JOHNSON	8052 Southern Ave	Stonewood	26301	WV	304-629-5077	Stonewood City Hall	
D	6	SUPPLY COMMISSIONER	Melanie	Sprenger	162 Crown Drive	Clarksburg	26301	WV	304-629-3062	Nutter Fort Fire Dept.	
NP/R	6	COMMISSIONER	Madeline	Dunavant	600 Stanley Ave	Clarksburg	26301	WV	304-884-9712	Nutter Fort Fire Dept.	
NP/D	6	COMMISSIONER	Naomi	McGary	419 Michigan Ave.	Nutter Fort	26301	WV	304-669-9164	Nutter Fort Fire Dept.	
R	6	CLERK	Monica	Godwin	122 Pennsylvania Ave	Nutter Fort	26301	WV	304-641-1162	Nutter Fort Fire Dept.	
D	6	CLERK	Phyllis	Rardin	44 Rardin Drive	Clarksburg	26301	WV	304-669-2525	Nutter Fort Fire Dept.	
	6	ALTERNATE	Mary	Allen	8025 Johnny Lane	Stonewood	6301-787	WV	702-539-0468	Nutter Fort Fire Dept.	
	6	CUSTODIAN	JEREMY	HADDIX	199 Fort Street	Nutter Fort	26301	WV	304-677-9761	Nutter Fort Fire Dept.	
NP	9	SUPPLY COMMISSIONER	Michelle	Swecker	101 Temple Terrance	Clarksburg	26301	WV	304-642-0496	Knights of Columbus	
D	9	COMMISSIONER	Gina	Marshall	100 Vermont Ave	Clarksburg	26301	WV	304-629-3553	Knights of Columbus	
R	9	COMMISSIONER	Brenda	Lewis	508 Duncan Ave	Clarksburg	26301	WV	304-626-3645	Knights of Columbus	
R	9	CLERK	Brenda	Richards	8465 3rd St.	Stonewood	26301	WV	304-629-8169	Knights of Columbus	
D	9	CLERK	David	Lopez	137 North Ohio Ave	Clarksburg	26301	WV	304-672-0820	Knights of Columbus	
D	9	Alternate	Sherri	Marshall	100 Vermont Ave	Clarksburg	26301	WV	202-997-3438	Knights of Columbus	
	9	CUSTODIAN	GERALD	SOMAZZE	304-629-6677			WV	304-629-6677	Knights of Columbus	

D	10	SUPPLY COMMISSIONER	Marsha	Viglianco	123 Roosevelt ROAD	Clarksburg	26301	WV	304-844-4397	East View PSD	
R	10	COMMISSIONER	Cheryl	Turner	1215 Terry Lane	Clarksburg	26301	WV	304-783-5433	East View PSD	
D	10	COMMISSIONER	Casey	Armstrong	130 Washington Ave #703	Clarksburg	26301	WV	304-695-0349	East View PSD	
R	10	CLERK	Mary Sheila	Kovar	119 Kovar Road	Clarksburg	26301	WV	304-669-3198	East View PSD	
D	10	CLERK	Karen	Moyer	P.O. Box 192	Anmoore	26323	WV	304-641-1015	East View PSD	
	10	ALTERNATE								East View PSD	
	10	**CUSTODIAN**	**LAURA**	**GUZZI**	**304-695-2484**			WV		East View PSD	
R	14	SUPPLY COMMISSIONER	Neva	Sutton	817 Duff Street	Clarksburg	26301	WV	304-623-6382	Kelly Miller Comm. Building	
D	14	COMMISSIONER	Dortha	Parsons	130 Washington Ave. Apt. 201	Clarksburg	26301	WV	304-672-3399	Kelly Miller Comm. Building	
NP/R	14	COMMISSIONER	Melanie	Taylor	432 Brannon Ave.	Clarksburg	26301	WV	304-669-1209	Kelly Miller Comm. Building	
D	14	CLERK	Connie	Rucker	411 E B Saunders Way	Clarksburg	26301	WV	301-661-8641	Kelly Miller Comm. Building	
R	14	CLERK	Debra	Gombarcik	92 Palmer Place	Mt Clare	26408	WV	304-677-0673	Kelly Miller Comm. Building	
D	14	Extra Worker	Dannie	Kates	126 Lynn Ave	Clarksburg	26301	WV	304-838-2915	Kelly Miller Comm. Building	
	14	**CUSTODIAN**	**SHERRI**	**JAMES**	**304-629-6777**			WV		Kelly Miller Comm. Building	
R	28	SUPPLY COMMISSIONER	**James**	**Harris**	**622 Dale Ave**	**Clarksburg**	**26301**	**WV**	**304-203-7069**	Salvation Army Actv. Center	
D	28	COMMISSIONER	**Kendra**	**Sullivan**	**85 Pinewood Road**	**Clarksburg**	**26301**	**WV**	**304-646-8648**	Salvation Army Actv. Center	
NP/R	28	COMMISSIONER	**Michael**	**Sandy**	2570 Gregorys Run Road	Clarksburg	26301	WV	304-709-2119	Salvation Army Actv. Center	
D	28	CLERK	**Mary Ann**	**Fowler**	**5103 South Grant Street**	**Clarksburg**	**26301**	**WV**	**304-669-9240**	Salvation Army Actv. Center	
NP/R	28	CLERK	**Traci**	**Smith**	**2570 Gregory's Run Rd.**	**Clarksburg**	**26301**	**WV**	**304-629-5680**	Salvation Army Actv. Center	
D	28	Alternate	**Linda**	**Hogue**	**54 Family Drive**	**Clarksburg**	**26301**	**WV**	**304-641-3885**	Salvation Army Actv. Center	
	28	**CUSTODIAN**	**CHRISTINA**	**SMITH**	**304-266-1042/304-622-2360**			**WV**		Salvation Army Actv. Center	
R	33	SUPPLY COMMISSIONER	Robert	Paugh	315 Harrison Street	Clarksburg	26301	WV	304-629-0462	Duff St. Methodist Ch Ed Building	
NP/D	33	COMMISSIONER	**Savana**	**Derby**	**219 Austin Ave**	**Clarksburg**	**26301**	**WV**	**304-410-2790**	Duff St. Methodist Ch Ed Building	
R	33	COMMISSIONER	E. Denise	McAtee	504 Dunkin Ave	Clarksburg	26301	WV	304-476-3836	Duff St. Methodist Ch Ed Building	
D	33	CLERK	Lee	Starr	4048 Mt Clare Road	Mt Clare	26408	WV	304-695-7766	Duff St. Methodist Ch Ed Building	
R	33	CLERK	Patricia	George	150 Park Blvd	Clarksburg	26301	WV	304-669-2855	Duff St. Methodist Ch Ed Building	
	33	ALTERNATE	Joyce	Myers	620 West Pike Street	Clarksburg	26301	WV	304-517-4468	Duff St. Methodist Ch Ed Building	
	33	**CUSTODIAN**	**JIM**	**FLEMING**	**304-629-4329**			WV		Duff St. Methodist Ch Ed Building	
NP	36A	SUPPLY COMMISSIONER	E/C Elicia	Vincent	520 Hornor Ave.	Clarksburg	26301	WV	937-336-0600	Harrison County Recreational Complex	
R	36A	COMMISSIONER	Tamara	Knotts	199 Knotts Lane	Clarksburg	26301	WV	304-677-1054	Harrison County Recreational Complex	
NP/D	36A	COMMISSIONER	Wilma	Carder	1623 West Pike Street	Clarksburg	26301	WV	304-695-8908	Harrison County Recreational Complex	
R	36A	CLERK	Lynda	Yates	296 Yates Road	Clarksburg	26301	WV	304-669-2099	Harrison County Recreational Complex	
D	36A	CLERK	Judith	Labdik	609 Marion Street	Clarksburg	26301	WV	304-694-4590	Harrison County Recreational Complex	
	36A	ALTERNATE				Clarksburg	26301	WV	304-669-2855	Harrison County Recreational Complex	
	36A	**CUSTODIAN**	**Wilma**	**Carder**	**304-695-8908**			WV		Harrison County Recreational Complex	
NP	43	SUPPLY COMMISSIONER	Carrie	Mancino	2139 Owings Road	Shinnston	26431	WV	304-669-6334	Coon's Run Baptist Church	
NP/R	43	COMMISSIONER	Nathan	Whitman	605 Landing Way	Shinnston	26431	WV	304-993-6957	Coon's Run Baptist Church	
D	43	COMMISSIONER	Cheryl	Wheeler	109 3RD Street	Shinnston	26431	WV	304-612-3758	Coon's Run Baptist Church	
NP/D	43	CLERK	Robin	Lamb	2151 Owings Road	Shinnston	26431	WV	304-476-9502	Coon's Run Baptist Church	
R	43	CLERK	Harry	Marinakis	329 Sycamore Fork Rd.	Wallace	26448	WV	304-796-4923	Coon's Run Baptist Church	
	43	ALTERNATE					26431	WV		Coon's Run Baptist Church	
	43	**CUSTODIAN**	**JACK**	**SOUTHERN**	**304-677-2132**			WV		Coon's Run Baptist Church	

R	44	SUPPLY COMMISSIONER	Debra	James	145 Maple Drive	Jane Lew	26378	WV	304-629-3124	Owings Baptist Church	
R	44	COMMISSIONER	Vanessa	Shreves	74 Reynolds Street	Shinnston	26431	WV	304-612-9962	Owings Baptist Church	
D	44	COMMISSIONER	Wanda	Stanley	176 Willard Rd	Shinnston	26431	WV	304-592-5640	Owings Baptist Church	
R	44	CLERK	David	Shreves	74 Reynolds Street	Shinnston	26431	WV	304-612-2962	Owings Baptist Church	
D	44	CLERK	Doreen	Smith	807 Barbara HGTS Dr APT-104	Shinnston	26431	WV	304-695-3846	Owings Baptist Church	
	44	ALTERNATE								Owings Baptist Church	
	44	CUSTODIAN	MATTHEW	HOLBERT	304-677-1775			WV		Owings Baptist Church	
D	45	SUPPLY COMMISSIONER	Kathleen	Raad	53 WHITE RIVER WAY	Shinnston	26431	WV	681-758-1501	Saltwell Road Church	
D	45	COMMISSIONER	Linda Denise	Stout	P O Box 211	Hepzibah	26369	WV	304-838-1505	Saltwell Road Church	
R	45	COMMISSIONER	Ester	Johnson	P.O. Box 12	Spelter	26438	WV	304-838-3897	Saltwell Road Church	
NP/D	45	CLERK	Gorvin	Weng	5 Emerald Drive	Bridgeport	26330	WV	681-285-8281	Saltwell Road Church	
R	45	CLERK	Jane	McCulley	248 Del Dew Drive	Bridgeport	26330	WV	304-672-0110	Saltwell Road Church	
	45	ALTERNATE			5 Emerald Drive	Bridgeport	26330	WV	681-285-8281	Saltwell Road Church	
	45	CUSTODIAN	Steve	Henry	304-641-6593			WV		Saltwell Road Church	
D	46	SUPPLY COMMISSIONER	Lilli	Lantz	69 Clement Street	Shinnston	26431	WV	304-614-2593	Lincoln High School	
NP/R	46	COMMISSIONER	Sherry	Sampson	212 First Street	Shinnston	26431	WV	681-439-1084	Lincoln High School	
D	46	COMMISSIONER	Sarah	Allen	1924 Goff Ave	Clarksburg	26301	WV	304-238-6170	Lincoln High School	
IN/R	46	CLERK	Danica	Pysz	1117 Bices Run Road	Shinnston	26431	WV	304-918-7482	Lincoln High School	
D	46	CLERK	Pamela	Martino	209 Tyler Ave	Clarksburg	26301	WV	304-629-6696	Lincoln High School	
	46	ALTERNATE								Lincoln High School	
	46	CUSTODIAN	Chad	Heldreth	681-332-6999			WV		Lincoln High School	
D	48	SUPPLY COMMISSIONER	Vickie	Grooms	63 Station Street	Shinnston	26431	WV	304-592-2038	Big Elm Elementary	
D	48	COMMISSIONER	Patty	Boggess	1046 Stewart Street	Shinnston	26431	WV	304-592-1118	Big Elm Elementary	
R	48	COMMISSIONER	David	Bennett	PO Box 364	Lumberport	26386	WV	304-629-8840	Big Elm Elementary	
D	48	CLERK	Marilyn	Carothers	3072 Cunningham Run Road	Shinnston	26431	WV	304-592-5183	Big Elm Elementary	
R	48	CLERK	Deborah	Nay	58 Simon Drive	Shinnston	26431	WV	304-592-1580	Big Elm Elementary	
D	48	ALTERNATE					26301	WV	304-566-7862	Big Elm Elementary	
	48	CUSTODIAN	JERRY	GARRISON	304-476-4415			WV		Big Elm Elementary	
M	50	SUPPLY COMMISSIONER	Seth	Price	164 Oakland Ave	Clarksburg	26301	WV	304-844-5640	St. Ann's Parish Hall	
R	50	COMMISSIONER	Rebecca	Smith	546 Jack Run Road	Lumberport	26386	WV	304-694-0184	St. Ann's Parish Hall	
NP/D	50	COMMISSIONER	Autumn	Lockhart	PO Box 425	Lumberport	26386	WV	681-369-8888	St. Ann's Parish Hall	
D	50	CLERK	Marie	Marchio	1239 Norma Ln	Shinnston	26431	WV	304-476-6473	St. Ann's Parish Hall	
R	50	CLERK	Rita	Mowery	171 Mary Lou Ave	Clarksburg	26301	WV	304-476-2281	St. Ann's Parish Hall	
	50	ALTERNATE								St. Ann's Parish Hall	
	50	CUSTODIAN	EARL	TATE	304-365-2598			WV		St. Ann's Parish Hall	
R	51	SUPPLY COMMISSIONER	Chase	Short	114 Angelo Aly.	Spelter	26438	WV	304-625-1173	Women's Club House	
D	51	COMMISSIONER	Edward "Joe"	Wheeler	109 3rd Street	Shinnston	26431	WV	304-612-0418	Women's Club House	
R	51	COMMISSIONER	Julia	Rife	421 Clark St	Shinnston	26431	WV	304-677-3869	Women's Club House	
D	51	CLERK	Linda	Griffith	1002 Hood Ave	Shinnston	26431	WV	304-677-0222	Women's Club House	
R	51	CLERK	Brenda	Reitler	17 Redbud Drive	Clarksburg	26301	WV	330-283-0588	Women's Club House	
	51	ALTERNATE								Women's Club House	
	51	CUSTODIAN	Rebecca	Gould	304-669-5937			WV		Women's Club House	

R	52	SUPPLY COMMISSIONER	E/C Kathleen	Panek	35 Walnut Street	Shinnston	26431	WV	304-592-0177	Lincoln High School	
NP/D	52	COMMISSIONER	Sally	Butler	1104 East Ave	Shinnston	26431	WV	304-612-5432	Lincoln High School	
R	52	COMMISSIONER	Judith	Cayton	505 Michigan Ave	Nutter Fort	26301	WV	304-685-4276	Lincoln High School	
R	52	CLERK	Kimberly	Wilson	150 Owings Road	Shinnston	26431	WV	304-592-2667	Lincoln High School	
D	52	CLERK	William	Dobiesz	P O Box 722	Lumberport	26386	WV	586-850-4303	Lincoln High School	
	52	ALTERNATE								Lincoln High School	
	52	CUSTODIAN	Chad	Heldreth	681-332-6999			WV		Lincoln High School	
D	53	SUPPLY COMMISSIONER	Margaret	Yost	811 Barbara Heights Drive - Apt 103	Shinnston	26431	WV	304-629-0688	Otterbein United Meth. Church	
R	53	COMMISSIONER	Pamela	Nichols	648 Hood Ave	Shinnston	26431	WV	304-695-7317	Otterbein United Meth. Church	
D	53	COMMISSIONER	Marsha	Duckworth	400 Clark Street	Shinnston	26431	WV	304-657-7303	Otterbein United Meth. Church	
NP/R	53	CLERK	Sandra	Quarles	708 1/2 Hood Ave Apt 1	Shinnston	26431	WV	304-592-9202	Otterbein United Meth. Church	
D	53	CLERK	Carla	Wilfong	130 Wilfong Hollow Road	Enterprise	26568	WV	304-592-0247	Otterbein United Meth. Church	
	53	ALTERNATE	Robert	Luchuck	313 Davis Street	Clarksburg	26301	WV	304-585-0902	Otterbein United Meth. Church	
	53	CUSTODIAN	JEFF	OSBOURN	304-629-8272			WV		Otterbein United Meth. Church	
D	59	SUPPLY COMMISSIONER	Beverly	Stickel	PO Box 108	Reynoldsville	26422	WV	304-622-0782	Reynoldsville VFD	
R	59	COMMISSIONER	Lorri	Robey	3433 Gregory's Run Rd	Clarksburg	26301	WV	304-629-7425	Reynoldsville VFD	
D	59	COMMISSIONER	Lisa	Chamberlain	914 Duff Ave	Clarksburg	26301	WV	304-641-8002	Reynoldsville VFD	
R	59	CLERK	Phyllis	Pigott	1317 Crislip Ave	Clarksburg	26301	WV	304-622-1413	Reynoldsville VFD	
D	59	CLERK	Tala	Stickel	PO Box 108	Reynoldsville	26422	WV	304-622-0782	Reynoldsville VFD	
	59	ALTERNATE	Michael	Yoders	217 Froe Street	Clarksburg	26301	WV	681-839-8794	Reynoldsville VFD	
	59	CUSTODIAN	KAREN	MCNEMAR	304-623-9309/304-476-4902			WV		Reynoldsville VFD	
R	61	SUPPLY COMMISSIONER	Clara	Yoders	103 Dye Street	Clarksburg	26301	WV	304-677-8036	Victory Elementary School	
NP/D	61	COMMISSIONER	Rita	Brewster	533 Upper Lamberts Run Road	Clarksburg	26301	WV	304-860-3594	Victory Elementary School	
R	61	COMMISSIONER	Nadene	Holt	3736 Shinnston Pike	Clarksburg	26301	WV	304-622-4636	Victory Elementary School	
R	61	CLERK	Cheryl	Nixon	2136 Crooked Run Road	Clarksburg	26301	WV	304-783-5581	Victory Elementary School	
D	61	CLERK	Nancy	Nutter	206 Howard Run Road	Clarksburg	26301	WV	304-709-1816	Victory Elementary School	
	61	ALTERNATE						WV		Victory Elementary School	
	61	CUSTODIAN	JOHN	TENDA	304-677-1104			WV		Victory Elementary School	
D	63	SUPPLY COMMISSIONER	Stephen	Wood	204 Meadow Drive	Lost Creek	26385	WV	304-745-5145	Spelter Fire Department	
NP/R	63	COMMISSIONER	Kim	Wilson	1840 North 21st St.	Clarksburg	26301	WV	304-695-8276	Spelter Fire Department	
D	63	COMMISSIONER	Peggy	Wood	204 Meadow Drive	Lost Creek	26385	WV	304-745-5145	Spelter Fire Department	
D	63	CLERK	Barbara	Carder	657 Roses Run Road	Clarksburg	26301	WV	304-476-2249	Spelter Fire Department	
NP/R	63	CLERK	Alan	Moran	425 Glen Ave	Clarksburg	26301	WV	914-319-7806	Spelter Fire Department	
	63	ALTERNATE			657 Roses Run Road	Clarksburg	26301	WV	304-476-2249	Spelter Fire Department	
	63	CUSTODIAN	JEFF	KRAMER	304-576-4981			WV		Spelter Fire Department	
R	66	SUPPLY COMMISSIONER	Cinnamon	Sellers	133 Cinnamon Lane	Lost Creek	26385	WV	304-672-2446	Summit Park Fire Department	
R	66	COMMISSIONER	Janet	Pratt	119 Brown St.	Clarksburg	26330	WV	304-677-6188	Summit Park Fire Department	
D	66	COMMISSIONER	Edward	Loy	14 Whiteman Street	Clarksburg	26301	WV	304-838-0326	Summit Park Fire Department	
D	66	CLERK	Kathleen	Oldaker	200 Fowler Ave	Clarksburg	26301	WV	304-931-1232	Summit Park Fire Department	
R	66	CLERK	Rita	Mowery	171 Mary Lou Ave	Clarksburg	26301	WV	304-476-2281	Summit Park Fire Department	
R	66	ALTERNATE	Daniel	Sellers	133 Cinnamon Lane	Lost Creek	26385	WV	304-709-2946	Summit Park Fire Department	
	66	CUSTODIAN	JOHN	STEWART	304-669-9184			WV		Summit Park Fire Department	

R	66A	SUPPY COMMISSIONER	Tammy	Hamilton	P O Box 16	Hepzibah	26369	WV	304-672-1155	Summit Park Fire Department	
R	66A	COMMISSIONER	Jim	Mowery	171 Mary Lou Ave	Clarksburg	26301	WV	304-641-5555	Summit Park Fire Department	
D	66A	COMMISSIONER	JOHN	STEWART	115 Wilkinson St.	Clarksburg	26301	WV	304-669-9184	Summit Park Fire Department	
R	66A	CLERK	Sheila	Seese	182 Peddler Run Road	Bridgeport	26330	WV	304-816-6522	Summit Park Fire Department	
D	66A	CLERK	Mike	Talkington	1615 Fairmont Ave	Clarksburg	26301	WV	304-931-0023	Summit Park Fire Department	
	66A	ALTERNATE								Summit Park Fire Department	
	66A	CUSTODIAN	JOHN	STEWART	304-669-9184			WV		Summit Park Fire Department	
D	66B	SUPPY COMMISSIONER	Betty	Carroll	313 East Pike St	Clarksburg	26301	WV	304-841-3146	Summit Park Fire Department	
NP/R	66B	COMMISSIONER	Sharon	Loy	14 Whiteman Street	Clarksburg	26301	WV	304-629-7723	Summit Park Fire Department	
NP/D	66B	COMMISSIONER	Cierra	McNemar	209 Virginia Ave Apt - 1	Clarksburg	26301	WV	681-253-7533	Summit Park Fire Department	
D	66B	CLERK	Paula	Spisak	276 Carr Ave	Clarksburg	26301	WV	304-838-4168	Summit Park Fire Department	
R	66B	CLERK	Bernice	Bliss	400 Illinois Ave	Clarksburg	26301	WV	304-931-6544	Summit Park Fire Department	
	66B	ALTERNATE								Summit Park Fire Department	
	66B	CUSTODIAN	JOHN	STEWART	304-669-9184			WV		Summit Park Fire Department	
R	68	SUPPLY COMMISSIONER	Kathy	Ball	208 Webster St	Clarksburg	26301	WV	304-377-1027	Knights of Columbus	
D	68	COMMISSIONER	Patty	Rieser	144 Thompson Street	Clarksburg	26301	WV	304-622-8181	Knights of Columbus	
R	68	COMMISSIONER	James	Ball	208 Webster St	Clarksburg	26301	WV	304-377-1027	Knights of Columbus	
R	68	CLERK	Terry	Smith	307 Nutter Run Rd	Nutter Fort	26301	WV	304-625-1821	Knights of Columbus	
D	68	CLERK	Patsy	Powell	507 Broadway Ave. Apt #4	Bridgeport	26330	WV	304-629-5067	Knights of Columbus	
	68	ALTERNATE					26301	WV	304-629-1863	Knights of Columbus	
	68	CUSTODIAN	GERALD	SOMAZZE	304-629-6677			WV	304-629-6677	Knights of Columbus	
NP	74	SUPPLY COMMISSIONER	Connie	Sharpe	44 Caysara Drive	Clarksburg	26301	WV	304-641-6655	United Methodist Temple	
D	74	COMMISSIONER	Lyla	Wagner	182 Poplar Ave	Clarksburg	26301	WV	304-305-3374	United Methodist Temple	
R	74	COMMISSIONER	Beverly	Feathers	316 Duff Ave	Clarksburg	26301	WV	304-623-0356	United Methodist Temple	
R	74	CLERK	Kevin	Brown	406 Simpson Ave.	Clarksburg	26301	WV	304-622-4293	United Methodist Temple	
D	74	CLERK	Laila	Tiano	714 Mulberry Ave	Clarksburg	26301	WV	304-844-2767	United Methodist Temple	
	74	ALTERNATE	Theresa	Gibson	605 Stealey Ave	Clarksburg	26301	WV	681-622-0366	United Methodist Temple	
	74	CUSTODIAN	DIANA	PAYNE	304-626-5416			WV		United Methodist Temple	
D	80	SUPPLY COMMISSIONER	Leslie	Jaumot	1000 N. 17th Street	Clarksburg	26301	WV	304-838-0916	St. James School Gym	
D	80	COMMISSIONER	Loretta	Jorgensen	2223 Hamill Ave.	Clarksburg	26301	WV	304-476-6280	St. James School Gym	
NP/R	80	COMMISSIONER	Judy	Gonzalez	620 W Pike St Apt 301	Clarksburg	26301	WV	304-625-1221	St. James School Gym	
NP/R	80	CLERK	Phyllis	Warner	1846 North 21st Street	Clarksburg	26301	WV	304-203-8930	St. James School Gym	
D	80	CLERK	Wendy	Postlewait	118 S. 2ND St. Apt #11	Clarksburg	26301	WV	304-844-0472	St. James School Gym	
	80	Alternate	Kenneth	Drum	1925 Goff Ave	Clarksburg	26301	WV	304-439-9119	St. James School Gym	
	80	CUSTODIAN			304-476-6962					St. James School Gym	
D	87	SUPPLY COMMISSIONER	Brenda	Mayle	1907 Glen Falls Road	Clarksburg	26301	WV	304-476-1158	Christian Apostolic Glenn Falls	
D	87	COMMISSIONER	Reta	Gaston	1613 Gould Ave.	Clarksburg	26301	WV	304-709-4005	Christian Apostolic Glenn Falls	
R	87	COMMISSIONER	Ronald	Brown	P O Box 178	Spelter	26438	WV	304-629-4790	Christian Apostolic Glenn Falls	
R	87	CLERK	Andrew	Udell	118 Prudence Street	Clarksburg	26301	WV	304-669-7721	Christian Apostolic Glenn Falls	
NP/D	87	CLERK	Kayla Rose	Friend	617 Dale Ave	Clarksburg	26301	WV	304-476-1158	Christian Apostolic Glenn Falls	
	87	ALTERNATE	Elizabeth Jeannie	Oldaker	274 Arlington Dr	Clarksburg	26301	WV	304-641-1037	Christian Apostolic Glenn Falls	
	87	CUSTODIAN	LA DONNA	JOSEPH	304-629-1411					Christian Apostolic Glenn Falls	

R	92	SUPPLY COMMISSIONER	Diana	Bartley	P O Box 726	Lumberport	26386	WV	304-641-7420	Lumberport Community Center	
NP/D	92	COMMISSIONER	Donna	Skinner	P O Box 975	Lumberport	26386	WV	304-844-1356	Lumberport Community Center	
R	92	COMMISSIONER	George	Skinner	P O Box 975	Lumberport	26386	WV	304-844-1356	Lumberport Community Center	
R	92	CLERK	Jacklin	Leonard	202 Lyon Ave	Hepzibah	26369	WV	304-566-2714	Lumberport Community Center	
D	92	CLERK	Mary	Beverly	P.O. Box 203	Lumberport	26386	WV	304-931-0521	Lumberport Community Center	
	92	ALTERNATE						WV	304-305-0370	Lumberport Community Center	
	92	CUSTODIAN	DENENE	SATTERFIELD	304-584-4370			WV		Lumberport Community Center	
D	95	SUPPLY COMMISSIONER	Linda	Rogers	2061 Bennetts Run Road	Lumberport	26386	WV	304-783-5321	Ten Mile Baptist Church	
R	95	COMMISSIONER	Connie Jean	Mayle	218 Middlebourne Rd	Wallace	26448	WV	304-796-4737	Ten Mile Baptist Church	
NP/D	95	COMMISSIONER	Valerie	Long	8878 Wallace Pike	Wallace	26448	WV	304-695-2928	Ten Mile Baptist Church	
NP/R	95	CLERK	Shirley	Potts	2061 Bennetts Run Road	Lumberport	26386	WV	304-629-3634	Ten Mile Baptist Church	
D	95	CLERK	Marian	Moore	P O Box 132	Lumberport	26386	WV	304-677-4288	Ten Mile Baptist Church	
	95	ALTERNATE								Ten Mile Baptist Church	
	95	CUSTODIAN	BECKY	NAY	304-783-4728 OR 304-641-4533			WV		Ten Mile Baptist Church	
NP/D	96	SUPPLY COMMISSIONER	E/S Robert	Cravey	216 Quincy Street	Clarksburg	26301	WV	304-406-3820	Lumberport Community Center	
D	96	COMMISSIONER	Mildred	Oferrell	3787 Hood Ave.	Worthington	26591	WV	681-526-1111	Lumberport Community Center	
R	96	COMMISSIONER	Cynthia	Riddle	P O Box 173	Spelter	26438	WV	304-203-1696	Lumberport Community Center	
NP/R	96	CLERK	Patricia	Cravey	216 Quincy Street	Clarksburg	26301	WV	304-406-3929	Lumberport Community Center	
D	96	CLERK	Kristi	Hixenbaugh	1703 West Pike Street	Clarksburg	26301	WV	304-627-7917	Lumberport Community Center	
	96	ALTERNATE								Lumberport Community Center	
	96	CUSTODIAN	DENENE	SATTERFIELD	304-584-4370			WV		Lumberport Community Center	
R	98	SUPPLY COMMISSIONER	E/C Tammy	Martin	144 Randel Run Road	Shinnston	26431	WV	304-203-5528	Big Elm Elementary School	
D	98	COMMISSIONER	Tina	Canon	189 Chiefton Hill	Clarksburg	26301	WV	304-566-7862	Big Elm Elementary School	
R	98	COMMISSIONER	Jim	Canon	189 Chiefton Hill	Clarksburg	26301	WV	304-566-7862	Big Elm Elementary School	
NP/R	98	CLERK	Jessie	Ashley	925 Pine Bluff Road	Shinnston	26431	WV	410-206-6710	Big Elm Elementary School	
D	98	CLERK	Sierra	Menendez	516 Jack Run Rd.	Bridgeport	26330	WV	304-695-7079	Big Elm Elementary School	
	98	ALTERNATE				Shinnston	26431	WV	304-677-4677	Big Elm Elementary School	
	98	CUSTODIAN	JERRY	GARRISON	304-476-4415			WV		Big Elm Elementary School	
NP/D	102	SUPPLY COMMISSIONER	Connie	Aldridge	8317 Maple Ave	Stonewood	26301	WV	319-721-7041	Quiet Dell Methodist Church	
R	102	COMMISSIONER	Joi Patrice	Gilliam-Norris	16 Fairway Drive	Mt Clare	26408	WV	330-701-7655	Quiet Dell Methodist Church	
D	102	COMMISSIONER	Anderson	Levake	49 Morning Glory Drive	Clarksburg	26301	WV	304-629-5210	Quiet Dell Methodist Church	
NP/D	102	CLERK	Debbie	Wetzel	213 McDowell St	Clarksburg	26301	WV	304-931-8257	Quiet Dell Methodist Church	
R	102	CLERK	Carol	Jeffries	104 Locuust View Dr	Clarksburg	26301	WV	304-266-5786	Quiet Dell Methodist Church	
	102	Alternate				Mt. Clare	26408	WV	304-476-2487	Quiet Dell Methodist Church	
	102	CUSTODIAN	DANIELLE	JOHNSON	304-709-2792			WV		Quiet Dell Methodist Church	
D	103	SUPPLY COMMISSIONER	Christy	Stewart	115 Wilkinson St	Clarksburg	26301	WV	304-677-1708	Monroe Chapel	
NP/R	103	COMMISSIONER	Shauna	Stewart	92 Wilkinson St	Clarksburg	26301	WV	304-672-5828	Monroe Chapel	
D	103	COMMISSIONER	Cindy	King	765 Bisetown Road	Lost Creek	26385	WV	304-641-3421	Monroe Chapel	
D	103	CLERK	Deanna	McNemar	2105 Lost Creek Romines Mill Rd	Lost Creek	26385	WV	304-844-8888	Monroe Chapel	
NP/R	103	CLERK	Sharon	Stutler-Zwick	312 Indiana Ave	Nutter Fort	26301	WV	304-622-1957	Monroe Chapel	
	103	ALTERNATE								Monroe Chapel	
	103	CUSTODIAN	CHRISTY	STEWART	304-677-1708			WV		Monroe Chapel	

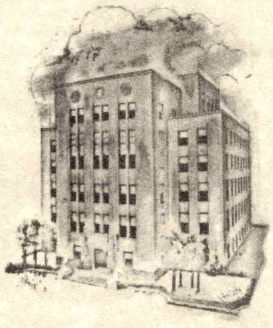
NP	104	SUPPLY COMMISSIONER	Debra	Gray	2356 Rooting Creek Road	Lost Creek	26385	WV	304-622-8775	Johnstown Community Center	
D	104	COMMISSIONER	Penny Jo	Ables	14 Blue Lick Road	Lost Creek	26385	WV	304-641-3041	Johnstown Community Center	
R	104	COMMISSIONER	Cindy	Williams	78 Libby Street	Mt. Clare	26408	WV	304-622-5900	Johnstown Community Center	
D	104	CLERK	Virginia	Chapman	2196 Rooting Creek Road	Lost Creek	26385	WV	304-624-4034	Johnstown Community Center	
R	104	CLERK	Linda	Williams	513 Williams Lane	Lost Creek	26385	WV	304-622-6134	Johnstown Community Center	
D	104	ALTERNATE	Sherri	Talkington	882 Williams Lane	Lost Creek	26385	WV	304-624-0179	Johnstown Community Center	
	104	CUSTODIAN	BILL	Suan	304-622-6223 OR 304-844-0991			WV		Johnstown Community Center	
D	106	SUPPLY COMMISSIONER	Tonietta	McCullough	1491 Wilsonburg Rd.	Clarksburg	26301	WV	304-622-1099	Mt. Clare United Meth. Church	
R	106	COMMISSIONER	Steven	Hickman	P.O. Box 43	Mt. Clare	26408	WV	304-629-1533	Mt. Clare United Meth. Church	
NP/D	106	COMMISSIONER	Rachel	Goff	412 Hill Top Drive	Lost Creek	26385	WV	304-481-7713	Mt. Clare United Meth. Church	
R	106	CLERK	John	Fusek	1001 Hall Valley Dr, Apt # 9	Bridgeport	26330	WV	562-665-8615	Mt. Clare United Meth. Church	
NP/D	106	CLERK	Kathryn	Hickman	P.O. Box 43	Mt. Clare	26408	WV	304-844-4512	Mt. Clare United Meth. Church	
D	106	ALTERNATE	Monica	Juliana	145 Barnett Acres Rd	Clarksburg	26301	WV	740-208-6133	Mt. Clare United Meth. Church	
	106	CUSTODIAN	TERRY	MANO	304-745-3262			WV		Mt. Clare United Meth. Church	
R	107	SUPPLY COMMISSIONER	Cynthia	Wotasek	P O Box 265	Lost Creek	26385	WV	304-629-1690	Lost Creek Community Building	
D	107	COMMISSIONER	Heather	Hope	5072 Laurel Lane	Clarksburg	26301	WV	304-884-9301	Lost Creek Community Building	
R	107	COMMISSIONER	Ron	Watson	7439 Mt Clare Road	Mt. Clare	26408	WV	304-669-0094	Lost Creek Community Building	
NP/D	107	CLERK	Isabela	Meadows	1469 McWhorter Rd	Lost Creek	26385	WV	304-266-3162	Lost Creek Community Building	
R	107	CLERK	Christopher	Hardman	954 Isaacs Creek Road	Lost Creek	26385	WV	304-695-2048	Lost Creek Community Building	
	107	ALTERNATE								Lost Creek Community Building	
	107	CUSTODIAN	KADENCE	COGAR	304-918-4610			WV		Lost Creek Community Building	
R	108	SUPPLY COMMISSIONER	Kevin	Reeves	338 Lewis Acres Drive	Mt Clare	26408	WV	315-406-6514	Lost Creek Community Building	
D	108	COMMISSIONER	Wilford Tim	McClain	5035 Poplar Street LV	Clarksburg	26301	WV	681-404-7469	Lost Creek Community Building	
R	108	COMMISSIONER	Barbara	Campbell	PO Box 124	West Milford	26451	WV	304-745-3436	Lost Creek Community Building	
D	108	CLERK	Melinda	Schrader	1469 McWhorter Road	Lost Creek	26385	WV	304-997-7873	Lost Creek Community Building	
R	108	CLERK	Carrie	Seguin	211 Shadowmar Drive	Lost Creek	26385	WV	304-629-6628	Lost Creek Community Building	
	108	ALTERNATE						WV		Lost Creek Community Building	
	108	CUSTODIAN	KADENCE	COGAR	304-918-4610			WV		Lost Creek Community Building	
NP	110	SUPPLY COMMISSIONER	Tonya	Ables	14 Blue Lick Road	Lost Creek	26385	WV	304-476-0331	South Harrison High School	
D	110	COMMISSIONER	Susie	Lance	250 Locust Heights Drive	Clarksburg	26301	WV	304-641-2326	South Harrison High School	
NP/R	110	COMMISSIONER	Steven	Utley	P O Box 483	Lost Creek	26385	WV	304-481-1506	South Harrison High School	
R	110	CLERK	Kay	Fidler	1390 Buffalo Creek Road	Lost Creek	26385	WV	304-745-4798	South Harrison High School	
NP/D	110	CLERK	Rebecca	Gould	28 First Street	West Milford	26451	WV	304-745-3907	South Harrison High School	
	110	ALTERNATE				Lost Creek	26385	WV	304-481-1506	South Harrison High School	
	110	CUSTODIAN	Aimee	Lill	304-695-9392			WV		South Harrison High School	
D	114	SUPPLY COMMISSIONER			1002 N. 20th Street	Clarksburg	26301	WV	304-629-1391	Sardis Community Building	
R	114	COMMISSIONER	Donald	Staddon III	1911 Buffalo Calf Road	Salem	26426	WV	304-782-9610	Sardis Community Building	
D	114	COMMISSIONER	Brenda	Richter	548 New Creek Rd	Salem	26426	WV	304-203-5456	Sardis Community Building	
R	114	CLERK	Joann	Luchuck	106 Prudence Street	Clarksburg	26301	WV	304-669-7518	Sardis Community Building	
D	114	CLERK	Glenda	Gaines	105 Rock Camp Road	Clarksburg	26301	WV	304-783-4772	Sardis Community Building	
	114	ALTERNATE								Sardis Community Building	
	114	CUSTODIAN	WILLIAM	HURST	304-783-4303			WV		Sardis Community Building	

R	114A	SUPPLY COMMISSIONER	Don	Myers	PO Box 197	Reynoldsville	26422	WV	304-476-6991	Sardis Community Building	
D	114A	COMMISSIONER	Jeff	Drainer	P O Box 352	Reynoldsville	26422	WV	304-918-4964	Sardis Community Building	
R	114A	COMMISSIONER	Esther	Wells	104 Back Street	Clarksburg	26301	WV	304-783-5189	Sardis Community Building	
R	114A	CLERK	Regina	Frank	PO Box 112	Reynoldsville	26422	WV	304-695-6647	Sardis Community Building	
NP/D	114A	CLERK	Ashley	Drainer	P O Box 352	Reynoldsville	26422	WV	304-627-8426	Sardis Community Building	
	114A	ALTERNATE	Jodi	Knight	3391 Sardis Road	Clarksburg	26301	WV	304-783-5290	Sardis Community Building	
	114A	CUSTODIAN	WILLIAM	HURST	304-783-4303			WV		Sardis Community Building	
R	118	SUPPLY COMMISSIONER	Raymanda	Robinson	7891 Wallace Pike	Wallace	26448	WV	304-796-4962	Wallace United Methodist Church	
NP/R	118	COMMISSIONER	Rachel	Vincent	44 O'Field Dr.	Clarksburg	26301	WV	304-406-3408	Wallace United Methodist Church	
D	118	COMMISSIONER	Margaret	Fiesler	10320 Wallace Pike	Wallace	26448	WV	304-796-4164	Wallace United Methodist Church	
NP/D	118	CLERK	Kimberly D	Blake	336 Painter Run Road	Wallace	26448	WV	304-796-4957	Wallace United Methodist Church	
R	118	CLERK	Linda	Conant	7925 Wallace Pike	Wallace	26448	WV	304-796-4658	Wallace United Methodist Church	
	118	ALTERNATE				Wallace	26448	WV	304-796-4658	Wallace United Methodist Church	
	118	CUSTODIAN	DALE	CONANT	304-796-4658			WV		Wallace United Methodist Church	
D	120	SUPPLY COMMISSIONER	Ruth Ann	Ponzurick	141 Willow Oak Dr.	Bridgeport	26330	WV	304-677-0181	Life Builders Fellowship	
D	120	COMMISSIONER	Danny	Paugh	1050 Suds Run Road	Mt. Clare	26408	WV	304-203-2711	Life Builders Fellowship	
R	120	COMMISSIONER	James	Butta	96 Sweetwood Drive	Bridgeport	26330	WV	304-482-2744	Life Builders Fellowship	
D	120	CLERK	Sharon	Csutoros	1801 Hamill Ave.	Clarksburg	26301	WV	304-838-1529	Life Builders Fellowship	
R	120	CLERK	Curtis	Edwards	109 Waverly Way	Clarksburg	26301	WV	304-629-0465	Life Builders Fellowship	
	120	ALTERNATE								Life Builders Fellowship	
	120	CUSTODIAN	JESSICA	JONES	304-669-9758			WV		Life Builders Fellowship	
R	121	SUPPLY COMMISSIONER	Jacqueline	Marsh	232 Winifred Way	Bridgeport	26330	WV	304-838-1896	Anmoore City Building	
D	121	COMMISSIONER	Faith	Dixon	110 Virginia Ave.	Clarksburg	26301	WV	304-629-5449	Anmoore City Building	
NP/R	121	COMMISSIONER	Nellie	Nixon	P O Box 478	Anmoore	26323	WV	304-203-0857	Anmoore City Building	
D	121	CLERK	Robert	Nixon Jr	P O Box 478	Anmoore	26323	WV	304-203-0857	Anmoore City Building	
R	121	CLERK	Rene	Noe	P O Box 4342	Clarksburg	26302	WV	304-677-3662	Anmoore City Building	
	121	Alternate	Denise	Burnside				WV	304-904-3645	Anmoore City Building	
	121	CUSTODIAN	WENDY	POSEY	304-203-6380			WV		Anmoore City Building	
R	122	SUPPLY COMMISSIONER	Robin	Paugh	1050 Suds Run Road	Mt. Clare	26408	WV	304-203-2711	Heritage Christian School	
D	122	COMMISSIONER	Gerald	Wedemeyer	811 Lawman Ave	Bridgeport	26330	WV	304-919-1841	Heritage Christian School	
R	122	COMMISSIONER	S. Rebecca	Thornton	529 Winters Hollow Road	Bridgeport	26330	WV	304-626-5010	Heritage Christian School	
NP/D	122	CLERK	Cassandra	Vanhorn	601 Milford Street	Clarksburg	26301	WV	304-669-6411	Heritage Christian School	
NP/R	122	CLERK	Marlene	O'Kelly	80 Teaberry Lane	Bridgeport	26330	WV	304-669-9346	Heritage Christian School	
	122	ALTERNATE								Heritage Christian School	
	122	CUSTODIAN	ANTHONY	HAMRICK	304-677-7790			WV		Heritage Christian School	
R	123	SUPPLY COMMISSIONER	Tammy	Erpenbeck	309 Mayo St. Apt 406	Clarksburg	26301	WV	304-421-1267	Simpson Creek Baptist Ch. Build	
IN/R	123	COMMISSIONER	Dianna	Toothman	309 Mayo St. Apt 410	Clarksburg	26301	WV	304-627-9070	Simpson Creek Baptist Ch. Build	
D	123	COMMISSIONER	Richard	Berdine	265 Forest Drive	Bridgeport	26330	WV	304-629-6208	Simpson Creek Baptist Ch. Build	
D	123	CLERK	Georgia	Daniel	265 Forest Drive	Bridgeport	26330	WV	304-629-3072	Simpson Creek Baptist Ch. Build	
R	123	CLERK	Mary	Rawlinits	220 Williams Ave.	Bridgeport	26330	WV	304-677-9126	Simpson Creek Baptist Ch. Build	
	123	ALTERNATE	Chris	Tomaro	141 Ryan Road	Clarksburg	26301	WV	304-904-3954	Simpson Creek Baptist Ch. Build	
	123	CUSTODIAN	ANNETTE	HETTERMAN	304-625-1477			WV		Simpson Creek Baptist Ch. Build	

R	125	SUPPLY COMMISSIONER	Stephen Wayne	Talton	379 Pheasant Ridge Road	Bridgeport	26330	WV	304-692-3674	Simpson Grade School	
NP/D	125	COMMISSIONER	Barbara Sue	Smith	3972 Green Valley Road	Bridgeport	26330	WV	304-677-1664	Simpson Grade School	
NP/R	125	COMMISSIONER	Laken	Conley	1511 Franklin Ave	Clarksburg	26301	WV	330-718-6330	Simpson Grade School	
R	125	CLERK	Marguerite	Kennedy	600 Baver St	Clarksburg	26301	WV	681-212-0820	Simpson Grade School	
D	125	CLERK	Kristy	Ritz	326 Oconner St.	Clarksburg	26301	WV	304-629-8069	Simpson Grade School	
	125	ALTERNATE				Morgantown	26505	WV	304-844-4450	Simpson Grade School	
	125	CUSTODIAN	Robin	Arison	724-434-4010			WV		Simpson Grade School	
D	126	SUPPLY COMMISSIONER	Barbara	Wilburn	113 Faris Ave.	Bridgeport	26330	WV	304-842-3395	Johnson Grade School	
R	126	COMMISSIONER	Evelyn	Griffin	205 Faris Ave.	Bridgeport	26330	WV	304-842-3585	Johnson Grade School	
D	126	COMMISSIONER	Jerri	Hinebaugh	139 Lonely Oak Dr	Bridgeport	26330	WV	304-626-0234	Johnson Grade School	
D	126	CLERK	Patty	Colanero	104 Rebecca Road	Bridgeport	26330	WV	304-669-5350	Johnson Grade School	
R	126	CLERK	Roxann	Shuttleworth	617 Ohio Ave.	Nutter Fort	26301	WV	304-695-6264	Johnson Grade School	
	126	ALTERNATE								Johnson Grade School	
	126	CUSTODIAN	JOE	WEBER	304-838-3541			WV		Johnson Grade School	
				Fowler							
NP	128	SUPPLY COMMISSIONER	James	Yeater	4 Meadow Lane	Bridgeport	26330	WV	304-838-2027	Maple Lake Clubhouse	
R	128	COMMISSIONER	Ron	Ash	431 Normandy Estates Road	Bridgeport	26330	WV	304-677-4474	Maple Lake Clubhouse	
D	128	COMMISSIONER	Linda	Rickard	206 Valley View Road	Bridgeport	26330	WV	304-203-0510	Maple Lake Clubhouse	
R	128	CLERK	Ernestine	Hardesty	431 Normandy Estates Road	Bridgeport	26330	WV	304-677-4574	Maple Lake Clubhouse	
D	128	CLERK	Elizabeth	Parrish	606 Lawman Ave	Bridgeport	26330	WV	304-672-9211	Maple Lake Clubhouse	
R	128	ALTERNATE					26385	WV	928-245-6001	Maple Lake Clubhouse	
	128	CUSTODIAN	STEPHEN	ROHRBAUGH	304-816-7615			WV		Maple Lake Clubhouse	
NP	129	SUPPLY COMMISSIONER	Nancy	Harford	80 Tea Berry Lane	Bridgeport	26330	WV	304-669-9562	Bridgeport High School Cafeteria	
D	129	COMMISSIONER	Jacquelyn	Estok	153 Sherwood Road	Bridgeport	26330	WV	304-629-1284	Bridgeport High School Cafeteria	
NP/R	129	COMMISSIONER	Claudia	Phillips	523 Harrison Street	Bridgeport	26330	WV	304-412-8505	Bridgeport High School Cafeteria	
D	129	CLERK	M Shane	McIntyre	309 Mayo St Apt 209	Clarksburg	26301	WV	304-844-4153	Bridgeport High School Cafeteria	
R	129	CLERK	Agnes	Swiger	17 Stone Lane Apt. 103	Bridgeport	26330	WV	304-476-8865	Bridgeport High School Cafeteria	
	129	Alternate				Bridgeport	26330	WV	304-672-2408	Bridgeport High School Cafeteria	
	129	CUSTODIAN	MIKEY	CAPUTO	304-838-8163			WV		Bridgeport High School Cafeteria	
D	129B	SUPPLY COMMISSIONER	Emmalie	Maxwell	168 West Pike St., Apt. #305	Clarksburg	26301	WV	304-435- 8964	Bridgeport High School Cafeteria	
R	129B	COMMISSIONER	Joyce	Rabanal	210 John Street	Clarksburg	26301	WV	304-641- 4786	Bridgeport High School Cafeteria	
D	129B	COMMISSIONER	Johnny	Maxwell	168 West Pike St., Apt. #305	Clarksburg	26330	WV	304-435-8964	Bridgeport High School Cafeteria	
D	129B	CLERK	Stephanie	Cottrell	95 Newton Ave.	Bridgeport	26330	WV	304-365-3892	Bridgeport High School Cafeteria	
R	129B	CLERK	Ceferina	Haught	211 Faris Ave.	Bridgeport	26330	WV	304-629-0279	Bridgeport High School Cafeteria	
R	129B	EXTRA WORKER	Jaxson	Matheny	1001 Briarwood Rd	Bridgeport	26330	WV	304-672-2408	Bridgeport High School Cafeteria	
	129B	CUSTODIAN	MIKEY	CAPUTO	304-838-8163			WV		Bridgeport High School Cafeteria	
D	129C	SUPPLY COMMISSIONER	Patty	Butler	977 Zachs Run Road	Mt.Clare	26408	WV	304-623-0243 304-931-3773	Johnson Grade School	
R	129C	COMMISSIONER	Denise	Hutson	318 Davis Street	Clarksburg	26301	WV	681-622-8767	Johnson Grade School	
NP/D	129C	COMMISSIONER	Diana	Bedell	78 Barrington Ct #105	Bridgeport	26330	WV	304-677-0386	Johnson Grade School	
D	129C	CLERK	Calleigh	Morgan	275 Ridgeway Drive	Bridgeport	26330	WV	681-215-6166	Johnson Grade School	
R	129C	CLERK	Mary	Dyer	19 Golf Course Dr.	Clarksburg	26301	WV	304-677-3829	Johnson Grade School	
	129C	ALTERNATE					26426	WV	850-822-0507	Johnson Grade School	
	129C	CUSTODIAN	JOE	WEBER	304-838-3541			WV		Johnson Grade School	

D	130	SUPPLY COMMISSIONER	Melanie	Haught	116 Euclid Ave.	Clarksburg	26301	WV	304-629-9160	Salem United Meth. Church	
D	130	COMMISSIONER	Belinda	Hamrick	214 Froe Street	Clarksburg	26301	WV	304-203-0377	Salem United Meth. Church	
R	130	COMMISSIONER	Ann	Crickard	224 W Olive Street	Bridgeport	26330	WV	304-476-2762	Salem United Meth. Church	
Lib/R	130	CLERK	Christopher	Cutright	1907 Wilsonburg Road	Clarksburg	26301	WV	304-669-2275	Salem United Meth. Church	
D	130	CLERK	Tammy	King	46 Diamond Cove Road	Bridgeport	26330	WV	304-629-1543	Salem United Meth. Church	
	130	ALTERNATE								Salem United Meth. Church	
	130	**CUSTODIAN**	**Dwain**	**Blagg**	**304-871-0868**			WV		Salem United Meth. Church	
NP/D	132	SUPPLY COMMISSIONER	Myla	Thorpe	1 Manderley Place	Salem	26426	WV	304-871-3645	Seventh Day Baptist Church	
R	132	COMMISSIONER	Wendy	McNemar	5464 Sycamore Road	Salem	26426	WV	304-641-8114	Seventh Day Baptist Church	
D	132	COMMISSIONER	Heather	Bell	640 Lake Floyd Circle	Bristol	26426	WV	304-695-1436	Seventh Day Baptist Church	
NP/D	132	CLERK	Pam	Holston	112 Liberty St	Salem	26426	WV	304-838-8785	Seventh Day Baptist Church	
R	132	CLERK	Leona Fredette	Leda	158 Shadow Hills Drive	Clarksburg	26301	WV	304-672-1078	Seventh Day Baptist Church	
	132	ALTERNATE								Seventh Day Baptist Church	
	132	**CUSTODIAN**	**Elizabeth**	**Marrs**	**304-629-3958**			WV		Seventh Day Baptist Church	
D	133	SUPPLY COMMISSIONER	**Shelley**	**Matheny**	**28 Sunflower Lane**	**Clarksburg**	**26301**	**WV**	**304-627-5611**	Lake Floyd Club House	
D	133	COMMISSIONER	Xavier	Scott	360 Lake Floyd Circle	Bristol	26426	WV	304-439-6724	Lake Floyd Club House	
R	133	COMMISSIONER	**Jennifer**	**Gonyea**	**1479 East Main Street**	**Salem**	**26426**	**WV**	**401-309-9982**	Lake Floyd Club House	
D	133	CLERK	**Judith**	**Burns**	**2042 Lake Floyd Circle**	**Bristol**	**26426**	**WV**	**304-782-3021**	Lake Floyd Club House	
R	133	CLERK	**Phyllis**	**Dye**	**4999 Wilsonburg Road**	**Salem**	**26426**	**WV**	**304-844-5571**	Lake Floyd Club House	
	133	ALTERNATE	**Heather**	**Bell**	**640 Lake Floyd Circle**	**Bristol**	**26426**	**WV**	**304-695-1436**	Lake Floyd Club House	
	133	**CUSTODIAN**	**Gavin**	**Losh**	**304-871-3675**			WV		Lake Floyd Club House	
D	134	SUPPLY COMMISSIONER	**Judy**	**Maxwell**	**5035 Gregory's Run Road**	**Clarksburg**	**26301**	**WV**	**304-677-1217**	Coplin United Meth Church	
R	134	COMMISSIONER	**Robert**	**Huffman**	**348 Blue Heron Drive**	**Salem**	**26426**	**WV**	**304-783-4447**	Coplin United Meth Church	
D	134	COMMISSIONER	**Faye**	**Watson**	**448 Maple Lake Road**	**Bridgeport**	**26330**	**WV**	**304-842-3158**	Coplin United Meth Church	
R	134	CLERK	**Joanna**	**Huffman**	**348 Blue Heron Drive**	**Salem**	**26426**	**WV**	**681-896-9080**	Coplin United Meth Church	
D	134	CLERK	**John**	**Weber**	**10974 Good Hope Pike**	**Jane Lew**	**26378**	**WV**	**304-745-5788**	Coplin United Meth Church	
	134	ALTERNATE				**Clarksburg**	**26301**	**WV**	**330-718-6330**	Coplin United Meth Church	
	134	**CUSTODIAN**	**GREG**	**RITTER**	**304-672-6977**			**WV**		Coplin United Meth Church	
R	135	SUPPLY COMMISSIONER	Richard	Fowler	567 Laurel Park Road	Clarksburg	26301	WV	304-623-9479	Marshville Community Center	
NP/R	135	COMMISSIONER	**Sonia**	**Webb**	**182 Ralph Kidd Road**	**Clarksburg**	**26301**	**WV**	**304-622-4657**	Marshville Community Center	
D	135	COMMISSIONER	Donald	Hickman	63 Sunshine Lane	Salem	26426	WV	304-783-5349	Marshville Community Center	
R	135	CLERK	Janice	Fowler	567 Laurel Park Road	Clarksburg	26301	WV	304-623-9479	Marshville Community Center	
D	135	CLERK	Crystal	Matthey	393 Stillhouse Road	Salem	26426	WV	304-677-3593	Marshville Community Center	
	135	ALTERNATE								Marshville Community Center	
	135	**CUSTODIAN**	**BETH**	**HERROD**	**304-663-2047**			WV		Marshville Community Center	
D	136	SUPPLY COMMISSIONER	Joann	Golden	123 Valley St	Salem	26426	WV	304-695-1004	Van Horn Annex	
R	136	COMMISSIONER	Christina	Moneypenny	18 Gain Street	Salem	26426	WV	304-782-1441	Van Horn Annex	
NP/D	136	COMMISSIONER	Delbrt	King Sr	142 Simpson St	Clarksburg	26301	WV	304-476-2198	Van Horn Annex	
R	136	CLERK	Brittany	Yeater	196 Lloyd Ave	Clarksburg	26301	WV	304-931-3750	Van Horn Annex	
NP/D	136	CLERK	Ruby	King	142 Simpson St	Clarksburg	26301	WV	304-641-8691	Van Horn Annex	
	136	ALTERNATE								Van Horn Annex	
	136	**CUSTODIAN**	**JOANN**	**GOLDEN**	**304-695-1004**			WV		Van Horn Annex	

NP	137	SUPPLY COMMISSIONER	E/C Sharon	McCarty	1327 Cherry Camp Road	Salem	26426	WV	304-203-5999	Van Horn Annex	
D	137	COMMISSIONER	Cassandra	Campbell	34 Bottom View Dr	Salem	26426	WV	304-726-0443	Van Horn Annex	
R	137	COMMISSIONER	Shane	Yeater	196 Lloyd Ave	Clarksburg	26301	WV	304-838-3464	Van Horn Annex	
R	137	CLERK	Paul	Campbell	34 Bottom View Dr	Salem	26426	WV	304-669-3268	Van Horn Annex	
NP/D	137	CLERK	Carol	Morgan	305 Locust View Dr	Clarksburg	26301	WV	304-266-6752	Van Horn Annex	
	137	ALTERNATE								Van Horn Annex	
	137	CUSTODIAN	JOANN	GOLDEN	304-695-1004			WV		Van Horn Annex	
R	143	SUPPLY COMMISSIONER	Byron	Foust	97 Pretty View Drive	Lost Creek	26385	WV	304-669-0325	New Bethel Meth. Church	
D	143	COMMISSIONER	Kim	Basnett	88 Pinewood Rd	Clarksburg	26301	WV	304-677-0624	New Bethel Meth. Church	
R	143	COMMISSIONER	Debbie	Rose	227 Simpson Street	Clarksburg	26301	WV	304-629-2345	New Bethel Meth. Church	
NP/D	143	CLERK	Janice	Nicholson	104 Pinetree Lane	Lost Creek	26385	WV	304-745-3176	New Bethel Meth. Church	
R	143	CLERK	Rebecca	Peck	77 Hilltop Road	Lost Creek	26385	WV	304-677-5121	New Bethel Meth. Church	
	143	ALTERNATE								New Bethel Meth. Church	
	143	CUSTODIAN	DEBRA	STOVER	304-672-2035			WV		New Bethel Meth. Church	
R	144	SUPPLY COMMISSIONER	Traci Dawn	Davis	300 Liberty Ave	Clarksburg	26301	WV	304-266-5258	West Milford Community Center	
D	144	COMMISSIONER	Patricia Sue	Smith	21 Lena Lane	Lost Creek	26385	WV	304-476-6365	West Milford Community Center	
R	144	COMMISSIONER	Johnna	Friend	1823 Elk City Rd.	Jane Lew	26378	WV	681-321-7586	304-517-0347	
D	144	CLERK	Morgan	Riley	11 Blossom Drive	Clarksburg	26301	WV	304-669-8313	West Milford Community Center	
NP/R	144	CLERK	Wanda	Carrico	232 Fletcher Heights Road	Clarksburg	26301	WV	304-266-3531	West Milford Community Center	
	144	ALTERNATE								West Milford Community Center	
	144	CUSTODIAN	PHILLIP	JACOBS	304-669-0443			WV		West Milford Community Center	
NP	144A	SUPPLY COMMISSIONER			P O Box 10	West Milford	26451	WV	304-841-1160	West Milford Community Center	
R	144A	COMMISSIONER	Jay "Paul"	Smith	89 Hillcrest Ave	West Milford	26451	WV	304-745-5692	West Milford Community Center	
NP/D	144A	COMMISSIONER	Mary Beth	Elliott	11 Overlook Dr	Bridgeport	26330	WV	304-365-0921	West Milford Community Center	
R	144A	CLERK	Pamela	Smith	89 Hillcrest Ave	West Milford	26451	WV	304-745-5692	West Milford Community Center	
NP/D	144A	CLERK	Keith	Linger	250 2nd St Apt# 557 B	Morgantown	26505	WV	304-931-0361	West Milford Community Center	
	144A	ALTERNATE								West Milford Community Center	
	144A	CUSTODIAN	PHILLIP	JACOBS	304-669-0443			WV		West Milford Community Center	
R	145	SUPPLY COMMISSIONER	Kristina	Messenger	99 Twin Cedar Lane	Salem	26426	WV	304-838-2617	Sycamore Community Church	
D	145	COMMISSIONER	Crystal	Bunch	5237 Isaacs Creek Rd	Lost Creek	26385	WV	304-838-4619	Sycamore Community Church	
R	145	COMMISSIONER	Debra	Blackwell	439 Kaja Lane	Salem	26426	WV	304-203-0607	Sycamore Community Church	
NP/R	145	CLERK	Janet	Robinson	2374 Sycamore Road	Clarksburg	26301	WV	304-624-4790	Sycamore Community Church	
D	145	CLERK	Esther	Messenger	51 Twin Cedar Drive	Clarksburg	26301	WV	304-838-1872	Sycamore Community Church	
	145	EXTRA WORKER					26451	WV	304-677-9924	Sycamore Community Church	
	145	CUSTODIAN	EDGAR	MESSENGER	702-234-0373			WV		Sycamore Community Church	



HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 West Main Street
Clarksburg, West Virginia 26301
304-624-8500
FAX 304-624-8673

Commissioners
David L. Hinkle
Susan J. Thomas
Patsy Trecost II

AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING DOCUMENTING THE DISTRIBUTION OF STATE AND LOCAL FISCAL RECOVERY FUNDS (SLFRF)/AMERICAN RESCUE PLAN ACT FUNDS (ARPA)

This Amendment to the Memorandum of Understanding ("Amendment") is entered into by **THE HARRISON COUNTY COMMISSION** ("County") and the **HARRISON COUNTY ADMINISTRATOR** ("Administrator"), hereinafter the Parties.

WITNESSETH:

WHEREAS, the Parties previously entered into a Memorandum of Understanding ("MOU") to memorialize their agreement to obligate and utilize the County's ARPA State and Local Fiscal Recovery Funds ("Funds") previously designated as 'Revenue Replacement' in the total amount of $983,690; and

WHEREAS, the original MOU allocated $800,000 of said Funds to expenses relating to the "North Rail Trail/North Bend Connector Project"; and

WHEREAS, the Parties desire to modify the original MOU to reduce the allocation for the "North Rail Trail/North Bend Connector Project" and reallocate the remaining balance to cover certain eligible payroll costs.

WHEREAS, for ease of reference and continuity, a copy of the original signed MOU is attached hereto as Exhibit A and incorporated by reference.

NOW, THEREFORE, the Parties agree and stipulate that Section V, Subsection (e) of the original MOU is hereby amended, modified, and rewritten in its entirety to read as follows:

V. Obligation of the Parties

The Parties agree to the following modified obligations under this MOU, and that Funds will be obligated and utilized in the following adjusted amounts:

- **$454,340** Expenses relating to the "North Rail Trail/North Bend Connector Project."
- **$345,660** Expenses relating to payroll costs for County Commission employees that were incurred prior to December 31, 2024.
- **$183,690** Expenses relating to the construction of the new "Animal Control Facility."

VI. Ratification

All other terms, conditions, obligations, and provisions of the original MOU not explicitly modified by this Amendment shall remain in full force and effect.

Agreed to this the _____ day of _____, 2026.

_____

President, Harrison County Commission

Agreed to this the _____ day of _____, 2026.

_____

County Administrator

(to be typed on letterhead of Government Entity)

Elected Officials Approval
Pursuant to Section 147(f) of the
Internal Revenue Code of 1986, as amended

I, _____, President, of the Harrison County Commission, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), hereby states that the actions taken by the Stonewood Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed $1,500,000.00 in order to finance One (1) 2027 Pierce International truck has been accomplished according to said requirements of the Code. Said equipment will be located at the Department's headquarters at 8081 Plainwood Avenue, Stonewood, West Virginia 26301.

This approval is given following a public hearing held at 7:00 p.m. on Monday, September 14, 2026 at the fire department's headquarters at 8081 Plainwood Avenue, Stonewood, West Virginia 26301 and is solely for the purpose of satisfying the requirements of Section 147(f) of the Code. By the grant and execution of this approval, the undersigned authority does not become obligated for the financial obligations of the volunteer fire department.

IN WITNESS WHEREOF, I hereto set my hand this _____ day of _____, 2026.

HARRISON COUNTY COMMISSION

Name:_____
President

NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING
OF EQUIPMENT BY THE STONEWOOD VOLUNTEER
FIRE DEPARTMENT, INC.

Notice is hereby given that the Stonewood Volunteer Fire Department, Inc. (the "Issuer") will meet on Monday, September 14, 2026 at 7:00 p.m. at their headquarters for the purpose of holding a public hearing pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal that the Issuer enter into a lease-purchase agreement with Country Roads Leasing, LLC in order to finance One (1) 2027 Pierce International Truck, including without limitation, all parts, attachments and accessories. Said equipment is to be located on 8081 Plainwood Avenue, Stonewood, West Virginia 26301.

To finance the costs of the equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a lease-purchase agreement in the maximum aggregate principal amount not to exceed $1,500,000.00. The Issuer will be required to pay all expenses of operating, maintaining and insuring the equipment. The rental payments due pursuant to the lease-purchase agreement will be secured by a security interest in the equipment.

All persons interested may appear and be heard at said time and place or may file written comments with the Fire Chief of the Issuer prior to the date of the hearing set forth hereinabove.

By the Order of the Stonewood Volunteer Fire Department, Inc.

Attest: James Rowcroft, Board President

Public Hearing Minutes

Pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, a public hearing notice was posted on the department's website and a Public Hearing was held at the Stonewood Volunteer Fire Department headquarters located at 8081 Plainwood Avenue, Stonewood, West Virginia 26301 @ 7:00 pm Monday, September 14, 2026.

All persons appearing were provided with the opportunity to voice their public opinion on the matter of the Stonewood VFD's intention to finance One (1) New Pierce Enforcer Pumper fire apparatus for the purpose of providing fire fighting service to the citizens of Stonewood and surrounding areas.

Name: _____

Title: Kim Nicholson, Board Treasurer

Date: September 14, 2026

Name: _____

Name/Title: James Rowcroft, President

Date: September 14, 2026



Stonewood Volunteer Fire Department

3.4K followers • 285 following

Call now Following Message

The Stonewood VFD was establish in the year of 1949 to protect the citizen of our community.

Fire Station



Details

96% recommend (13 Reviews)

Always open

8081 Plainwood Ave, Stonewood, WV, United States, 26301

Walnut Hills, WV · Quiet Dell, WV · Stonewood, WV · Romines Mills, WV

Links

wordpress.com

Stonewood Volunteer Fire Department

swvfd

(304) 622-1199

Stonewood Volunteer Fire Department

Photos

See all photos



NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING
OF EQUIPMENT BY THE STONEWOOD VOLUNTEER
FIRE DEPARTMENT, INC

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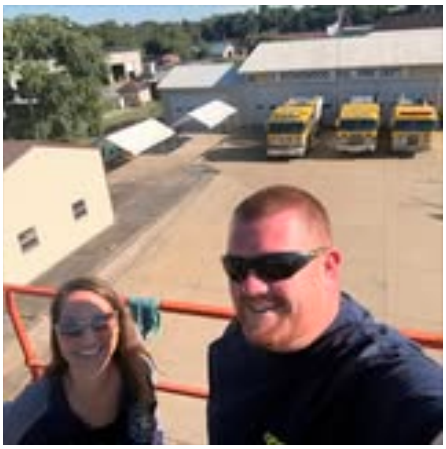
By the Order of the Stonewood Volunteer Fire Department, Inc.

/s/ James Rowcroft, Board President

















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NOTICE OF PUBLIC HEARING
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By the Order of the Stonewood Volunteer Fire Department, Inc.

Attest: James Rowcroft, Board President

Posts

Filters

Stonewood Volunteer Fire Department
1d ·

City Of Stonewood
1d ·

UPDATE
Estimated time of repair is now 11:00 AM. The saddle broke near the Elmwood slip. There are no required boil water advisory at this time. ... **See more**

1

Comment as Jeff Smell

Stonewood Volunteer Fire Department

NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING
OF EQUIPMENT BY THE STONEWOOD VOLUNTEER
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By the Order of the Stonewood Volunteer Fire Department, Inc.

Attest: James Rowcroft, Board President

15 1

John Barberio · 2d
💵,💵💵💵,💵💵💵.💵💵

Reply

Comment as Jeff Smell

Stonewood Volunteer Fire Department
3d ·



OFFICE OF DISASTER RECOVERY & RESILIENCE

Release Date: Aug. 12, 2026 **Contact:** Laura.Fitzmorris@sba.gov
Release Number: WV -20027-03 **Follow us on** X, Facebook, LinkedIn, & Instagram

Additional Counties Designated Under Amended Presidential Disaster Declaration

Newly added counties now eligible for low-interest disaster loans

WASHINGTON – In response to an amended Presidential Disaster Declaration, the U.S. Small Business Administration announced low-interest disaster loans are now available to businesses, private nonprofits, and residents in additional West Virginia and Ohio counties affected by severe storms, straight-line winds, tornadoes, flooding, landslides, and mudslides occurring July 21 – 22.

The amended declaration covers the newly designated primary counties of Pleasants and Ritchie, which are eligible for both physical damage loans and Economic Injury Disaster Loans (EIDL) from SBA. Small businesses and most nonprofit organizations in the following adjacent counties are eligible to apply only for SBA EIDLs: West Virginia counties of Calhoun, Tyler, Wirt, and Wood, as well as the Ohio county of Washington.

Businesses and nonprofits are eligible to apply for business physical disaster loans and may borrow up to $2 million to repair or replace disaster-damaged or destroyed real estate, machinery and equipment, inventory, and other business assets.

Homeowners and renters are eligible to apply for home and personal property loans and may borrow up to $100,000 to replace or repair personal property, such as clothing, furniture, cars, and appliances. Homeowners may apply for up to $500,000 to replace or repair their primary residence.

Applicants may also be eligible for a loan increase of up to 20% of their physical damage, as verified by SBA, for mitigation purposes. Eligible mitigation improvements include strengthening structures to protect against high wind damage, upgrading to wind rated garage doors, and installing a safe room or storm shelter to help protect property and occupants from future damage.

"One distinct advantage of SBA's disaster loan program is the opportunity to fund upgrades reducing the risk of future storm damage," said Chris Stallings, Associate Administrator of the Office of Disaster Recovery and Resilience at SBA. "I encourage businesses and homeowners to work with contractors and mitigation professionals to improve their storm readiness while taking advantage of SBA's mitigation loans."

The SBA's Economic Injury Disaster Loan program is available to eligible small businesses, small agricultural cooperatives, and private nonprofits – including faith-based organizations –

Interest rates are as low as 4% for businesses, 3.625% for private nonprofits, and 2.875% for homeowners and renters, with terms up to 30 years. Interest does not begin to accrue, and payments are not due until 12 months from the date of the first loan disbursement. The SBA determines eligibility and sets loan amounts and terms based on each applicant's financial condition.

To apply online, visit sba.gov/disaster. Applicants may also call SBA's Customer Service Center at (800) 659-2955 or email disastercustomerservice@sba.gov for more information on SBA disaster assistance. For people who are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The filing deadline for returning applications for physical property damage is **Oct. 3**. The deadline to return economic injury applications is **May 3, 2027**.

###

About the U.S. Small Business Administration

The U.S. Small Business Administration helps power the American dream of business ownership. As the only go-to resource and voice for small businesses backed by the strength of the federal government, the SBA empowers entrepreneurs and small business owners with the resources and support they need to start, grow or expand their businesses, or recover from a declared disaster. It delivers services through an extensive network of SBA field offices and partnerships with public and private organizations. To learn more, visit www.sba.gov.

U.S. Small Business Administration

WEST VIRGINIA Declaration 21751 & 21752
(Disaster: WV-20027)
Incident: SEVERE STORMS, STRAIGHT-LINE WINDS, TORNADOES, FLOODING, LANDSLIDES, AND MUDSLIDES

occurring: July 21-22, 2026

in the West Virginia counties of: Lewis, Pleasants, Ritchie, and Upshur;
for economic injury only in the contiguous West Virginia counties of: Barbour, Braxton, Calhoun, Doddridge, Gilmer, Harrison, Randolph, Tyler, Webster, Wirt, and Wood;
and for economic injury only in the contiguous Ohio County of: Washington;

Application Filing Deadlines:
Physical Damage: *October 3, 2026* **Economic Injury:** *May 3, 2027*

If you are located in a declared disaster area, you may be eligible for financial assistance from the U. S. Small Business Administration (SBA).

What Types of Disaster Loans are Available?

- Business Physical Disaster Loans – Loans to businesses to repair or replace disaster-damaged property owned by the business, including real estate, inventories, supplies, machinery and equipment. Businesses of any size are eligible. Private, non-profit organizations such as charities, churches, private universities, etc., are also eligible.
- Economic Injury Disaster Loans (EIDL) – Working capital loans to help small businesses, small agricultural cooperatives, small businesses engaged in aquaculture, and most private, non-profit organizations of all sizes meet their ordinary and necessary financial obligations that cannot be met as a direct result of the disaster. These loans are intended to assist through the disaster recovery period.
- Home Disaster Loans – Loans to homeowners or renters to repair or replace disaster-damaged real estate and personal property, including automobiles.

What are the Credit Requirements?

- Credit History – Applicants must have a credit history acceptable to SBA.
- Repayment – Applicants must show the ability to repay all loans.

What are the Interest Rates?

By law, the interest rates depend on whether each applicant has Credit Available Elsewhere. An applicant does not have Credit Available Elsewhere when SBA determines the applicant does not have sufficient funds or other resources, or the ability to borrow from non-government sources, to provide for its own disaster recovery. An applicant, which SBA determines to have the ability to provide for his or her own recovery is deemed to have Credit Available Elsewhere. Interest rates are fixed for the term of the loan. The interest rates applicable for this disaster are:

Physical Damage Loan Types	No Credit Available Elsewhere	Credit Available Elsewhere
Home Loans	2.875%	5.750%
Business Loans	4.000%	8.000%
Non-Profit Organizations	3.625%	3.625%

Economic Injury Loan Types	No Credit Available Elsewhere	Credit Available Elsewhere

What are the Loan Amount Limits?

- Business Loans – The law limits business loans to $2,000,000 for the repair or replacement of real estate, inventories, machinery, equipment and all other physical losses. Subject to this maximum, loan amounts cannot exceed the verified uninsured disaster loss.
- Economic Injury Disaster Loans (EIDL) – The law limits EIDLs to $2,000,000 for alleviating economic injury caused by the disaster. The actual amount of each loan is limited to the economic injury determined by SBA, less business interruption insurance and other recoveries up to the administrative lending limit. EIDL assistance is available only to entities and their owners who cannot provide for their own recovery from non-government sources, as determined by the U.S. Small Business Administration.
- Business Loan Ceiling – The $2,000,000 statutory limit for business loans applies to the combination of physical, economic injury, mitigation and refinancing, and applies to all disaster loans to a business and its affiliates for each disaster. If a business is a major source of employment, SBA has the authority to waive the $2,000,000 statutory limit.
- Home Loans – SBA regulations limit home loans to $500,000 for the repair or replacement of real estate and $100,000 to repair or replace personal property. Subject to these maximums, loan amounts cannot exceed the verified uninsured disaster loss.

What Restrictions are there on Loan Eligibility?

- Uninsured Losses – Only uninsured or otherwise uncompensated disaster losses are eligible. Any insurance proceeds which are required to be applied against outstanding mortgages are not available to fund disaster repairs and do not reduce loan eligibility. However, any insurance proceeds voluntarily applied to any outstanding mortgages do reduce loan eligibility.
- Ineligible Property – Secondary homes, personal pleasure boats, airplanes, recreational vehicles and similar property are not eligible, unless used for business purposes. Property such as antiques and collections are eligible only to the extent of their functional value. Amounts for landscaping, swimming pools, etc., are limited.
- Noncompliance – Applicants who have not complied with the terms of previous SBA loans may not be eligible. This includes borrowers who did not maintain flood and/or hazard insurance on previous SBA loans.

Note: Loan applicants should check with agencies / organizations administering any grant or other assistance program under this declaration to determine how an approval of SBA disaster loan might affect their eligibility.

Is There Help with Funding Mitigation Improvements?

If your loan application is approved, you may be eligible for additional funds to cover the cost of improvements that will protect your property against future damage. Examples of improvements include retaining walls, seawalls, sump pumps, etc. Mitigation loan money would be in addition to the amount of the approved loan but may not exceed 20 percent of total amount of physical damage to real property, including leasehold improvements, and personal property as verified by SBA to a maximum of $500,000 for home loans. It is not necessary for the description of improvements and cost estimates to be submitted with the application. SBA approval of the mitigating measures will be required before any loan increase.

Is There Help Available for Refinancing?

- SBA can refinance all or part of prior mortgages that are evidenced by a recorded lien, when the applicant (1) does not have credit available elsewhere, (2) has suffered substantial uncompensated disaster damage (40 percent or more of the value of the property or 50% or more of the value of the structure), and (3) intends to repair the damage.
- Businesses – Business owners may be eligible for the refinancing of existing mortgages or liens on real estate, machinery and equipment, up to the amount of the loan for the repair or replacement of real estate, machinery, and equipment.
- Homes – Homeowners may be eligible for the refinancing of existing liens or mortgages on homes, up to the amount of the loan for real estate repair or replacement.

What if I Decide to Relocate?

You may use your SBA disaster loan to relocate. The amount of the relocation loan depends on whether you relocate voluntarily or involuntarily. If you are interested in relocation, an SBA representative can provide you with more details on your specific situation.

Are There Insurance Requirements for Loans?

To protect each borrower and the Agency, SBA may require you to obtain and maintain appropriate insurance. By law, borrowers whose damaged or collateral property is located in a special flood hazard area must purchase and maintain flood insurance. SBA requires that flood insurance coverage be the lesser of 1) the total of the disaster loan, 2) the insurable value of the property, or 3) the maximum insurance available.

City Of Stonewood
3d ·

1

Comment as Jeff Smell

Stonewood Volunteer Fire Department
August 22 at 5:30 PM ·

The second night of Fire 1 class is happening next week, and it is still not too late to join us!

•Location: Stonewood Volunteer Fire

Stonewood Volunteer Fire Department
August 21 at 12:32 PM ·



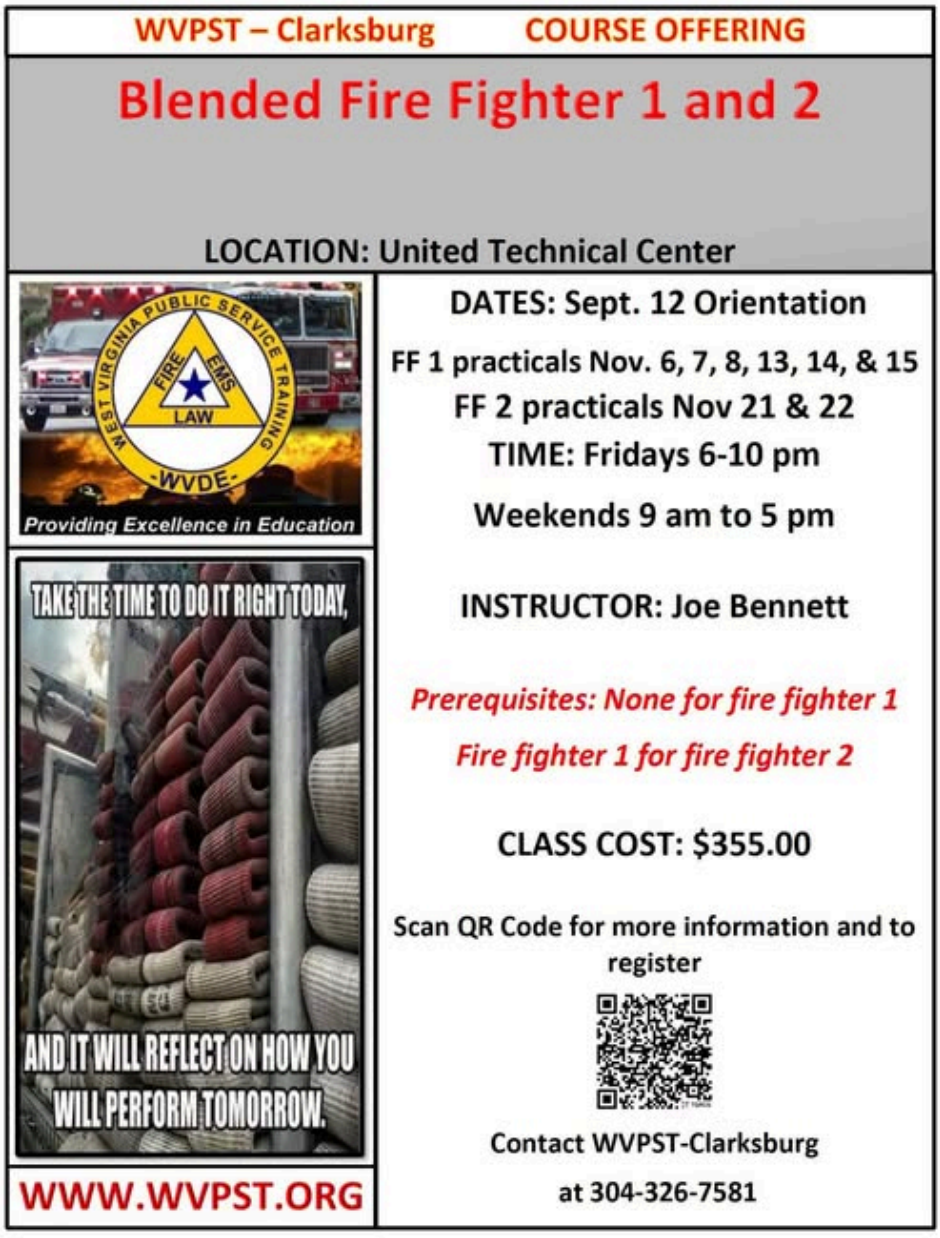
WV Public Service Training - Clarksburg
Public & Government Service

Send message

WV Public Service Training - Clarksburg
August 21 at 12:19 PM ·

Comment as Jeff Smell

Stonewood Volunteer Fire Department
August 21 at 12:32 PM ·



WV Public Service Training - Clarksburg
Public & Government Service

Send message

WV Public Service Training - Clarksburg

Comment as Jeff Smell

Stonewood Volunteer Fire Department
August 20 at 9:50 AM ·



Sun, Aug 23

4th Annual Lumberport Volunteer Fire Dept. 4-man Golf Scramble

Grafton

Interested

Lumberport Fire Department
AI content · July 6 ·

Mark Your Calendars!! 🗓️🚒🚨🌞⛳

2 2

Comment as Jeff Smell







(to be typed on letterhead of Government Entity)

Elected Officials Approval
Pursuant to Section 147(f) of the
Internal Revenue Code of 1986, as amended

I, _____, President, of the Harrison County Commission, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), hereby states that the actions taken by the Mount Clare Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed $134,500.00 in order to finance One (1) 2011 Pierce International fire truck and this has been accomplished according to said requirements of the Code. Said equipment will be located at the Department's headquarters at 19 Matheny Hollow Road, Mount Clare, West Virginia 26408.

This approval is given following a public hearing held at 6:00 p.m. on Friday, August 21, 2026 at the fire department's headquarters at 19 Matheny Hollow Road, Mount Clare, West Virginia 26408 and is solely for the purpose of satisfying the requirements of Section 147(f) of the Code. **By the grant and execution of this approval, the undersigned authority does not become obligated for the financial obligations of the volunteer fire department.**

IN WITNESS WHEREOF, I hereto set my hand this _____ day of _____, 2026.

HARRISON COUNTY COMMISSION

Name:_____
President

Public Hearing Minutes

Pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, a public hearing notice was posted on the department's Facebook page, comments were taken by phone and a Public Hearing was held at the Mt Clare Volunteer Fire Department headquarters located at 19 Matheny Hollow Road, Mount Clare, West Virginia 26408 @ 6:00 pm Friday, August 21, 2026.

All persons appearing were provided with the opportunity to voice their public opinion on the matter of the Mount Clare VFD's intention to finance One (1) 2011 International Pumper Truck for the purpose of providing firefighting service to the citizens of Mount Clare and surrounding areas.

Name/Title: Dan McNemar, Fire Chief

Date: August 21, 2026

Name: Mikayla D. Pringle

Name/Title: Mikayla Pringle, Secretary

Date: August 21, 2026

Mt Clare Volunteer Fire Department's Post

Mt Clare Volunteer Fire Department
August 12 at 3:19 PM ·

NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING
OF EQUIPMENT BY THE Mt CLARE VOLUNTEER
FIRE DEPARTMENT, INC.

Notice is hereby given that the Mt Clare Volunteer Fire Department, Inc. (the "Issuer") will accept phone calls at (304) 641-0245 and will meet in person on Friday August 21, 2026 at 6:00 p.m. at their headquarters for the purpose of holding a public hearing pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal that the Issuer enter into a lease-purchase agreement with Country Roads Leasing, LLC of Bridgeport, West Virginia, in order to finance One (1) 2011 Pierce International fire truck, said equipment is to be located on 19 Matheny Hollow Road, Mount Clare, West Virginia 26408.

To finance the costs of the equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a lease-purchase agreement in the maximum aggregate principal amount not to exceed $134,500.00. The Issuer will be required to pay all expenses of operating, maintaining and insuring the equipment. The rental payments due pursuant to the lease-purchase agreement will be secured by a security interest in the equipment.

All persons interested may appear and be heard at said time and place or may file written comments with the Board President of the Issuer prior to the date of the hearing set forth hereinabove.

By the Order of the Mt Clare Volunteer Fire Department, Inc.

Attest: Dan McNemar, Fire Chief

13 2

Comment as Jeff Smell

Elected Officials Approval
Pursuant to Section 147(f) of the
Internal Revenue Code of 1986, as amended

I, Susan Thomas, President, of the Harrison County Commission, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), hereby states that the actions taken by the Mount Clare Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed $63,000.00 in order to refinance One (1) 2005 International E-One fire apparatus has been accomplished according to said requirements of the Code. Said equipment will be located at the Department's headquarters at 19 Matheny Hollow Road, Mount Clare, West Virginia 26408.

This approval is given following a public hearing held at 6:30 p.m. on Monday, August 12, 2024 at the fire department's headquarters at 19 Matheny Hollow Road, Mount Clare, West Virginia 26408 and is solely for the purpose of satisfying the requirements of Section 147(f) of the Code. **By the grant and execution of this approval, the undersigned authority does not become obligated for the financial obligations of the volunteer fire department.**

IN WITNESS WHEREOF, I hereto set my hand this 21st day of August, 2024.

HARRISON COUNTY COMMISSION

Name:_____
Susan Thomas, President

HARRISON COUNTY PROSECUTING ATTORNEY'S OFFICE
RACHEL ROMANO, PROSECUTING ATTORNEY

Memo

To: Laura Pysz

From: Rachel Romano

Date: September 30, 2026

Re: Budget Revision

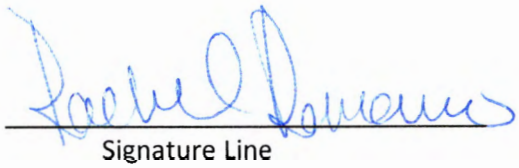
Please make the following line-item budget revisions to the current 2026-2027 budget for the Prosecuting Attorney's Office:

From:

405-341 Materials & Supplies	$570.00

To:

405-233 Investigations	$390.00
405-240 Reimbursement	$180.00
	$570.00



Signature Line

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS FROM FY 2026 CONGRESSIONALLY DIRECTED SPENDING APPROPRIATED THROUGH THE DEPARTMENT OF JUSTICE BYRNE DISCRETIONARY COMMUNITY PROJECTS GRANT FOR AXON IN-CAR CAMERAS; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission participated in the Department of Justice Byrne Discretionary Community Projects Grant, and

WHEREAS, the Harrison County Commission will have the ability to participate in the Department of Justice Byrne Discretionary Community Projects Grant, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the participation in the Department of Justice Byrne Discretionary Community Projects Grant, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said Department of Justice Byrne Discretionary Community Projects Grant, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required, and

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of the grant from the Department of Justice Byrne Discretionary Community Projects Grant in the amount of Two Hundred Sixty-Three Thousand Dollars, ($263,000).

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said grant and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Department of Justice Byrne Discretionary Community Projects Grant, including providing necessary any additional information.

PASSED by the Harrison County Commission on this the 7th day of October 2026.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) REHABILITATION ACTION PLAN RECYCLING PROGRAM COVERED ELECTRONICS DEVICES (CED) RECYCLING GRANT PROGRAM ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission participated in the West Virginia Department of Environmental Protection (DEP) Covered Electronics Devices Recycling (CED) Grant Program, and

WHEREAS, the Harrison County Commission will have the ability to participate in the CED Recycling Grant Program, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the participation in the CED Recycling Grant Program, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said the CED Recycling Grant Program, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required, and

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of the grant from the West Virginia DEP for the CED Recycling Grant Program in the amount of Ten Thousand Thousand Dollars, ($10,000).

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said grant and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said CED Recycling Grant Program, including providing necessary any additional information.

PASSED by the Harrison County Commission on this the 7th day of October 2026.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

Harrison County Commission

Request to Attend Meeting

Name: Emily Rebelo

Department: Community Corrections

Destination: Pearson Professional Center, 150 Clay St., Suite 420, Riverfront Center, Morgantown, WV 26501

Travel Dates: October 13, 2026

Reason: LICSW licensing exam

Total Estimated Cost $ 43.40

Transportation			$ $43.40
Air		$	
Private Vehicle:			
Mileage	62 X .70	$ 43.40	
Rental Car		$	
Lodging			$
Registration			$
Meals	(Estimated)		$
Incidentals			$

Employee Signature: Emily Rebelo Date: 9/24/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Gmail Search mail

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Mail
Chat
Meet

Compose

Inbox 59,308
Starred
Snoozed
Important
Sent
Drafts 125
Purchases 2,508
Social 5,386
Updates 63,248
Forums 150
Promotions 196,009
More

Labels

Americorp Important Co...
Notes

Confirmation of Yo

Thank you for selecting Pearson VUE. This e-mail contains important information about the exam(s) you scheduled, the lc VUE immediately.

Appointment Details

Order Number: 0081-2857-3887

Exam:	**ASWB-C - Clinical - English (EN**
Candidate:	Emily Rebelo
Candidate ID:	1348959
Registration ID:	547530693
Date:	Tuesday, October 13, 2026
Time:	01:00 PM Eastern Daylight Time (
Appointment Length (additional time is included for NDA, Tutorial and Survey):	270 Minutes
Test Center Location (Directions shown below)	PEARSON PROFESSIONAL CEI 150 CLAY STREET SUITE 420 RIVERFRONT CENTER; 4TH FL MORGANTOWN, WEST VIRGINI UNITED STATES

Admission Policy

Mandatory Identification:

- Two forms of ID are required. One ID must be government issued and must have a picture or a complete physic

Acceptable forms of identification include: driver's license, state identity card (non-driver license), passport, passport card, including any additional allowances to this policy, please visit http://www.pearsonvue.com/policies/1S.pdf.

Reply Forward

Harrison County Commission

Request to Attend Meeting

Name: Kim Malejko

Department: Parks and Recreation

Destination: WV Trails Conference, Pipestep State Park, WV

Travel Dates: 11/8-11/10 2026

Reason: Networking and Education, see attached intended itinerary for workshops that I plan to attend.

Total Estimated Cost $ 712.40

Transportation			$ $197.40
Air			$
Private Vehicle:			
Mileage	282	X .70	$ 197.40
Rental Car			$
Lodging			$ 220.00
Registration			$ 125.00
Meals (Estimated)			$ 170.00
Incidentals			$ 0.00

Employee Signature: _____ Date: 9/30/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

WV Trails Conference 2026
11/8-11/10

Intended Itinerary:

- 11/8 @ 1-4pm - A Connected Corridor: Community-Driven Collaborative Trail Development in Hinton and Summers County
    - A mobile tour to Bluestone Dam in Hinton, WV, highlighting post-repair opportunities for Bellpoint Park, emerging trail connections linking Hinton to Virginia and the New River Gorge National Park, regional gravel route development, New River Conservancy's water trail efforts, and the growing impact of the National Park and National Scenic River designations.

- 11/9 @ 9am - The Next Mile Forward: Policy Wins and the Future of West Virginia's Trail System
    - A strategic discussion highlighting recent trail policy successes, emerging statewide priorities, and the next steps needed to strengthen West Virginia's trail network. This session explores how coordinated planning, safety improvements, and agency partnerships can shape the future of trails and outdoor recreation across the state.

- 11/9 @ 10:55am - Active Transportation in West Virginia's Bicycle & Pedestrian Plan, RTP/TA Funding, and Community Questions
    - A more detailed overview of West Virginia's Bicycle & Pedestrian Plan, along with updates on the current status of RTP and TA funding and grant applications. This session includes time for audience questions and discussion.

- 11/9 @1:15pm - Surface Trail Track – Solutions for Trail Maintenance
    - Building on the foundations of sustainable design this session explores triaging trail problems, maintenance solutions, and basic crew management.

- 11/9 @2:30pm - Building Trail Towns: Community Development Through Outdoor Recreation
    - A session exploring the trail town concept and the ways West Virginia communities are leveraging trails to support small businesses, strengthen community pride, improve quality of life and public health, and grow tourism. Presenters will highlight successful examples and practical strategies for communities along trail corridors.

11/10 – ½ Day Workshop: Keeping Rail Trails Rolling: A Working Session for Rail Trail Managers

A-1

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, September 9, 2026, through Tuesday, September 15, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, September 9, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **WANDA ASHCRAFT** was appointed and qualified as ADMINISTRATRIX of the estate of **EDNA JOHNSON**, deceased. No bond was required.

The said estate of **MARY GRACE BRADLEY**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DAVID M THOMPSON** was appointed and qualified as ADMINISTRATOR of the estate of **DORA AMELIA THOMPSON**, deceased. Bond was 10,000.00.

A duly certified copy of the last will and testament of **ANNA ROSALIE CLARK**, deceased, a late resident of DODDRIDGE, WEST VIRGINIA, was admitted to record.

A duly certified copy of the last will and testament of **PHILLIP BURTON WINTERS**, deceased, a late resident of WIRT, WEST VIRGINIA, was admitted to record.

On, Thursday, September 10, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **DAVID STEPHEN NUZUM**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

SANDRA JO NUZUM, who was named in the last will and testament of **DAVID STEPHEN NUZUM**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of **DOROTHY ELEANOR GRANDEE**, deceased, a late resident of KANAWHA, WEST VIRGINIA, was admitted to record.

On, Friday, September 11, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **RONALD THOMAS TULANOWSKI**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

SANDRA KAY TULANOWSKI, who was named in the last will and testament of **RONALD THOMAS TULANOWSKI**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Monday, September 14, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DAVID REID** was appointed and qualified as ADMINISTRATOR of the estate of **KARLEEN M REID**, deceased. No bond was required.

The last will and testament of **ROBERTA LEE SCOTT**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

SHANE EDWARD SCOTT, who was named in the last will and testament of **ROBERTA LEE SCOTT**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **BEATRICE MILLS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DENNIS M MILLS, who was named in the last will and testament of **BEATRICE MILLS**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.
TONI R MILLS, who was named in the last will and testament of **BEATRICE MILLS**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **DOROTHEA JEAN CRAWFORD WEAVER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

WILLIAM D CRAWFORD II, who was named in the last will and testament of **DOROTHEA JEAN CRAWFORD WEAVER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Tuesday, September 15, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **ERNEST DIXON KENNEDY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

WILMA LYNN KENNEDY, who was named in the last will and testament of **ERNEST DIXON KENNEDY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DEBRA SUE GLASPELL** was appointed and qualified as ADMINISTRATOR of the estate of **CAROLYN SUE STEWART**, deceased. Bond was 10,000.00.

John R Spires
Clerk of the Harrison County Commission

Wednesday, October 7, 2026

Confirmed

A-2

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, September 16, 2026, through Tuesday, September 22, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, September 16, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **VERA M SIGLEY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

SANDRA KAY JONES, who was named in the last will and testament of **VERA M SIGLEY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JEREMY RYAN HART** was appointed and qualified as ADMINISTRATOR of the estate of **SHAWNA GARLAND HART**, deceased. Bond was 8,500.00.

On, Thursday, September 17, 2026, the following matters were disposed of in the presence of the Clerk:

The said estate of **TIMOTHY JAY KUPLIC**, deceased was referred to **ROBERT PEVLER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

On, Friday, September 18, 2026, the following matters were disposed of in the presence of the Clerk:

A duly exemplified copy of the last will and testament of **JOANN GORMAN**, deceased, a late resident of LAWRENCE, OHIO, was admitted to record.

On, Tuesday, September 22, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JAMES CARMAN** was appointed and qualified as ADMINISTRATOR of the estate of **PAUL DOUGLAS CARMAN**, deceased. Bond was 112,000.00.

The last will and testament of **BASIL B BRIGHT**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

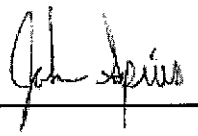
ROBERT W BRIGHT, who was named in the last will and testament of **BASIL B BRIGHT**, deceased, as ADMINISTRATOR CTA DBN thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ROBERT BRIGHT** was appointed and qualified as ADMINISTRATOR of the estate of **BESSIE MAE BRIGHT**, deceased. Bond was 60,900.00.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **PAMELA ANN MCCRACKEN** was appointed and qualified as ANCILLARY ADMINISTRATOR of the estate of **AMELIA MAY MCINTIRE**, deceased. No bond was required.

A duly certified copy of the last will and testament of **GENEVIEVE BENNINGER**, deceased, a late resident of DODDRIDGE, WEST VIRGINIA, was admitted to record.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **LISA A TAYLOR HALL** was appointed and qualified as ADMINISTRATRIX of the estate of **MICHAEL LYNN TAYLOR**, deceased. No bond was required.



Wednesday, October 7, 2026

John R Spires
Clerk of the Harrison County Commission

Confirmed

B

IN THE COUNTY COMMISSIONER OF HARRISON COUNTY, WEST VIRGINIA

DEBORAH MILLER, EXECUTRIX
OF THE ESTATE OF
BARBARA E. NUTTER

REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with *West Virginia Code §44-2-29*, as amended, a **Waiver of Final Settlement** was filed by the Executrix of the above-referred estate, which said Waiver was executed by all beneficiaries of said estate, whereupon your Commissioner proceeded to prepare this Report with the Waiver of Final Settlement attached hereto.

Your Commissioner certifies that this estate was referred to him on the 27th day of May, 2026, and that, subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia, did appoint the 6th day of September, 2026, as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereto to the creditors and beneficiaries of this estate by publication on the 8th and 15th days of July, 2026, the time so fixed being according to law; and that at the end of business hours on the 6th day of September, 2026, the claims period was formally

closed, at which time no proofs of claim had been timely filed with said Clerk's office or your Commissioner against this estate.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the finding of your Commissioner and the Report of Claims and the Waiver of Final Settlement, in lieu of the settlement of accounts of said Executrix. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorney, and the Report was held for ten (10) for the examination of any persons interested and the filings of exceptions, if any; and that ten (10) days having elapsed since said notice was given, as required by *West Virginia Code §44-4-15*, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 10th day of September, 2026.

James A. Varner, Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,DEBORAH MILLER, personal representative(s) in the estate of BARBARA E NUTTER after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

DEBORAH MILLER _____ (L.S.)
EXECUTRIX

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of August, 2026

My Commission expires: 8/5/30 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Charles R. Byard
Harrison County Bank
1215 Johnson Avenue, Bridgeport, WV 26330
My Commission Expires August 05, 2030

DEBORAH MILLER _____ (L.S.)
DAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of August, 2026

My Commission expires: 8/5/30 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Charles R. Byard
Harrison County Bank
1215 Johnson Avenue, Bridgeport, WV 26330
My Commission Expires August 05, 2030

ERIC NUTTER _____ (L.S.)
GRANDSON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of August, 2026

My Commission expires: 8/5/30 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Charles R. Byard
Harrison County Bank
1215 Johnson Avenue, Bridgeport, WV 26330
My Commission Expires August 05, 2030

BRITTANY NUTTER LYONS _____ Brittany Nutter Lyons (L.S.)
GRANDDAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of August, 2026

My Commission expires: 8/5/30 Charles R. Byard

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Charles R. Byard
Harrison County Bank
1215 Johnson Avenue, Bridgeport, WV 26330
My Commission Expires August 05, 2030

DAWN CURREY _____ (L.S.)
DAUGHTER

STATE OF TN COUNTY OF MONROE

The foregoing instrument was acknowledged before me this 11th day of August, 2026.

My Commission expires: 6/27/2028 Hannah Baxter

Notary Public

HANNAH BAXTER
STATE OF TENNESSEE
NOTARY PUBLIC
MONROE COUNTY

JILL MAZZEI STEELE WV _____ Jill Mazzei Steele (L.S.)
DAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of August, 2026

My Commission expires: 8/5/30 Charles R Byard

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Charles R. Byard
Harrison County Bank
1215 Johnson Avenue, Bridgeport, WV 26330
My Commission Expires August 05, 2030

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

By _____
Micah Fisher
Deputy Clerk

Sun Valley Public Service District

Regular Board Meeting

Monday, August 10, 2026

With due notice published and a quorum present, Chairman Dale called the meeting to order: ROLL CALL

Present	Employees	Also Present
Gregg Dale	Kevin Short	Zack Dobbins
Connor Thompson		Doug Mazer
Sandra Patterson		

1. **Approval of Minutes**
   Sandra Patterson made a motion to approve the minutes from the Regular Board meeting on Monday, July 13, 2026, as read. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.

2. **CWCR**
   Kevin provided the Board with the CWCR (Cash Working Capital Reserve) Document showing any deposits and/or disbursements for water and sewer through today and discussed. After discussion, **Sandra Patterson made a motion to approve the current CWCR Document as provided. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

3. **Signing of Checks**
   Sandra Patterson made a motion to approve the Check Signed Document dated 7/20/26 through 8/10/26. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.

4. **Thrasher Engineering Progress Report**

   Phase IIIB
   Zack Dobbins informed the Board that he had the 19th Payment Request for the Phase IIIB Sewer Collection System Upgrade Project. After discussion, **Sandra Patterson made a motion to approve Resolution #19 for the Phase IIIB Sewer Collection System Upgrades Project, with $5,000.00 going to JD Utility Services, LLC; $67,700.00 going to State Equipment, Inc., for the KX040-5R3A Kubota; and $7,438.00 going to State Equipment for a new Kubota Cutter and Accessories; and $43,509.00 going to Harry Green for a 2026 Chevy Silverado 1500 Crew Cab Pickup; for a grand total of $123,647.00, to be submitted to DEP Clean Water State Revolving Fund (SRF) Loan and Debt Forgiveness, WV Infrastructure Jobs and Development Council (IJDC) Grant, Economic Enhancement Grant (EEG) and the Harrison County Commission ARPA. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

   Zack Dobbins informed the Board that there is a Budget Revision for Phase IIIB Sewer Collection System Upgrade. After discussion, **Sandra Patterson made a motion to approve the Budget Revision for Resolution #19 for the Phase IIIB Sewer Collection System Upgrade in the amount of 118,647.00 to purchase an excavator and pick-up truck, this**

Budget Revision will move $111,209.00 CWSRF Debt Forgiveness Funds of Construction Contingency to equipment and move $7,438.00 ARPA Funds to equipment from sites and land acquisitions. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.

Kevin provided the Board with an estimate from AAA Landscaping, out of Bridgeport, WV. This is for Phase IIIB Project and will include the following; Seed and Erosion Control Mat, and they will be using a Harley rake to turn over the soil in the areas they discussed. They will then add grass seed and erosion control mat to the areas. The one area on Davison Run Road, they will be adding topsoil to get rid of the existing low spots. The total estimate amount is $12,985.00 and was approved by Kevin Short on 8/3/26. Kevin and the Board discussed this in detail.

Indian Run

Kevin informed the Board that Cody wasn't able to be at the meeting this afternoon because he is in Wheeling, so Kevin will give the Board an update on the Projects. Kevin said they have finished all the substantial completion except the last section of the line (approximately 1 ½ miles) has not passed bacterial samples. Kevin said they completed substantial completion on 8/7/26. There was a punch list attached of 20 items, but they have all been addressed. After discussion, **Connor Thompson made a motion to approve the Certificate of Substantial Completion for Engineer Project T10-11275 Indian Run Waterline Extension as of August 7, 2026. Sandra Patterson seconded the motion. All in favor, none opposed and none abstained.**

Kevin informed the Board that he has Change Order #2 for Indian Run to discuss with them. After discussion, **Connor Thompson made a motion to approve Change Order #2 for Engineer's Contract # T10-11275, Indian Run Waterline Extension Project, dated August 10, 2026, for a reduction of $38, 425.00, making the Contract Price $708,725.70. Sandra Patterson seconded the motion. All in favor, none opposed and none abstained.**

Kevin informed the Board that Doug Mazer is at the meeting this afternoon because we have a problem at Indian Run. Kevin said they have taken over 12 bacterial samples which they had part of it to clear and part of it didn't. Through investigations that Kevin was unaware of, problems arose, they have flowed water and blown out water and he has actually flow tested the fire hydrants to code to get the dirt and debris out and the chlorine up with the problem still not solved. Kevin said you have to have two back to back bacterial samples to pass for the Bureau of Health, before he can turn it loose for consumption. Kevin said it is the responsibility of the Chief Operator (which is him) to make sure it is correct. He said what they did was they took the second fire hydrant and took a sample there and a post hydrant at Doug's father-in-law's and another post hydrant at Doug's house, so we took three samples. The first set of bacterial samples passed, but the second set failed at Doug's house and his father-in-law's place. Kevin said they flushed the line and he called Pro Contracting and they came out and super chlorinated the line. This time when they took the samples, the first set passed at Doug's house and his father-in laws and the fire hydrant passed. The next day, which was last Friday when they took the second set of samples, once again, it failed. Kevin called Cody on Saturday and discussed with him how to proceed. Kevin said that Cody is to get with Clay Riley about putting a fire hydrant in this area. Kevin and the Board continued discussion on this matter.

Zack Dobbins informed the Board that he had the 4th Payment Request for Indian Run. After discussion, **Sandra Patterson made a motion to approve Resolution #4 for the Indian Run Water Project, with $5,000.00 going to JD Utilities Services, LLC; with $46,821.30 going to Thrasher Engineering; and $235,184.71 going to Pro Contracting, Inc., for a grand total of $287,006.01, be submitted to West Virginia Infrastructure & Jobs Development Council (the IJDC). Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

5. **Manager's Report**

A. Kevin provided the Board with copies of the Delinquency report for sewer showing the total amounts still past due before disconnects were mailed and charges were created on July 24, 2026 and discussed.

B. Kevin provided the Board with copies of the Water and Sewer Bond Payment Schedule and advised the Board that all of the Bond payments are paid to date.

C. Kevin provided the Board with a copy of the Water and Sewer spreadsheets that show the total amount billed compared to the total amount purchased for the month of July, 2026. Kevin and the Board discussed this in detail.

D. Kevin provided the Board with a copy of the Vendor Invoice Report dated 7/31/26 for Sun Valley PSD Water & Sewer and discussed.

E. Kevin informed the Board of damages caused at Trey Randolph's rental house at 1776 Davisson Run Road. The floor in the basement and some of the tenants belongings were damaged because the grinder unit was not working properly during heavy rain events. This caused sewage and water to back up into the basement. Sun Valley PSD reimbursed the tenant, Beverly Jones, $800.00 for damages. M&K Contractors provided the best price of $12,500.00 to replace the floor in the basement. Sun Valley PSD paid M&K Contractors $6,000.00 down and will pay the remaining $6,500.00 when the job is complete. Kevin and the Board discussed this in detail.

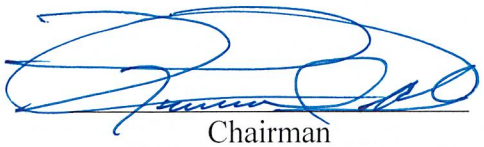
F. Kevin informed the Board that we received William Murray's account #14000-00, payment late again. The first time it happened was in April, 2026 and we waived the penalties as a courtesy to him because he paid his bill on time every month. Both times, the post office was at fault. This time it happened for July 2026, which the payment was due 7/20/26, but we received his payment on July 30, 2026. After much discussion, **Sandra Patterson made a motion to approve the write off of $5.60 in penalties for William Murray, account #14000-00. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

6. **Next Board Meeting**

Sandra Patterson announced the next Board Meeting will be September 14, 2026 at 2:30 pm.

7. **Adjournment**

There being no further business, **Sandra Patterson made a motion to adjourn the meeting. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**



Chairman



Treasurer



Secretary

aja

C-2

V E N D O R I N V O I C E R E P O R T

** OPEN INVOICES ** DUE DATE: 8/31/26 ** BANK:ALL **

** BEGINNING DATE: 1/01/62 - ENDING DATE: 8/31/26 **

** PAY-TO VENDOR **

ALL FUNDS

	ACCOUNT #	TITLE	QUAN	AMOUNTS	QUAN	BALANCES
B	80 923 400 00	OUTSIDE SERVICES-ACCOUNTING	6	14,831.65	6	14,831.65
B	80 928 000 00	REGULATORY COMMISSION EXPENSE	1	3,996.24	1	3,996.24
	FUND# 80	WATER FUND	7	18,827.89	7	18,827.89
B	81 795 100 00	OUTSIDE SERVICES-ACCOUNTING	26	35,462.14	26	35,462.14
B	81 797 000 00	REGULATORY COMMISSION EXPENSES	1	1,712.67	1	1,712.67
	FUND# 81	SEWER FUND	27	37,174.81	27	37,174.81
		ALL FUNDS	34	56,002.70	34	56,002.70

C-3

Enlarged Hepzibah PSD

Regular Board Meeting

Monday, August 10, 2026

With due notice published and a quorum present, Darlene Swiger called the meeting to order: ROLL CALL

Present	**Employees**
Darlene Swiger	Kevin Short
Fred Martin	

1. **Approval of Minutes**
   Fred Martin made a motion to approve the Regular Board meeting minutes for Monday July 13, 2026, as read. Darlene Swiger seconded the motion. All in favor, none opposed and none abstained.

2. **Signing of the Checks**
   Fred Martin made a motion to approve the Checks Signed Document dated 07/01/2026 through 07/31/2026. Darlene Swiger seconded the motion. All in favor, none opposed and none abstained.

3. **CWCR**
   Kevin provided the Board with the CWCR (Cash Working Capital Reserve) Document showing any deposits and/or disbursements for Water and Sewer through July 1, 2026. Kevin and the Board discussed in detail. After discussion, **Fred Martin made a motion to approve the current CWCR Document, as provided. Darlene Swiger seconded the motion. All in favor, none opposed and none abstained.**

4. **Managers' Report**
   - **A.** Kevin informed the Board that the upgrades that was needed to be in compliance with the Bureau of Public Health for Hepzibah and Spelter tanks was completed and submitted on July 30, 2026. Kevin and the Board discussed in detail.
   - **B.** Kevin presented the Board with the Customer late charge calculations for July 20, 2026 with a total amount being $26,371.22 still owed. Kevin and the Board discussed this issue.
   - **C.** Kevin informed the Board that there was a big leak on Dawson Drive, August 7, 2026. He said that both ends of the joint blew out a 20-foot area and discussed.
   - **D.** Kevin provided the Board with a copy of the A/P Aging Summary as of July 31, 2026. He also provided the Profit and Loss for July 2026 and the Statement of Cash Flows for July 2026, Kevin and the Board discussed.

5. **Next Board Meeting**
   Fred Martin announced the next Board meeting will be September 14, 2026.

6. **Adjournment**

There being no further business, **Fred Martin made a motion to adjourn the meeting. Darlene Swiger seconded the motion. All in favor, none opposed and none abstained.**

Darlene J. Swiger
Chairman

Sharon Hamilton
Secretary

Fred F. Martin
Treasurer

jd

Enlarged Hepzibah PSD
A/P Aging Summary
As of July 31, 2026

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
ACE AGGREGATES	301.16	0.00	0.00	0.00	0.00	301.16
Ace Hardware	97.12	22.36	0.00	0.00	0.00	119.48
Advance Auto Parts	100.97	0.00	0.00	0.00	0.00	100.97
Bennett & Dobbins PLLC	1,450.00	0.00	0.00	1,850.00	64,960.21	68,260.21
CITCO	0.00	1,807.50	0.00	0.00	0.00	1,807.50
City of Clarksburg	585.00	0.00	0.00	0.00	0.00	585.00
City of Shinnston	0.00	29.37	0.00	0.00	0.00	29.37
CLARKSBURG SANITARY BOARD	150.00	0.00	0.00	0.00	0.00	150.00
Clarksburg Water Board	46.00	0.00	0.00	0.00	0.00	46.00
Core & Main LP	474.55	449.90	0.00	0.00	0.00	924.45
Enlarged Hepzibah PSD	279.30	0.00	0.00	0.00	0.00	279.30
Hart Office Solutions	30.00	0.00	0.00	0.00	0.00	30.00
HAYES INSURANCE AGENCY	13,078.40	0.00	0.00	0.00	0.00	13,078.40
PACE ANALYTICAL	479.00	0.00	0.00	0.00	0.00	479.00
Public Service Commission of WV	3,502.29	0.00	0.00	0.00	0.00	3,502.29
Sun Valley Public Service District	0.00	1,892.01	0.00	1,612.00	64,351.86	67,855.87
T-MOBILE	19.41	0.00	0.00	0.00	0.00	19.41
Tepco	2,508.00	0.00	0.00	0.00	0.00	2,508.00
TOTAL	**23,101.20**	**4,201.14**	**0.00**	**3,462.00**	**129,312.07**	**160,076.41**

Enlarged Hepzibah PSD
Statement of Cash Flows
July 2026

	Jul 26
OPERATING ACTIVITIES	
Net Income	73,186.26
Adjustments to reconcile Net Income to net cash provided by operations:	
1000.1 · Water:1370 · Returned Checks	118.70
Account Payable	-42,540.10
1200 · Other Liabilties - Sewer:1221 · Federal W/H Payable	-2,110.54
1200 · Other Liabilties - Sewer:1224 · State Withholding Payable	-571.00
1200 · Other Liabilties - Sewer:1227 · Customer Deposits	340.00
1201 · Other Current Liabilities - Wat:2350 · Customer Deposits	714.00
1201 · Other Current Liabilities - Wat:2361 · Federal W/H Payable	-2,579.56
Net cash provided by Operating Activities	26,557.76
FINANCING ACTIVITIES	
1300 · Long Term Liabilities - Sewer:1236 · 05 USDA Bond Payable	-18,056.88
1300 · Long Term Liabilities - Sewer:1237 · Truist - Truck Loan	-560.60
1300.1 · Long Term Liabilites Water:2376 · Truist Truck Loan	-560.60
1300.1 · Long Term Liabilites Water:2377 · Truist Meter Loan	-2,287.84
Net cash provided by Financing Activities	-21,465.92
Net cash increase for period	5,091.84
Cash at beginning of period	201,614.13
Cash at end of period	**206,705.97**

Enlarged Hepzibah PSD
Profit & Loss
July 2026

	Jul 26
Income	
1500 · Late Fees	734.23
1501 · Metered Sales	42,088.41
4610 · Metered Water Sales	68,524.21
4700 · Water Late Fees	686.22
4741 · Reconnect Fees	66.84
4742 · Water Taps	700.00
Total Income	112,799.91
Gross Profit	112,799.91
Expense	
ENLARGED HEPZIBAH PSD	129.43
1704 · Utilities - Sewer Plant	3,076.31
1726 · Maint of Sewer Plant	1,543.00
1743 · Transportation Expense	1,657.62
1781 · Accounting & Legal	1,450.00
1789 · Petty Cash	200.00
1790 · Postage	619.55
1793 · Supplies	3,152.59
1794 · Uniforms	272.60
1795 · Telephone	358.46
1796 · Outside Services	2,508.00
1797 · Misc Expense	-810.19
1800 · Bank Charges	940.47
1804 · Regulatory	350.00
66000 · Payroll Expenses	14,593.54
6661 · Water Testing	46.00
6662 · Power & Fuel	
6662.1 · HREA	147.57
6662.2 · Mon Power	10.27
Total 6662 · Power & Fuel	157.84
9030 · Customer Records Collection	220.72
9200 · Admin & Board Salaries	226.87
9210 · Office Supplies	202.86
9260 · Pensions & Benefits	8,717.98
Total Expense	39,613.65
Net Income	**73,186.26**